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Presbyterian Church in the U.S.A. Synod
New Jersey.

Minutes of the ... annual session of the S



REV. WILLIAM W. KNOX, D.D.,
MODERATOR OF THE SYNOD OF NEW JERSEY.

MINUTES

OF THE

Eighty-Eighth Annual Session

OF THE

Synod of New Jersey

HELD IN

THE PRESBYTERIAN CHURCH

Lakewood, N. J., October, 1910.

WITH AN APPENDIX

PUBLISHED BY ORDER OF THE SYNOD, UNDER THE DIRECTION OF
THE STATED CLERK.

TRENTON, N. J.
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1910

Officers of the Synod.

Moderator,

REV. WILLIAM W. KNOX, D.D.,NEW BRUNSWICK, N. J.

Vice-Moderator,

REV. GEORGE F. GREENE, D.D.,CRANFORD, N. J.

Stated Clerk,

REV. WALTER A. BROOKS, D.D.,TRENTON, N. J.

Permanent Clerk,

REV. JULIUS H. WOLFF, D.D.,NEWARK, N. J.

Recording Clerk,

REV. JOHN T. KERR, D.D.,ELIZABETH, N. J.

Treasurer,

REV. EBEN B. COBB, D.D.,ELIZABETH, N. J.

Treasurer of Synodical Home Missions,

MR. WILLIAM P. STEVENSON, ..ROSELLE, UNION Co., N. J.

MINUTES
OF THE
Eighty-eighth Annual Session
OF THE
Synod of New Jersey.

The Synod of New Jersey met in the First Church, Lakewood, on Monday, October 17th, 1910, at 8.00 o'clock P. M.

After devotional services, the sermon opening Synod Sermon.
was delivered by the Moderator, Rev. C. Rudolph Kuebler, D.D., from I Cor. 1 : 17.

At the close of the sermon the sacrament of the Lord's Supper.
Lord's Supper was administered. The services were conducted by the Rev. C. Rudolph Kuebler, D.D., who was assisted by the Rev. James S. Young, in the administration of the Bread; by the Rev. Henry T. Beatty, Ph.D., in the administration of the Cup, and by the following Ruling Elders: Willet H. C. Coles, Gavin Rowe, William E. Cox, H. Murray Richmond, Major V. Nutt, Joseph S. Peacock, John Carson, William J. Demarest, James S. Biddell, Charles A. Hall, Edward L. Cook, Spafford W. Davison, W. W. Woodward, Theodorus B. Hascall, Edward M. Fithian, Joseph H. Wright.

In connection with the service an offering amounting Relief.
to \$80.00 was made for the Board of Ministerial Relief.

At the conclusion of the Lord's Supper, the Synod was constituted with prayer.

Roll.

The roll was called, and the following members were found to be present:

Presbytery of Corisco.

None.

Presbytery of Elizabeth.

MINISTERS—I. Alstyne Blauvelt, D.D., Ernest R. Brown, Eben B. Cobb, D.D., Louis B. Crane, Joseph B. Ferguson (2), Loyal Y. Graham, Jr., George Francis Greene, D.D., John T. Kerr, D.D., Almer W. Karnell, James G. Mason, D.D., Joseph O. McKelvey, James H. Northrup (2), Samuel Parry, Gordon N. Russell (2), William Irwin Steans, D.D., John T. Scott, Ph.D., William Torrance Stuchell, Thomas D. Wesley (2), William F. Whitaker, D.D., (3)—19.

ELDERS—Joseph H. Exton, Clinton; James A. Burnett, Connecticut Farms; George H. Krause (2), Cranford; L. B. Miller, Elizabeth, First; William W. Willet, Elizabeth, Second; James D. Clark, Elizabeth, Third; Cornelius H. Clark, Elizabeth, Westminster; Charles W. Crane (2), Elizabeth, Greystone; Willett H. C. Coles, Rahway, First; T. L. Potter, Rahway, Second; Robert A. Fowler (2), Westfield—11.

Presbytery of Havana.

None.

Presbytery of Jersey City.

MINISTERS—Thomas H. Amos, D.D. (2), Henry T. Beatty, Ph.D., Fisher Howe Booth, Joshua B. Gallaway, D.D., Walter B. Greenway, C. Rudolph Kuebler, D.D., James Dallas Steele, Ph.D., James Scott Young—8.

ELDERS—William J. Demarest, Hackensack, First; George W. Rouse, Hoboken, First; Gavin Rowe, Jersey City, Claremont; James E. Banks, Jersey City, Westminster; James S. Biddell, Passaic, First—5.

Presbytery of Monmouth.

MINISTERS—Charles B. Austin, D.D. (2), Adolos Allen (2), Courtlandt P. Butler, Charles McK. Cantrall (2), James H. Dunham (2), William P. Finney, D.D., Horace G. Hinsdale, D.D. (2), William J. Kern (2), Charles H. McClellan, D.D. (2), William Moore (2), Franklin J. Miller, John G. Noordewier, Dwight L. Parsons, Arthur Phillips, James W. Rogan, D.D., J. Marshall Rutherford (2), George Swain, D.D., Frank R. Symmes, Thomas

Tyack, D.D., Ormond W. Wright, Samuel G. Webb, Charles H. Whitaker (2), Julius F. Wolff, Alexander H. Young, D.D., Frank Lukens—25.

ELDERS—John D. Rue, Allentown; William E. Coe, Beverly; George R. Thomas, Cranbury, First; J. S. Silvers (2), Cranbury, Second; James E. Orr, Englishtown; James D. Holman (2), Holmanville; Charles A. Hall, Lakewood, First; William R. Conover, Manalapan; George Bailey (2), Manasquan; John H. Hutchinson (2), Plattsburg; Matthew Rue, Red Bank; George W. Stillwell, Tennent; Francis French, Tuckerton; John W. Davis, Burlington—14.

Presbytery of Morris and Orange.

MINISTERS—William Russell Bennett, David A. Craig, Reid S. Dickson, F. Boyd Edwards, Walter W. Hammond, D.D., Wendell Prime Keeler, Peter McMillan, Minot C. Morgan, George K. Newell, John F. Patterson, D.D., James F. Riggs, D.D. (2), George L. Richmond, D.D., Joseph G. Symmes—13.

ELDERS—John Carson, Boonton; D. S. Allen, Dover Memorial; Edward L. Cook, Madison; George B. March, Mendham, First; William D. Johnson, Morristown, First; H. Murray Richmond, Orange, Central; Norman M. Ward (2), Orange, Hillside; John Burling, M.D., Summit, Central—8.

Presbytery of Newark.

MINISTERS—Nelson B. Chester, David R. Frazer, D.D., Joseph F. Folsom, Joseph Hunter, Henry Harris, Robert Scott Inglis, D.D., Davis W. Lusk, D.D., Edgar C. Mason, Thomas Morgan, Albert N. Stubblebine, Julius H. Wolff, D.D.—11.

ELDERS—Cyrus B. Crane, Caldwell; William I. Soverell, Montclair, Cedar Ave.; Wesley C. Miller (2), Newark, First; Theodorus B. Hascall, Ph.D., Newark, Third; Munson Pier, Newark, Central—5.

Presbytery of New Brunswick.

MINISTERS—Walter A. Brooks, D.D., Sylvester W. Beach, William S. Bannerman, George H. Bucher, James Oscar Boyd, Ph.D., John Dixon, D.D., William B. Frith, Joseph Howell, George H. Ingram, William W. Knox, D.D., Samuel McLanahan, Hugh B. MacCauley, D.D., Robert Hamill Nassau, S.T.D. (2), Linius L. Strock, George S. Stark (2), D. Ruby Warne, Albert J. Weisley, D.D. (2), Daniel R. Foster (3)—18.

ELDERS—C. J. Merrill, Bound Brook; Elwood Hendrickson, Ewing; Major V. Nutt, Hamilton Square; George W. Mount, Kingston; Charles M. Titus (2), Pennington; Walter B. Harris

(2), Princeton, First; Edward S. Wood (2), Trenton, First; Edward B. Parsons (2), Trenton, Third; Spafford W. Davison, Trenton, Fourth; Joseph H. Wright, Trenton, Prospect St.; Ebenezer Mackey, Trenton, Bethany—11.

Presbytery of Newton.

MINISTERS—James DeHart Bruen (2), James Ferguson (2), James W. Martin, Ph.D., Clarence W. Rouse, Robert Robinson, B.D.—5.

ELDERS—Martin M. Fredenburgh, Newton; John W. Cline (2), Stewartsville—2.

Presbytery of West Jersey.

MINISTERS—William Allen, Jr. (3), Alfred P. Botsford, D.D., John W. Bischoff (2), Charles S. Barrett (2), I. Mench Chambers, William W. Casselberry (2), Addison B. Collins, D.D., Joseph Lyons Ewing, Christian B. Eby, Edmund J. Gwynn, D.D., R. Hilliard Gage, George H. Hemingway, D.D., Eugene A. Johnson (2), William V. Louderbough, James McLeod, D.D., Eugene H. Mateer, Minot S. Morgan, Hugh R. McClelland, Ph.D. (2), John Fred Nicholas, D.D., Samuel H. Potter (2), William T. Pannell, Samuel D. Price, Herbert R. Rundall, Walter E. Smith (2)—24.

ELDERS—Fred W. Messerve (2), Berlin; Edward M. Fithian, Bridgeton, West; Benjamin O. Titus, Camden, First; Joseph S. Peacock, Camden, Calvary; Theodore W. Reeves, Cape May; George J. Haven, Collingswood; John Ott, Deerfield; Charles H. Ayars, Salem; Thomas W. Synnott, Wenonah, Memorial—9.

CORRESPONDING MEMBERS PRESENT.

Rev. Judson Swift, D.D., of the Synod of New York; Rev. James A. Worden, D.D., LL.D., of the Synod of Pennsylvania; Rev. Robert Mackenzie, D.D., of the Synod of New York; Leighton W. Eckard, D.D., of the Synod of Pennsylvania—4.

Total number present—192.

Moderator.

Rev. William W. Knox, D.D., of the Presbytery of New Brunswick, was elected Moderator.

Arrangements.

The Committee of Arrangements reported, and the report was accepted and its recommendations adopted as follows:

The Committee of Arrangements respectfully report to the Synod recommendations for the order of business as follows:

1. That the sessions of Synod begin at 9 A. M.; that recess be taken from 12:30 to 2:30 P. M., and from 5 to 8 P. M., and that the devotional services occupy the last half-hour of each morning session.

2. That in accordance with the arrangement hitherto adopted by the Synod, the order for Tuesday be as follows—After the appointment of committees and the usual items of introductory business, the report of the Committee on Foreign Missions, with an address by the Rev. Walter E. Smith, of Korea; at 10:30, the report of the Committee and the Treasurer of Synodical Home Missions; the Narrative and the devotional half-hour; for the afternoon, an address for the American Tract Society, by the Rev. Judson Swift, D.D.; the report of the Special Committee upon Executive Commission; the report of the Committee on Historical Material; Home Missions, with an address by the Rev. John Dixon, D.D.; the report of the Special Committee on Inter-Church Federation; Sabbath-School Work, with an address by the Rev. James A. Worden, D.D.; Young People's Societies; for the evening, a popular meeting in the interest of Foreign Missions, with an address by Robert E. Speer, D.D.

3. That the order for Wednesday be as follows: Systematic Beneficence; Sabbath Observance, with address by Rev. Percy S. Schelly; Temperance; Necrology, followed by the devotional half-hour; for the afternoon, an address for the American Bible Society, by the Rev. Leighton W. Eckard, D.D.; the report of the Committee on Evangelistic Work; the report of the Committee on the Presbyterian Brotherhood; the report of the Special Committee on the Boundaries of Presbyteries; an address for the College Board, by the Rev. Robert Mackenzie, D.D.; an address for the Ministerial Sustentation Fund, by the Rev. George F. Greene, D.D.; a brief address for the Presbyterian Association of Colored Ministers in New Jersey, by the Rev. Thomas H. Amos, D.D.; followed by the presentation of the final reports of committees and the completion of unfinished business.

After singing, prayer and the benediction, Synod adjourned until to-morrow at 9:00 o'clock A. M.

TUESDAY, October 18th, 9:00 A. M.

Synod met, and, after prayer, resumed business.

The minutes of yesterday's session were read, and the Minutes record was approved.

Vice-Moderator.

The Moderator appointed as Vice-Moderator, Rev. George F. Greene, D.D., and announced the following committees:

ON BILLS AND OVERTURES.

Standing Committees.

Ministers—C. Rudolph Kuebler, D.D., James W. Rogan, D.D., Walter W. Hammond, D.D., Robert Scott Inglis, D.D.

Elders—Joseph H. Wright, Martin M. Fredenburgh, Theodore W. Reeves.

ON JUDICIAL BUSINESS.

Ministers—George F. Greene, D.D., Alfred F. Botsford, D.D., Clarence W. Rouse, Linus L. Strock.

Elders—Theodorus B. Hascall, H. Murray Richmond, Francis French.

ON MINUTES OF THE GENERAL ASSEMBLY.

Ministers—James W. Martin, Ph.D., James Scott Young.

Elder—W. H. C. Coles.

ON NARRATIVE FOR 1911.

Ministers—F. Boyd Edwards, I. Mench Chambers.

Elder—Ebenezer Mackey.

ON FINANCE.

Ministers—Nelson B. Chester, Louis B. Crane.

Elders—Edward M. Fithian, William R. Conover.

ON REVISION OF PERMANENT COMMITTEES.

Minister—Joseph Hunter.

Elder—William W. Willett.

ON SYNODICAL HOME MISSION ACCOUNTS, 1911.

Minister—George L. Richmond, D.D.

Elder—William I. Soverell.

ON PRESBYTERIAL RECORDS.

Corisco—Rev. John F. Patterson, D.D., Rev. Fisher Howe Booth, Elder Joseph H. Exton.

Elizabeth—Rev. James Scott Young, Rev. Julius F. Wolff, Elder George W. Mount.

Havana—Rev. James Dallas Steele, Ph.D., Rev. Joseph Lyons Ewing, Elder John D. Rue.

Jersey City—Rev. Alfred P. Botsford, D.D., Rev. Robert Robinson, Elder John Carson.

Monmouth—Rev. Samuel Parry, Rev. Clarence W. Rouse, Elder Theodorus B. Hascall, Ph.D.

Morris and Orange—Rev. Sylvester W. Beach, Rev. Edmund Gwynn, D.D., Elder George R. Thomas.

Newark—Rev. Frank R. Symmes, Rev. Loyal Y. Graham, Jr., Elder D. S. Allen.

New Brunswick—Rev. William Russell Bennett, Rev. Walter B. Grenway, Elder Cornelius H. Clark.

Newton—Rev. George H. Ingram, Rev. Albert N. Stubblebine, Elder James E. Banks.

West Jersey—Rev. Almer W. Karnell, Rev. D. Ruby Warne, Elder George W. Stillwell.

Certain papers in the hands of the Stated Clerk were assigned to the Committee on Bills and Overtures.

Bills and
Overtures.

The Stated Clerk presented his report, and it was accepted and its recommendation was adopted, as follows:

Stated Clerk.

The Stated Clerk respectfully reports:

1. That the records of the Synod for 1909 were approved by the General Assembly without exception.

2. That Mr. Charles Allen, of Trenton, has presented to the Synod a gavel and block, duplicates of the gavel and block presented to the last General Assembly, composed of wood taken from the buildings or the building sites of four of the early churches of New Jersey. This wood was furnished by the pastors or friends of the churches and sufficient fragments of it remained, after the making of the gavel for the Assembly, to furnish a similar one for this Synod. The oak in the gavel is from the original building of the Woodbridge Church, 1675. The locust is from the site of the Old Scots Church of 1685. The cedar is from the Cohansey Church lot, in South Jersey. The maple is from the house of Archibald Alexander, in Princeton, the place

of the organization of the first theological seminary. The handle of the gavel is oak from the church of Springfield, which furnished the hymn books for Parson Caldwell's wedding for patriot rifles. The block is made of the locust of Old Scots, with an inlay of oak from the Old Tennent Church. The gavel thus represents the order, the doctrine and the loyalty of the early New Jersey Presbyterians.

The Clerk ventures to recommend that the thanks of the Synod be given to Mr. Charles Allen for his interest and for his generous contribution.

Treasurer.

The report of the Treasurer of Synod was presented, was received, and referred for audit to the Committee on Finance.

**Treasurer of
Trustees.**

The report of the Treasurer of the Trustees of Synod was presented, was received, and referred for audit to the Committee on Finance.

**Foreign
Missions.**

The Permanent Committee on Foreign Missions presented its report, which was accepted and its recommendations adopted, as follows:

1. We recommend to the committees on foreign missions of our various Presbyteries the advisability of so systematizing their work as to make each church feel, and feel strongly, their helpful influence. Some Presbyteries have already adopted the plan of assigning to each member of the committee a certain group of churches in the Presbytery, for which that member shall be especially responsible, holding conferences with pastors and sessions and making missionary addresses when it is deemed expedient, thus striving to bring each individual church up to its highest point of missionary efficiency. In some Presbyteries we trust it will be possible during this year to supplement the work of committees with the able assistance of returned missionaries, who not only bring the story of missions to the individual churches, but embody their gospel in their lives in a way that makes their message especially persuasive and forceful.

2. We recommend, secondly, the appointment in each church of a Missionary Committee which ordinarily should be representative of the session and the various organizations of the church which are related to the missionary movement and in particular the Sunday School. We feel increasingly the importance of missionary instruction in connection with the Sunday School work and recommend that our Sunday Schools avail themselves of

the facilities which our Boards of Sunday School Work, Home Missions and Foreign Missions are ready to place at their disposal.

3. We recommend, further, the advisability of systematizing and universalizing missionary benevolence in each church, and to this end urge, where feasible, the conduct of an every-member canvass of the congregation in the interests of systematic missionary giving.

4. And finally, we do most earnestly and solemnly call upon the members of our churches to unite in daily prayer for our representatives in non-Christian lands, using, if they will, the Year Book of Prayer for Foreign Missions, published by our Board, and to implore the Father of us all to hasten the day when His kingdom shall come in all its completeness and glory and His will be done on earth as it is done in Heaven.

In connection with the report Synod was addressed by Rev. W. Everitt Smith, of Fusan, Korea, upon mission work in that country.

The following resolution, offered by the committee, Finance.
was referred to the Committee on Finance:

In order to the more effective prosecution and enlargement of the work of the Synod's Committee on Foreign Missions, we recommend that the committee be permitted to incur certain necessary expenses during the year not to exceed \$100.

The following resolution, offered by Rev. John Conference,
Dixon, D.D., was adopted:

Resolved, That a committee consisting of the chairmen of Synod's Committees on Synodical Home Missions, Home Missions and Foreign Missions be appointed to arrange for a missionary assembly for prayer and conference in connection with the next meeting of Synod.

The Committee on Bills and Overtures presented a Bills and
Overtures.
report making the following recommendations:

That the report of the Woman's Synodical Society for Home Missions be referred to the Permanent Committee on Home Missions; that the report of the Woman's Synodical Society for Foreign Missions be referred to the Permanent Committee on Foreign Missions; that an overture from the Presbytery of Jersey

City, asking the Synod of New Jersey to direct that all church collections taken for Home Missions in our State be given direct to our Synodical Committee, who, after meeting the expenses of the work in our Synod, will forward the remainder to the Treasurer of the Home Mission Board, be answered in the negative.

The report was received and its recommendations were adopted except the last. The overture was put upon the docket for action later.

Arrange-
ments.

It was resolved that, in connection with the presentation of the report of the Permanent Committee on Temperance, a representative of the Anti-Saloon League be heard for fifteen minutes.

Synodical
Home
Missions.

The Permanent Committee on Synodical Home Missions presented its report, which was received.

In connection with the report and preceding its presentation, the report of the Treasurer of Synodical Home Missions, Mr. William P. Stevenson, was presented and was accepted.

Treasurer.

The Committee to Audit the Accounts of the Treasurer of Synodical Home Missions reported as follows:

The Committee to Audit the Accounts of the Treasurer of Synodical Home Missions report that they have examined the same for the year beginning October 1, 1909, and ending September 30, 1910, compared the disbursements with the vouchers, and have found the same correct.

The order of the day having arrived for the devotional services, the consideration of the report of the Committee on Synodical Home Missions was postponed until the first order of the day for this afternoon.

Synod now engaged in devotional services led by Rev. Eben B. Cobb, D.D., and then took recess until 2:30 P. M.

TUESDAY, 2:30 P. M.

Presbytery met, and resumed business.

The consideration of the recommendations of the report of the Permanent Committee on Synodical Home Missions was resumed, and the recommendations of the report were adopted, as follows:

Synodical
Home
Missions.

1. That the thanks of the Synod be given by a rising vote to Mr. W. P. Stevenson for his services as Treasurer of Synodical Home Mission funds.

2. That the Synod's Committee on Synodical Home Missions be authorized and directed to correspond with the home missionary agencies of other denominations at work in this State, and to coöperate with the Interchurch Federation of the State, if formed, in order to obviate the overchuraching of communities, and to further the unification of Christian activities; and to communicate to the Presbyteries any information or recommendations growing out of such correspondence or conference.

3. That Synod recommends that renewed attention be given by its Presbyteries to the quickening and development of their rural churches by arranging for conferences and special services in such communities or in their interest; and that pastors and Sessions of such churches are advised to avail themselves of the growing literature upon the subject, and to inaugurate broader and more aggressive work wherever possible. Attention is called to the publications and other assistance provided by the Board of Home Missions.

4. That it is the judgment of Synod that in ordinary circumstances the salary for a pastor in New Jersey should never be less than \$800 and a house; and that Presbyteries be and hereby are directed to make immediate effort through an appropriate committee to increase all salaries which are now less than \$1,000 and a house. It is suggested that this may well form a part of a general movement in each Presbytery in the interest of improved financial methods and results in all departments of every church's activity.

5. That from the balance in the Synodical Treasury the sum of \$2,000 be set apart to the Special Fund under immediate control of Synod's Committee.

6. That the several Presbyteries be asked to raise by apportionment during the coming fiscal year at least the same amounts that were asked for Synodical Home Missions last year, viz.:

Elizabeth,	\$3,500 00
Jersey City,	2,500 00
Monmouth,	2,300 00
Morris and Orange,	3,600 00
Newark,	7,000 00
New Brunswick,	3,200 00
Newton,	1,200 00
West Jersey,	2,600 00
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\$25,900 00	

7. That in addition, because of the greatly increased demand for home mission work in New Jersey the Sessions of our churches be directed to deduct from the offerings made for Home Missions in the church proper an amount equal to twenty-five per cent. of the offering and to transmit it to the Treasurer of Synodical Home Missions to become a part of the Special Fund.

That the Stated Clerk of Synod be directed to transmit this particular action to the Presbyteries with the request that they reenact the same as soon as possible.

8. That there be allotted to the several Presbyteries for use within their bounds, the following amounts:

Elizabeth,	\$2,500 00
Jersey City,	3,300 00
Monmouth,	3,400 00
Morris and Orange,	2,000 00
Newark,	7,000 00
New Brunswick,	1,800 00
Newton,	1,350 00
West Jersey,	4,200 00
For Administration,	350 00
<hr/>	
\$25,900 00	

9. That the Synodical Home Mission Committee be authorized to appoint a Superintendent of Missions in New Jersey, and to fix the amount of salary, to be paid out of the missionary funds of Synod. This officer shall work under the direction of Synod's Committee and in co-operation with Presbyterial Committees in the investigation of fields either already occupied, or which might be occupied, in advising and assisting missionaries and vacant mission congregations, and in furnishing information to the committees and to the churches in furtherance of the work.

The Permanent Committee on Foreign Missions presented the following supplemental resolution which was received and adopted:

The Synod has received the annual report of the Woman's Synodical Society for Foreign Missions and desires to express its high appreciation of the effective and self-sacrificing labors of the women of our churches in behalf of Foreign Missions, and to assure them of our hearty co-operation in the Master's service,

Synod was now addressed by Rev. Judson Swift, American Tract Society, D.D., Secretary of the American Tract Society, in behalf of the work of that society.

The following resolution, offered by Rev. James S. Riggs, D.D., was adopted :

Resolved, That the Synod affirms its former deliverances as to the work of the American Tract Society, and in so doing calls attention to the universal testimony of missionaries that the work of the Tract Society is indispensable, and recommends pastors, churches and individuals to take this cause more fully upon their hearts, earnestly pray for it, and generously support it.

The Committee on Bills and Overtures, in reference to a communication from the Board of Education, reported recommending that in compliance with the request of the Board of Education the Committee of Arrangements arrange for a popular meeting in the interest of the newer features of Christian Education for the next meeting of Synod, if the way be clear. Education.

The report of the Special Committee on an Executive Commission was presented by Rev. John F. Patterson, D.D., was received, and its recommendations were not adopted. Executive Commission.

It was resolved to refer the unfinished business of this afternoon's docket, and also the docket for tomorrow, to the Committee on Arrangements to report a new docket as soon as convenient. Arrangements.

After prayer, Synod took recess until 8:00 P. M.

TUESDAY, 8:00 P. M.

Foreign
Missions.

Synod met, and, after devotional exercises led by the Moderator, listened to an address by Robert E. Speer, D.D., Secretary of the Board of Foreign Missions, on "The Significance and Importance of the Edinburgh Conference."

Arrange-
ments.

The Committee of Arrangements presented a revised docket for the remaining sessions of Synod, and the same was received and adopted, as follows:

The Committee of Arrangements respectfully recommend that the order for Wednesday be, as nearly as possible, as follows:

Sabbath School Work, with an address by Rev. James A. Worden, D.D.; report of the Special Committee on the Boundaries of Presbyteries; address for the Ministerial Sustentation Fund, Rev. George F. Greene, D.D.; report of the Special Committee on Inter-Church Federation; the Narrative; Home Missions, with an address by Rev. John Dixon, D.D.; Evangelistic Work; Temperance, with an address by Dr. Cairns, of the New Jersey Anti-Saloon League; Systematic Beneficence; Necrology; the devotional half-hour; recess to be taken at 12:45; for the afternoon, an address for the American Bible Society, by Rev. Leighton W. Eckard, D.D.; Young People's Societies; an address for the College Board, by Rev. Robert Mackenzie, D.D.; Sabbath Observance, with an address by Rev. Percy Y. Schelly; Presbyterian Brotherhood, with an address by Mr. J. Fithian Tatem; Historical Material; an address for the Association of Colored Presbyterian Ministers, by Rev. Thomas H. Amos, D.D.; final reports of committees and completion of the Synod's business.

The committee respectfully suggest to the Synod that in view of the necessarily crowded state of the docket it be recommended to committees to make reports as brief as possible, and that the time for addresses be somewhat curtailed, it being understood that members of Synod speaking on the floor be limited to five minutes. It is also recommended that in case discussion of matters proposed in the foregoing docket shall occupy more time than can be given during the day the members of Synod shall remain for an evening session for the completion of the business.

After singing, prayer, and the benediction, Synod adjourned until 9:00 A. M. to-morrow morning.

WEDNESDAY, October 19th, 1910, 9:00 A. M.
Synod met, and, after prayer, resumed business.

The minutes of yesterday's sessions were read and the record was approved. Minutes.

The Trustees of Synod presented the following report: Trustees.

The Trustees of Synod would venture to recommend that the Stated Clerk of Synod be asked to cast a ballot for the following persons to be members of the class of 1913 as Trustees of Synod: Rev. Fisher Howe Booth, in place of Rev. Dr. Charles D. Shaw, deceased; Rev. Courtlandt P. Butler and Rev. Stanley White, D.D., whose terms have expired, to succeed themselves. The Trustees would further announce that, according to the authority given to them by the last Synod (See minutes of Synod for 1909, page 31) they have transferred to the fund held by them in trust for Synodical Home Missions, the sum of \$188.59.

The report was accepted and its recommendation adopted.

The Stated Clerk did cast the ballot and the persons named were declared to be elected Trustees of the Synod. Trustees
elected.

The Special Committee on the Boundaries of Presbyteries presented its report, which was accepted and its recommendation was adopted, as follows: Boundaries.

The Committee on the Boundaries of Presbyteries would respectfully report that it finds no adequate reason why any change should at present be made in the boundaries of Presbyteries, and asks to be discharged.

The Finance Committee presented its report, which was received and its recommendations adopted, as follows: Finance.

The Finance Committee has examined the reports of the Treasurer of Synod and the Treasurer of Trustees of Synod and finds the same correct.

In the matter of the request of the Committee on Foreign Missions for an appropriation of \$100 for expenses, we recommend that \$50 be granted for that purpose.

Apportionments.

We recommend that the apportionment be the same as last year, viz., from Presbyteries of Elizabeth, Morris and Orange, New Brunswick and Newark, \$100 each; Jersey City and West Jersey, \$80 each; Monmouth and Newton, \$70 each.

Sustentation.

Rev. George F. Greene, D.D., addressed Synod in behalf of the Presbyterian Sustentation Fund, and at the close of his address it was resolved to endorse the plan.

Sabbath School Work.

There being present in Synod no member of the Permanent Committee on Sabbath School Work it was resolved to print the report of the committee without reading.

Rev. James A. Worden, D.D., Superintendent of Sabbath School Training, of the Board of Publication and Sabbath School Work, addressed Synod on the need of reaching the children with spiritual instruction.

Inter-Church Federation.

The Special Committee on Inter-Church Federation presented its report, which was received and its recommendations adopted, as follows:

Last year we called the attention of the Synod to a few prominent facts regarding the greatest of all interdenominational movements, known popularly as Inter-Church Federation. We must now call attention to the vast work to be done by the churches federated and the pressing need of all the churches providing for an effective working inter-church agency that will be a means toward solving the many and increasing problems which are now confronting us. In the field of this State alone there is a portentous increase in the tasks before the Church and the State. The Church itself is passing through a transition period as to its own development and relations. The benevolences of the Church require new and ingenious appeals to bring them up to the mark set by the General Assembly's budget, which is only

five per cent. increase over last year. The attendance in many of our churches is not more than two-thirds of the membership, and the evening services and the prayer meetings are attended by very few persons. The duty of soul-winning or individual work for individuals is not accepted by many of our church members. Inside of the Church there is an increasing difficulty in paying for the running expenses, together with the wasteful indefensible overchurching of neighborhoods by the Protestant Churches. Outside the Churches we see the evil forces of the saloon, the poolrooms, the dance halls and various forms of Sabbath desecration and social impurity, united, aggressive and defiant. Linked with them are the evil forces causing the awful political corruption in all our great cities. The humiliating exposures lately made in New York, Philadelphia, Pittsburg, San Francisco, Denver, Chicago, St. Louis and other cities might well suggest that a day be appointed for fasting and prayer.

There is indeed much to thank God for. The evident longings of the people everywhere for honest government, the uprisings of the citizens in many States against the domination of self-appointed bosses, the magnificent donations for public charities, show that God's Spirit is still with us.

All these new questions cannot be solved by one Church alone, nor one denomination alone. There must be a combination of the Churches—a united, persistent effort to lift society, in both Church and State, or the Republic is doomed. Realizing this, the Church bodies formed the Federal Council of the Churches of Christ in America, popularly called the Inter-Church Federation. The work of the Inter-Church Federation is the rousing of all our Churches and citizens to the solving of the great religious and social problems of our day.

We think the time has now come for all our Presbyteries to imitate the Assembly and the Synod and appoint their representative committees to meet the similar committees of other church bodies, as a council to supervise their respective territories, and to stimulate the churches to an advance along the whole line.

The Assembly has recommended already that our lower judicatories be requested to appoint such committees.

Likewise this Synod last year (See Minutes of Synod, 1909, p. 124) directed this Committee to carry out the instructions of the General Assembly as nearly as possible. We would report that we have endeavored to do so, and that the Presbyteries have for the most part created such Committees on Inter-Church Federation or committed the function to some committee already existing, and that some of these committees have already done good work, notably the committee in Newton, headed by Rev. Dr. W. F. Johnson, which has led to the federating of two counties, War-

ren and Sussex, and they have taken up a program of advanced Christian work.

Also, the Synod directed this Committee to make overtures on its behalf to the proper authorities representing all the other evangelical judicatories of equal rank with this Synod, to the end that an Inter-Church Federation of New Jersey may be formed. We report that we have endeavored to do this. The South Jersey Conference of the Methodist Church has appointed its committee. The Newark Conference referred the matter to a committee to report to us later. The other judicatories have just met before our own and we have no report from them as yet. We also report that there is an increasing interest in various parts of the State, and that almost certainly the State Federation will be consummated this fall. We suggest that when such Federation shall be formed the Moderator of the Synod, in conference with the Special Committee, be authorized and directed to appoint the required number of delegates, to serve until the next meeting of the Synod. We submit the following resolutions, to wit: "1. That this Synod does hereby express the opinion, in the words of the preamble of the plan of federation of the Federal Council, that 'In the providence of God, the time has come more fully to manifest the essential oneness of the Christian churches of America in Jesus Christ as their divine Lord and Saviour, and to promote the spirit of fellowship, service and co-operation among them.' 2. That this Synod does hereby authorize and direct the Moderator, in conference with the Special Committee on Inter-Church Federation of this Synod, to appoint, in accordance with the requirements of the approved constitution for State Inter-Church Federation, the allotted number of delegates from this Synod to the State Council (of whom the Moderator shall be one), when such federation shall be formed, which delegates shall serve until the next meeting of the Synod, and until their successors shall be appointed. 3. That the Special Committee on Inter-Church Federation be continued for another year, and that the following members of Synod be added to it: Rev. W. F. Johnson, D.D., Presbytery of Newton; Rev. John McDowell, Presbytery of Newark; Elder Hon. Barton B. Hutchinson, Presbytery of New Brunswick, and Elder Thomas W. Synnott, Presbytery of West Jersey."

Home
Missions.

The Permanent Committee on Home Missions presented its report, which was accepted and its recommendations adopted, as follows:

1. That we hereby call the attention of all our pastors and sessions to the increasing needs of the work of the Board of Home Missions, and the need of having our churches meet their full

apportionments as assigned to them under the Budget Plan, sent down by the General Assembly.

2. That this Synod does hereby commend the work of our noble band of women in New Jersey in behalf of Home Missions, as seen in their thirty-third annual report, and that we approve of the said report as submitted to us, and bid them Godspeed in their work.

3. That this Synod hereby express its appreciation of the address of Rev. John Dixon, D.D., Associate Secretary of the Board of Home Missions, and hopes that his work may receive the blessing of God.

In connection with this report Synod was addressed by Rev. John Dixon, D.D., Assistant Secretary of the Board of Home Missions.

The report of the Committee on Narrative was presented by Rev. Nelson B. Chester and was received. Narrative.
The following recommendations of the report were adopted:

1. That Rule XIV of the Standing Rules of Synod be amended by striking out the words in the last two lines and substituting therefor these words, to wit: "Stated Clerk of Synod on or before October 1st of each year, by whom the same shall be promptly forwarded to the Synod's Committee on Narrative," and also change the words "the State of Religion" to the words "Christian Life and Work," so that Rule XIV shall read as follows:

XIV. Each Presbytery belonging to the Synod shall send a written narrative of Christian Life and Work within its bounds to the Stated Clerk of Synod on or before October 1st of each year, by whom the same shall be promptly forwarded to the Synod's Committee on Narrative.

2. That Rule IX, Section 5, pertaining to Narrative, be amended so as to provide as follows: That there shall be a Standing Committee on the Narrative of Christian Life and Work to consist of three members of the Synod, being two ministers and one ruling elder, besides the Moderator and the Stated Clerk, ex officio, which three members shall be appointed by the Moderator and be arranged in three classes of one each, and shall serve for three years, beginning with the close of the Synod at which they are appointed, except that the first class shall serve for one year, the second class for two years, and the third class for three years, the said classification to be made by lot by the Moderator in the presence of the Synod; and thereafter one class shall retire and be ineligible to succeed itself until after an interval of at least

one year, and the vacancy shall be filled by appointment by the Moderator. The Committee shall select its own chairman and may appoint the Stated Clerk to be its secretary.

3. That by special notice under the hand of the Stated Clerk we call the attention of all of our Presbyteries to the great need of improving the method of the Narrative, and in accordance with the action of the General Assembly (see Minutes of General Assembly, 1910, p. 288) request all our Presbyteries to commit this function to their Executive Commission or to a standing committee of three rotating members, together with the Moderator and Stated Clerk, and to allot a suitable period to the report and to remarks and exercises of prayer and praise.

4. That in view of the information coming to the Synod from the survey of the situation, emphasized by the appeals for help coming to us from pastors, as reported to us by the Committee on Narrative, this Synod does hereby call the attention of all our Presbyteries to the pressing need of renewed evangelistic efforts by them to reach out after the last man and the most isolated home.

Evangelistic Work.

The Permanent Committee on Evangelistic Work presented its report, which was received and its recommendations were adopted, as follows :

We recommend to the Presbyteries and to the churches of the Synod the favorable consideration of the plans suggested by the General Assembly's Evangelistic Committee, looking to a world wide evangelistic movement amongst the Presbyterian churches and providing for the holding of evangelistic conferences in the month of January, the emphasizing of personal evangelism in the month of February, and the holding of simultaneous evangelistic meetings in churches or groups of churches in the month of March.

We recommend to the Presbyteries of this Synod the favorable consideration of the Chester Plan in the employment of Presbyterial Evangelists.

Temperance.

The Permanent Committee on Temperance presented its report, which was received and its recommendations were adopted, as follows :

1. That we rejoice in the enlarging usefulness of our General Assembly's permanent Committee on Temperance, and commend it to all our churches for their more liberal financial support.

2. That we urge our pastors and churches to wisely use its literature, and especially that the Amethyst be sent into every home and that new emphasis be put upon spiritual temperance work in

all our congregations, that the lost may be saved and the young be better protected from the influence of the saloon.

3. That we appreciate the sane and efficient work of the New Jersey Anti-Saloon League during the past year and renew our commendation of it to the confidence and support of all our people.

4. That we commend the action of Senator Gebhardt and other senators who supported the local option bill presented in the Senate last winter. We rejoice in the increased public sentiment in favor of local option, especially in Hunterdon county, which returned Senator Gebhardt with such a large majority.

5. We deplore the continued defiance of law by the liquor sellers of Atlantic City and the failure of the Legislature and the Governor to take such action as would suppress the rebellion there.

6. We commend the efforts of all judges and other legal officers in the State to enforce the laws against the evils of the saloon.

7. That we give our sympathy and co-operation to all who are wisely seeking the overthrow of the liquor power.

8. That we re-emphasize the historic position of our church as voiced by the action of our General Assembly: "That the Presbyterian Church in the United States of America declares itself unalterably opposed to the liquor traffic and in favor of complete prohibition by the State and nation of the manufacture, importation, exportation, transportation, sale or gift of intoxicating beverages, and the use of every Christian legitimate method of obtaining this final goal." "The Presbyterian Church believes that the saloon must go, and by God's help proposes to have it go, and go soon."

9. That we recommend the observance of Temperance Day appointed by our General Assembly for the last Sabbath of October for prayer, special instruction and offering to further total abstinence from the use of intoxicating drinks and the destruction of the liquor traffic by the strong arm of the law.

10. That we earnestly petition our State Legislature to enact a local option law which will give the people the power by vote to abolish the saloon, and we direct our Moderator and Stated Clerk to send this petition to the Governor and the Legislature.

11. That we use our influence and best endeavor to secure such action by Congress and State Legislature as will protect no-license territory from invasion by outside liquor dealers and which will leave to prohibition States the entire control of the liquor traffic within their bounds.

In connection with the presentation of this report Synod was addressed by Mr. T. Alex. Cairns, Assistant Secretary of the New Jersey Anti-Saloon League.

By a rising vote Synod expressed its appreciation of the stirring address of Mr. Cairns, the representative of the Anti-Saloon League.

The Treasurer was directed to pay \$2.50 expense incurred by the Committee on Temperance.

Systematic
Beneficence.

The Permanent Committee on Proportionate and Systematic Beneficence presented its report, which was received and its recommendation was adopted, as follows:

We recommend the appropriation of \$25 for the educational work of the committee during the ensuing year.

The order of the day having arrived, Synod engaged in devotional exercises conducted by Rev. George Swain, D.D.

Necrology.

It was resolved to associate the reading of the report of the Permanent Committee on Necrology with the devotional service. The report was read by Rev. James D. Steele, Ph.D., was adopted, and it was directed that the substance of it be printed in the Appendix to the Minutes of Synod.

It was resolved that the afternoon session begin at 2:00 o'clock.

Synod took recess until 2:00 o'clock P. M.

WEDNESDAY, 2:00 P. M.

Synod re-assembled and resumed business.

American
Bible Society.

Rev. Leighton W. Eckard, D.D., Agency Secretary, Atlantic Agency of the American Bible Society, addressed the Synod on the work of the society.

The following resolution offered by Rev. Robert Hamill Nassau, S.T.D., was adopted:

The Synod of New Jersey, having heard with interest and pleasure the Rev. L. W. Eckard, D.D., Secretary of the Atlantic Agency of the American Bible Society, puts on record its deep gratitude and satisfaction at the forward movement and increased helpfulness of the great work of Bible distribution. The Synod would remind the churches that the scattering of the printed Word of God is fundamental to all Christian work, that the Bible Society is one of the recognized agencies of our church, and on the list of benevolences to be reported to the General Assembly.

We are in full accord with the advanced policy of the American Bible Society in the establishment of its ten agencies in this country and twelve agencies in non-Christian lands, through which its local work can be accomplished more efficiently than from one common center.

We commend to the Christian forces of New Jersey the interests of the American Bible Society as represented in this State by the Atlantic Agency, and recommend that every church in our communion place the American Bible Society upon its list of benevolences.

The following resolution, offered by Rev. James H. Northrup, was adopted:

Resolved, That in view of the neglect of family worship as brought out by the Narrative, and the need of setting up the family altar in the Christian home, we, the Synod of New Jersey, commend to Christian parents the Family Altar League, whose purpose it is to induce parents to covenant to gather their respective families each day for prayer and the reading of God's word.

Family
Worship.

The Committee appointed to arrange for a missionary conference at the next meeting of Synod reported, and its recommendations were adopted, as follows:

Mission
Conference.

The Committee to arrange for a missionary conference in connection with the next meeting of Synod recommends as follows:

1. That the first standing rule of Synod be suspended for the next meeting, and that the missionary conference already ordered begin on Monday evening, October 16th, 1911, and extend through Tuesday morning and afternoon.

2. That the next Synod convene on Tuesday afternoon, October 17th, 1911, at four o'clock, for the purpose of forming the roll, organization and necessary arrangements; and that the evening service be given up exclusively to worship, including the sermon of the retiring Moderator and the celebration of the Lord's Supper.

Young
People's
Societies.

The Permanent Committee on Young People's Societies made its report, which was received.

Sabbath
Observance.

The Permanent Committee on Sabbath Observance presented its report, which was received and its recommendations adopted, as follows:

1. That the Synod of New Jersey recognizes the observance of the Christian Sabbath law as a necessity for the highest welfare of the human race, and does urge upon all ministers and members of the Presbyterian Church in this Synod to use their time, talents and influence in securing obedience to this humane law.

2. That the inhabitants of our State should have one day's rest in seven, and labor, except that which is absolutely unavoidable, on the Sabbath should be prevented in all our industries.

3. That the publishing, buying and selling of the Sunday newspapers being a violation of Sabbath laws is hereby condemned, and all members of our church are requested to refrain from purchasing or reading the Sunday newspaper, which is so detrimental to the proper observance of the Sabbath and the religious life of the people.

4. That all Sunday excursions, secular entertainments, games, sports and worldly pleasures are disapproved and out of harmony with divine law, which says, "Remember the Sabbath day to keep it holy," "not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words. Then shall thou delight thyself in the Lord."

5. That all public officials are requested to fulfill their obligations to the State and its people by compelling obedience to the laws which have been made to secure one day of rest in seven for all our people.

6. That we most heartily approve of the work done by The Lord's Day Alliance of New Jersey, and recommend it to the moral and material support of our churches.

7. That we endorse the recommendations of the General Assembly in setting apart the first and second Sundays of April, with the intervening week, as a time of prayer for the preservation of the Lord's Day, and that every pastor of our church preach a sermon on Sabbath observance during the month of April or some more convenient time.

In connection with the presentation of this report Synod was addressed by Rev. Percy Y. Schelly, representing The Lord's Day Alliance of New Jersey.

The following resolution, offered by Rev. Samuel McLanahan, was adopted:

Resolved, That Synod places on record and desires the churches within its bounds to understand that in adopting Resolution 7 presented by the Committee on Synodical Home Missions, it is not desired or intended that any church should diminish its contribution to the Board of Home Missions, but rather that every church should increase its gifts to the cause of Home Missions, so that Synodical aid may be benefited thereby to the extent of a twenty-five per cent. increase.

Synodical
Home
Missions.

The report of the Presbyterian Brotherhood was presented to Synod, but not read, and Synod was addressed by Mr. J. Fithian Tatem, Chairman of the Committee.

Brotherhood.

Rev. James D. Steele, Ph.D., also addressed the Synod in this connection and called attention to the National and State Conventions of the Brotherhood in February, 1911.

According to resolution No. 2 presented in the report of the Committee on Narrative, the Moderator appointed the following as the Standing Committee on the Narrative, viz.: F. Boyd Edwards, I. Mench Chambers and Elder Ebenezer Mackey. The Moderator cast lots and the committee was divided into classes as follows:

Narrative.

Rev. I. Mench Chambers for one year.

Rev. F. Boyd Edwards for two years.

Elder Ebenezer Mackey for three years.

The following resolution amending the Standing Rules of Synod, offered by Rev. Robert Scott Inglis, D.D., was placed on the docket for consideration at the next meeting of Synod.

Amendment
proposed.

Resolved, That Standing Rule III be amended so as to read as follows: The Moderator shall be elected annually. The election shall be by ballot and in case of more than two nominations the name receiving the smallest number of votes shall be dropped at each succeeding ballot until one name shall have received a majority of all the votes cast, which shall constitute an election. In case of a tie vote the clerks of Synod shall cast the deciding ballot. The clerks and treasurers shall be elected by ballot unless otherwise ordered, and shall hold office during the pleasure of Synod.

German
Theological
Seminary.

Rev. Julius H. Wolff, D.D., made a statement concerning the German Theological School of Newark, at Bloomfield, and the following resolution, offered by Rev. E. B. Cobb, D.D., was adopted:

The Synod of New Jersey, having heard from Dr. Wolff statements setting forth the needs of the German Theological School of Newark, N. J., hereby commends the said school to the liberality of churches and individuals.

Colored
Ministers.

The representative of the Colored Ministers Association of New Jersey having waived his right to a place on the docket, it was resolved to place such a representative early on the docket of the next meeting of Synod.

Historical
Material.

The Committee on Historical Materials presented his report, which was accepted. It was directed that it be printed in the Minutes. Its recommendation was adopted, as follows:

That churches or persons interested in such old papers as may probably be in the custody of the Presbytery of New Brunswick communicate with the Stated Clerk of that Presbytery as to the disposal to be made of such papers.

The Committees on Judicial Business and on the Minutes of the General Assembly reported that they had nothing to report that required the action of Synod.

Permanent
Committees.

The Committee on the Revision of the List of Permanent Committees presented its report, which was adopted and is as follows:

The Committee on Revision of the Permanent Committees of Synod would respectfully recommend the appointment of the following committees, namely:

Synodical Home Missions—Rev. Samuel McLanahan, *Chairman*, Rev. John T. Kerr, Rev. Thomas Tyack, D.D., Rev. Davis W. Lusk, D.D., Rev. Fisher Howe Booth, Rev. Wendell Prime Keeler, Rev. Robert Robinson, Rev. Raymond Hilliard Gage, *Clerk*.

Home Missions—Rev. Hugh B. MacCauley, D.D., *Chairman*, Rev. John S. Zelic, D.D., Rev. S. Ross MacClements, Rev. Robert S. Inglis, D.D., Rev. Calvin W. Laufer, Rev. F. Boyd Edwards, Rev. Edgar A. Hamilton, Rev. George H. Hemingway, D.D.

Foreign Missions—Rev. Minot C. Morgan, *Chairman*, Rev. William C. Johnston, Rev. William I. Steans, D.D., Rev. Courtlandt P. Butler, Rev. Orville Reed, Ph.D., Rev. Albert J. Weisley, D.D., Rev. Clarence W. Rouse, Rev. Eugene H. Mateer, Elder F. L. Colver, Elder William P. Stevenson, Elder David B. Perrine, Elder F. S. Phraner, Elder Joseph M. Williams, Elder John Rellstab, Elder Aaron McCammon, Elder Edward M. Fithian.

Historical Materials—Rev. Joseph F. Folsom, *Chairman*, Rev. Frank D. P. Hickman, Rev. Charles Herr, D.D., Rev. D. DeForrest Burrell, Rev. Henry B. Someillan, Rev. Eben B. Cobb, D.D., Rev. Frank R. Symmes, Rev. John C. Clyde, D.D., Rev. Heber H. Beadle, Rev. Walter A. Brooks, D.D.

Sabbath School Work—Rev. Henry C. Cronin, *Chairman*, Rev. William B. Hamilton, Rev. Robert R. Wicks, Rev. Fred B. Newman, Rev. William Moore, Rev. William H. Stubblebine, Ph.D., Rev. James W. Martin, Ph.D., Rev. Francis J. Collier, D.D.

Sabbath Observance—Rev. Samuel D. Price, *Chairman*, Rev. I. B. Ferguson, Rev. Joseph Hunter, Rev. Jacob A. Frey, Rev. Thomas B. Ironside, Rev. James B. Clark, Rev. Arthur Phillips, Rev. Hugh Walker, Rev. F. W. Johnson, D.D.

Temperance—Rev. William V. Louderbough, *Chairman*, Rev. James G. Mason, D.D., Rev. Joseph E. Curry, Rev. Llewellyn S. Fulmer, D.D., Rev. Richardson Gray, M.D., Rev. E. E. Hoyt, Rev. Thomas B. Ironside, Rev. Joseph Howell, Rev. Herbert R. Rundall.

Necrology—Rev. William W. Knox, D.D., Rev. James Dallas Steele, Ph.D., Elder William P. Stevenson.

Proportionate and Systematic Beneficence—Rev. Joseph L. Ewing, *Chairman*, Rev. Almer W. Karnell, Rev. James D. Steele, Ph.D., Rev. George L. Richmond, Rev. Ormond W. Wright, Rev. Harold C. Harmon, Rev. William S. C. Webster, D.D., Elder Ebenezer Mackey.

Young People's Societies—Rev. Frank Lukens, *Chairman*, Rev. William B. Hamilton, Rev. R. H. M. Augustine, Rev. Henry A. MacKubbin, Rev. David H. King, Rev. Walter B. Greenway, Rev. A. S. Zimmerman, Rev. J. Newton Armstrong, Rev. Charles H. Whitaker.

Presbyterian Brotherhood—Elder J. Fithian Tatem, *Chairman*, Rev. William Force Whitaker, D.D., Elder Datis Reed, Elder Waldo C. Genung, Rev. James Moore, Rev. Dewitt C. Snyder, Rev. George S. M. Doremus, Elder Joseph H. Wright, Rev. Nelson B. Chester.

Evangelistic Work—Rev. Calvin W. Laufer, *Chairman*, Rev. Linus L. Strock, Rev. William T. Stuchell, Rev. Robert S. Inglis, D.D., Rev. George K. Newell, Rev. John E. Parmly, Rev. U. Franklin Smiley, Rev. F. W. Johnson, D.D.

Custodians of Historical Material—Rev. Walter A. Brooks, D.D., *Stated Clerk*, Trenton, N. J.; Rev. Joseph H. Dulles, Librarian Theological Seminary, Princeton, N. J.

The attention of these committees is called to the resolution passed at the last meeting of Synod, viz.: That the Synod recommends to the various Permanent Committees that in presenting their reports from year to year they rotate, as far as is practicable, in the order of the Presbyteries, that the reports may be prepared, from time to time, by representatives of the various Presbyteries.

**Presbyterial
Records.**

The records of the following Presbyteries were approved without exception: Elizabeth, Jersey City, Monmouth, Morris and Orange, Newark, New Brunswick, Newton, West Jersey. The records of the Presbyteries of Corisco and Havana were not presented.

Overture.

The consideration of the overture from the Presbytery of Jersey City was taken up, and it was resolved to answer it in the negative.

It was resolved to print the statistical reports without reading.

Thanks.

The following vote of thanks was unanimously adopted:

The appreciative thanks of the Synod are extended to pastor, session and trustees of this church for their gracious and abundant hospitality, and also to the choir for its aid in the popular meetings; also to proprietors of the various hotels who have made reductions in price of entertainment to members of Synod.

The Permanent Clerk, Committee on Attendance and Leave of Absence reported the following attendance at this meeting, and the report was approved: Attendance.

Number of members present:

<i>Presbyteries.</i>	<i>Ministers.</i>	<i>Elders.</i>	<i>Total.</i>
Corisco, .....	..	..	..
Elizabeth,	19	11	30
Havana, .....	..	..	..
Jersey City,	8	5	13
Monmouth,	25	14	39
Morris and Orange,	13	8	21
Newark,	11	5	16
New Brunswick,	18	11	29
Newton,	5	2	7
West Jersey,	24	9	33
	123	65	188
Corresponding members,			4
			192

The following members sent reasons for absence from this meeting and were excused:

Presbytery of Elizabeth—Ministers Ezra F. Mundy, John T. Reeve.

Presbytery of Jersey City—Minister Henry C. Cronin.

Presbytery of New Brunswick—Minister Henry Collin Minton, D.D.

Presbytery of Newton—Minister E. Clarke Cline.

Presbytery of West Jersey—Minister George L. Smith.

Presbytery of Morris and Orange—Albert Erdman, D.D., Paul Erdman, John Erdman.

The following members were excused before the close of Synod: Excuses.

Presbytery of Elizabeth—Ministers, I. Alstyn Blauvelt, D.D., L. B. Crane, William Torrence Stuchell, J. T. Scott, Samuel Parry, J. B. Ferguson, L. Y. Graham, Jr., Joseph O. McKelvey, William F. Whitaker, D.D., Ernest R. Brown, Eben B. Cobb, D.D., Almer W. Karnell; Elders, Willett H. C. Coles, L. B. Moller, Charles W. Crane, William W. Willett, G. H. Krause, Jas. A. Burnett, F. L. Potter.

Presbytery of Jersey City—Ministers, James Scott Young, Walter B. Greenway, Fisher Howe Booth, C. Rudolph Kuebler, D.D., Joshua B. Gallaway, D.D., Henry T. Beatty; Elders, W. J. Demarest, Geo. W. Rouse.

Presbytery of Monmouth—Ministers, Charles B. Austin, William J. Kern, William P. Finney, D.D., George Swain, D.D., Charles H. Whitaker, Julius F. Wolff, Frank R. Symmes, Alexander H. Young, D.D., Dwight L. Parsons, Arthur Phillips, Frank Lukens, James W. Rogan, D.D.; Elders, W. R. Conover, John H. Hutchinson, James E. Orr, Francis French, John D. Rue, W. E. Coe, James H. Dunham, John W. Davis, Thomas Tyack, D.D., Geo. W. Stillwell.

Presbytery of Morris and Orange—Ministers, Reid S. Dickson, Peter McMillan, D.D., Minot C. Morgan, G. K. Newell, Joseph G. Symmes, Walter W. Hammond, Wendell Prime Keeler, John F. Patterson; Elders, D. S. Allen, William D. Johnson, H. Murray Richmond.

Presbytery of Newark—Ministers, David R. Frazer, D.D., Davis W. Lusk, D.D., Albert N. Stubblebine, Joseph F. Folsom, Nelson B. Chester, Joseph Hunter, Robert S. Inglis, D.D.; Elders, Theodorus B. Hascall, Ph.D., Cyrus B. Crane, William I. Soverell.

Presbytery of New Brunswick—Ministers, Sylvester W. Beach, John Dixon, D.D., Joseph Howell, D. R. Foster, D. Ruby Warne, Geo. H. Ingram, William S. Bannerman, Linus L. Strock; Elders, Edward S. Wood, George W. Mount, Walter B. Harris, Chas. J. Merrell, Major V. Nutt, Ebenezer Mackey, Joseph H. Wright.

Presbytery of Newton—Ministers, C. W. Rouse, James W. Martin, Robert Robinson.

Presbytery of West Jersey—Ministers, James McLeod, D.D., Christian B. Eby, George H. Hemingway, D.D., R. H. Gage, Alfred P. Botsford, D.D., Chas. S. Barrett, Hugh R. McClelland, Ph.D., Samuel H. Potter, E. J. Gwynn, W. V. Louderbough, Minot S. Morgan, Eugene H. Mateer, W. W. Casselberry; Elders, John H. Ott, Thos. W. Synnott, Theodore W. Reeves, Benjamin O. Titus, Charles H. Ayars.

The roll was called and the following members were found to be absent without excuse:

Elizabeth—Ministers, James H. Northrup, William Irwin Steans, D.D., Thomas D. Wesley.

Jersey City—Ministers, Thomas H. Amos, D.D.; Elders, Gavin Rowe, James E. Banks.

Monmouth—Ministers, Adolos Allen, Charles McK. Cantrall, Charles H. McClellan, D.D., William Moore, J. Marshall Rutherford; Elders, George R. Thomas, J. S. Silvers, James D. Holman, Charles A. Hall, George Bailey, Matthew Rue, William E. Morris.

Morris and Orange—Ministers, William Russell Bennett, F. Boyd Edwards, George L. Richmond, D.D.; Elders, John Carson, Norman M. Ward, John Burling, M.D.

Newark—Minister, Henry Harris; Elder, Wesley C. Miller.

New Brunswick—Ministers, George H. Bucher, James Oscar Boyd, Ph.D., Samuel McLanahan, Hugh B. MacCauley, D.D., George S. Stark, Albert J. Weisley, D.D.; Elders, Charles M. Titus, Edward B. Parsons, Elwood Hendrickson.

Newton—Ministers, James DeHart Bruen, James Ferguson; Elders, Martin M. Fredenburgh, John W. Cline.

West Jersey—Ministers, William Allen, Jr., John W. Bischoff. I. Mench Chambers, Eugene A. Johnson, John F. Nicholas, D.D., Herbert R. Rundall, Walter E. Smith; Elder, Fred W. Messerve.

The Treasurer was authorized to pay the usual bills Bills. and salaries.

The minutes of to-day's session were read and the Minutes. record was approved.

The Synod adjourned to meet in Atlantic City, First Next Place. Church, provided an invitation be received from the pastor and session of the church, on the third Tuesday of October, 1911, at 4:00 P. M.

The session closed with prayer and the benediction.

JOHN T. KERR,

WALTER A. BROOKS,

Recording Clerk.

Stated Clerk.

The preceding pages contain an accurate record of the proceedings of the Synod of New Jersey, at its meeting October 17th to 19th 1910.

Attest: Walter A. Brooks,

Approved in General Assembly
at *Atlantic City*, May, 1901.

John F. Carson,
Moderator.

J. M. H.

APPENDIX.

I.—NARRATIVE OF THE STATE OF RELIGION IN THE SYNOD OF NEW JERSEY FOR THE YEAR ENDING OCTOBER 17TH, 1910.

The material before us consists of the Narratives from the eight home Presbyteries.

I. Congregational Services.

All the Presbyteries report the full number of services as maintained, and state that for the most part the morning services are well attended, with a fair proportion of children and young people present. This is especially the case where some special effort is made to promote their attendance. Some of these means are sermonettes, rewards for attendance, choir service, etc. Apprehension is expressed by many, however, over indications that Sunday pleasures, such as auto-riding, are making sad inroads into the attendance. In regard to the evening service there is general consent that the attendance is very small. It seems to be a fact that the attendants are for the most part our own people or immediate neighbors. The masses are not attending church.

As to the prayer meeting or mid-week service, almost all the reports unite in saying "pitifully small." One pastor whose meeting is well attended says "Our people like two things, one is the study of definite objects in religious thought; the other is worship. They do not care much to hear public expressions about personal religion. A third thing also has been helpful and that is the interesting presentation of various forms of Christian service." In one church in Monmouth there has been a marked change in attendance from twenty-five to sixty-five, and a renewal of all phases of the church work on account of the regeneration of the prayer meeting.

II. Sunday Schools.

Several of the Narratives emphasize the general efficiency of the schools, but question whether the educational methods are improved sufficiently. There are few teachers' meetings. The Shorter Catechism is fading out. Most of the schools have libraries, but the enrollment is stationary. The Narratives seem to emphasize the effectiveness of evangelistic methods in the Sunday School, but lament the falling away of so many scholars.

III. Societies.

The Women's Societies are in good condition, owing to regular meetings and well arranged programmes and definite missionary work. The same is true of the Young People's Societies under the same

conditions. The Narratives note the fact that the societies in the country seem to be more effective than those in the cities. The men's societies are not reported on very encouragingly. The members mostly give through the regular church channels. Monmouth and Newton say "many of our churches are entirely without a men's organization." West Jersey reports an increase of three in the number. Morris and Orange says, "The churches in the larger towns report almost invariably that most of their Men's Clubs have been a means of help to the church." Some of the Narratives give instances of effective work by the men. One pastor writes, "The last Sunday night of each month is devoted to a special men's service (others also invited) at which the pastor preaches a special sermon to men." Still another says, "With no pressure on the part of the pastor, a committee of twenty-four men was formed, which has made an every member canvass of the entire congregation to enlist their increasing sympathy and liberality in the cause of world-wide evangelism. This movement has resulted also in a drawing together of the different denominations, five of whom through their missionary committees reported at a union service held on a recent Sunday evening. Our own committee had made so effective a campaign that they were able to report in pledges on the weekly basis an amount more than doubling the amount contributed last year to foreign missions."

IV. Spiritual Conditions.

Taking the Narrative as a whole, it may be said that there has been little out of the ordinary. Some striking items are reported. One church reports, "The unusual thing about our work is the great efforts we have made during the year to connect up the disconnected church members of our neighborhood. We have a lady assistant, who devotes most of her time to this class of people. The results have been very satisfactory, as we have added fifty-two members in this way." Jersey City notes the work among the many foreign-speaking peoples. Newton, covering two difficult rural counties, says, "All the churches in Presbytery which have had regular pastors report increases on profession of faith." Morris and Orange says, "We are filled with hope. Most of our churches show increase." This is a good place to speak of the country situation. A large number of the country pastors say practically in the words of one of them as follows: "Country churches do not always find it easy in the present day, especially where wealthy families buy out substantial landowners who have been a tower of strength in the church and community, while the new arrivals fail to identify themselves with either. It is only by keeping everlastingly at it, with God's blessing, that we have secured present results." Other country pastors speak with gratitude of the evangelistic services carried on by the help of neighboring pastors, but they emphasize the need of holding such services in the pleasant weather of the fall or the solemn period preceding Easter. Three of the churches report holding a series of special services, mainly for church members, at the opening of the new term of church work in

October that proved to be a great impetus to all the church activities. This plan is similar to the holding last October in Trenton by Rev. Dr. R. A. Torrey of a four-day series of inspirational meetings.

All the Narratives give a gloomy picture concerning family worship, but at the same time confess that they have followed general impressions rather than definite information from the families. In the Newark Narrative one congregation is reported where all the families have worship. The Sessions are reported as faithful in looking after the societies and the baptized children and performing their various episcopal functions. The Sessions state that parents are faithful in presenting their children for baptism, but beyond that they report no definite evidence.

There is plainly expressed in the Narratives a great longing for a revival of pure and undefiled religion. There is expressed a great anxiety over the fact that so many in the church are careless as to their covenanted engagements, and that so many outside the Church are utterly indifferent. But there is no unanimity as to a method of evangelism. There are more among the city pastors that express no desire for the help of an evangelist. There are many expressions from country pastors that such help is very necessary to them.

V. Benevolence.

The large majority of the churches made a loyal effort to meet the requirements of the Budget Plan as recommended by the General Assembly, and to increase the efficiency of their financial plans. These efforts show in the returns. Alongside of them is a minority large enough to be reckoned saying, "We are doing our best." "The local need is too great." "We find it hard to support ourselves." "Expenses have increased." It is evident also that there is need of improving the financial plans both for benevolence and for current expenses. In this connection we quote from the Newark Narrative, which has given the most attention to this subject of all the Narratives, the experience of one church, as follows, viz., "We have been using the duplex envelope. At the end of the first year the results are so satisfactory that everybody really interested in the financial welfare of the church is pleased. We have raised more money than ever before, and have done it without incessant pleading and buttonholing." All the Narratives report that there is fidelity in church support, while, however, some assert that the salaries ought to be raised because the expense of living is higher. In one Presbytery two churches have failed in this duty, and the Narrative calls on the Presbytery to exercise its episcopal authority.

There is no question but what the present agitation concerning the congregational and benevolence funds is doing much good. Methods are being overhauled. The Budget Plan is the method of the successful business of to-day. The Budget Plan is nothing but a method by which a definite estimated expense is met by a definite pledged contribution. Such a plan is going to win the day of full support without debt.

We also report as a part of our effort a brief summary of the answers secured through the use of a special question blank. There is much valuable and interesting material gathered by this single effort. It almost amounts to a sociological survey of the State.

I. Location.

Most of the pastors report that there is nothing peculiar or unfortunate about their location. The items that are reported are indeed hard to cure. They are a handicap upon success, such as "business location."

II. Relation to Other Churches.

There are enough cases of over-churching and consequent depreciation of salaries to warrant local Inter-Church Federations, in conference with the responsible church judicatories, in taking up the matter for betterment. Some of the instances are indeed "a scandal" as one pastor calls it—the scandal of brave men trying to live on \$600 a year with hardly an effort by Presbytery to improve the conditions.

III. Your Own Church Work.

Under this head about one third of the replies say that there is a falling off in the church-going habits of the community. All insist that there is need for the Sunday evening church service. A few insist that new and attractive means must be used and carry this plan into the mid-week service. They claim that thereby the horizon would be widened and prayer excited.

IV. Evangelistic Work.

A strong appeal comes in from the country pastors and from those whose financial means are weak, for reliable evangelistic help. The claim is made that something must be done to stem the tide away from the church. A few express the belief that the denominations would co-operate if the plans were wisely laid.

V. Sabbath Observance and Temperance.

A great many sound the note of warning in regard to the increasing desecration of the Lord's Day by Sunday baseball schemes, vaudeville parks and Sunday excursions. Many declare that excise conditions are not improving, and that the church forces are not doing anything to fight the evils. On the other hand, one pastor says of a closed up place, "Our church did it." Under the head of substitutes for the saloon one brother urges that this subject should be earnestly investigated. The city pastors refer to the Y. M. C. A., but even they remind us that the so-called slum ends of town are not at all reached by the ordinary Y. M. C. A. A few speak of the great good being done by parish houses, reading-rooms and similar means.

VI. Under the question of gaining or losing, about two to one think we are gaining. As to future gain, many answers have emphasized new means, new effort, new zeal. All have agreed, as we might expect, that more emphasis should be put upon prayer, fasting and the help of the Holy Spirit.

We submit the following resolutions for the consideration of the Synod, to wit:

1. That Rule XIV of the Standing Rules of Synod be amended by striking out the words in the last two lines and substituting therefor these words, to wit, "Stated Clerk of Synod on or before October 1st of each year, by whom the same shall be promptly forwarded to the Synod's Committee on Narrative," and also change the words "the State of Religion" to the words "Christian Life and Work," so that Rule XIV shall read as follows: "XIV. Each Presbytery belonging to the Synod shall send a written Narrative of Christian Life and Work within its bounds to the Stated Clerk of Synod on or before October 1st of each year, by whom the same shall be promptly forwarded to the Synod's Committee on Narrative."

2. That Rule IX, section 5, pertaining to Narrative, be amended so as to provide as follows: That there shall be a Standing Committee on the Narrative of Christian Life and Work, to consist of three members of the Synod, being two ministers and one ruling elder, besides the Moderator and the Stated Clerk, *ex officio*, which three members shall be appointed by the Moderator and be arranged in three classes of one each, and shall serve for three years, beginning with the close of the Synod at which they are appointed, except that the first class shall serve for one year, the second class for two years and the third class for three years; the said classification to be made by lot by the Moderator in the presence of the Synod; and thereafter one class shall retire and be ineligible to succeed itself until after an interval of at least one year, and the vacancy shall be filled by appointment by the Moderator. The committee shall select its own chairman, and may appoint the Stated Clerk to be its secretary.

3. That by special notice under the hand of the Stated Clerk we call the attention of all our Presbyteries to the great need of improving the method of the Narrative, and in accordance with the action of the General Assembly (see Minutes of General Assembly 1910, p. 288), request all our Presbyteries to commit this function to the Executive Commission or to a Standing Committee of three rotating members, together with the Moderator and Stated Clerk, and to allot a suitable period to the report and to remarks and exercises of prayer and praise.

4. That in view of the information coming to the Synod from the survey of the situation, emphasized by the appeals for help coming to us from pastors, as reported to us by the Committee on Narrative, this Synod does hereby call the attention of all our Presbyteries to the pressing need of renewed evangelistic efforts by them to reach out after the last man and the most isolated home.

HUGH B. MACCAULEY,
Chairman.

II.—NECROLOGICAL REPORT.

During the year ending October 1st, 1910, eleven members of Synod have passed to the higher life and larger labors of heaven. The largest losses were sustained by the Presbyteries of Jersey City and West Jersey; the former reporting four and the latter three. The Presbyteries of Elizabeth, Newton, Morris and Orange and Monmouth each report one, while Corisco, Havana, Newark and New Brunswick make no report.

Presbytery of Elizabeth.

REV. ROBERT MC KELLAR CRAIG

was born in Zoma township, Oxford county, Canada, in 1865. He prepared for college in the school of George Baird, near Clinton, and, after teaching several years, entered Toronto University. He studied theology at Knox College, and was graduated in 1883. After a successful ministry of six years in Dumbarton and Scarboro, he was called to Milville Church, Fergus. His ministry here was very acceptable and greatly blessed. After seven years he removed to Santa Fe, New Mexico, because of impaired health. He accepted an appointment from the church in that place, and remained for two years. He was then appointed Synodical Home Missionary for New Mexico and Arizona. After the resignation of Rev. G. F. McAfee, D.D., Superintendent of Schools, he was invited to take that position, and entered its duties. He became a member of the Presbytery of Elizabeth April 30th, 1906. In June, 1908, he went to Alaska to visit the schools there, and was shipwrecked. Nervous shock brought him to the verge of death.

He never recovered his health. Resigning his superintendency, he was appointed special representative of the Board of Home Missions and of the Woman's Board. While in the discharge of these duties he was taken severely ill, and died June 6th, 1910, in Ottawa, Canada.

He is survived by a widow and one daughter.

He was a man of high character and marked ability and of great devotion, which at times was heroic. He loved the gospel, and was never happier than when preaching it.

Presbytery of Jersey City.

REV. CHARLES DANNELLY SHAW, D.D.,

pastor of the Second Presbyterian Church of Paterson, N. J., died November 12th, 1909.

He was born in Philadelphia, Pa., December 17th, 1834. He obtained his early education in the public schools of that city, and his classical

knowledge under a private tutor. He was graduated with honor from Union Theological Seminary.

He was ordained and installed pastor of the Second Presbyterian Church of Paterson, N. J., November 5th, 1862. In 1867 he accepted a call to the Central Presbyterian Church of Wilmington, Delaware, and remained its pastor until January, 1872. He was pastor of the Second Presbyterian Church of Springfield, Illinois, 1872-1874. In that year he again entered upon the pastorate of the Second Church of Paterson, to remain until his death.

He served as Moderator of his Presbytery, and was Moderator of this Synod in 1891.

He was especially devoted to the children of his church and Sabbath-school, and his poetical and musical talents gave them many cantatas and songs at their Christmas and Easter festivals and services.

He was gentle, kindly and ever gracious in spirit. He was a godly man, an earnest and eloquent preacher, a faithful presbyter, a devoted pastor, a true friend, an encouraging and inspiring fellow-laborer, a patriotic citizen.

He is survived by a widow, two sons and two daughters.

REV. S. FIELDER PALMER

died at Paterson, N. J., September 2d, 1910. He was born in Logansport, Indiana, in 1848. He received his early education in the public schools of New York City, was graduated from Middlebury College, studied theology and entered the Congregational ministry, in which he held several pastorates, the last at Passaic Park, N. J. Resigning his charge there, he connected himself with the Presbytery of Jersey City. He gave up the work of the ministry and entered upon a business career. He resided in Paterson and held the position of County Librarian until his death.

He was kind, courteous and thoughtful, a good preacher and a true man.

REV DARIUS D. LINDSLEY

died April 15th, 1910, at White Sulphur Springs, N. Y. He was born at Downs ville, Delaware County, N. Y., January 11th, 1809.

His preparatory studies were pursued under pastors and tutors. He completed the four-year course prescribed by the Methodist Episcopal Church, and later took some special studies in College. He was ordained in 1858, and served the Methodist Episcopal Church in numerous charges, where he was very successful in winning souls to Christ. He was for four years presiding elder of the Owego District, New York. Over thirty years ago he became a Presbyterian, and served the following churches: Franklin Street Church, Elmira, as its first pastor;

Afton, Downsville, Alden, Horsehead, Greypoint, Newfield, Woodbridge, Wellington. At the time of his death he was living in retirement at Woodbridge, N. J.

He was twice married. Two children by his first wife survive him, with his widow.

Mr. Lindsley was pre-eminently a man of prayer, of orthodox views and sterling principles; of pure, simple and beautiful life.

REV. DAVID MAGIE, D.D.,

pastor emeritus of the Church of the Redeemer, Paterson, N. J., died at his home in New York City, Monday, October 3d, 1910.

He was born in Elizabeth, N. J., May 23d, 1837, his father, David Magie, Sr., being then pastor of the Second Presbyterian Church of that city. He was graduated from the College of New Jersey in 1856, and from Princeton Theological Seminary in 1860. He was ordained by the Presbytery of Elizabeth, at Rockaway, N. J., August 14th, 1860. He was pastor of the First Church, Mendham, N. J., 1860-65; of the First Church, Penn Yan, N. Y., 1866-72; of the First Church, Paterson, N. J., 1872-86; of the Church of the Redeemer 1886-1907, where he resigned and was made pastor emeritus. The degree of Doctor of Divinity was conferred upon him in 1870 by Hamilton College.

On his retirement from the pastorate, he resided in New York City. Dr. Magie was deeply interested in the affairs of Paterson.

At the time of his death he was President of the Board of Church Erection, and a trustee of Princeton Theological Seminary. He is survived by two sons.

Dr. Magie was a godly man, a scholarly preacher, a faithful pastor, a good presbyter, a true citizen, and in official positions a useful servant to the church at large.

Presbytery of Monmouth.

REV. BENJAMIN SMITH EVERITT, D.D.,

entered into rest June 29th, 1910, aged seventy-eight. He was born of godly ancestors and pious parents, in Jamaica, L. I., October 10th, 1832. He was reared in a Christian home, and publicly professed his faith at fourteen. His preparatory studies were pursued at the Academy of Jamaica, and he was graduated from Princeton College in 1856, and from the Theological Seminary in 1859.

He was ordained and installed at Blackwoodtown, N. J., by the Presbytery of West Jersey, June 22d, 1859. A gracious revival marked the first year of his ministry.

In April, 1864, he received a call to Stroudsburg, Pa., which he accepted, and entered upon a ministry of five years, in which the same revival spirit was manifest, and many were added to the church.

In February, 1869, he was called to Montclair, N. J. Again his labors were blessed with immediate and large ingathering, but doubting the call of God to the place and service, he resigned at the end of seven months.

He accepted a call to Jamesburg, N. J., in November, 1870, where he fulfilled a useful ministry of twenty-six years. In 1896, on account of failing physical health, he resigned, and was made pastor emeritus. In Jamesburg, also, there were multiplied conversions and large ingathering of souls. In 1871, 120 were received on confession of their faith, sixty of them receiving baptism. In 1874, eighty-four united with the church. After a partial recovery of his voice he served the New Gretna church for a season.

Dr. Everitt received his honorary degree of Doctor of Divinity from Richmond College, Ohio, in 1891. He served as Permanent and as Stated Clerk of his Presbytery.

He was Enrollment Clerk of this Synod from 1874 to 1897, and in 1896 was made its Moderator. Prayerful in spirit, but practical in effort, orthodox in faith, but evangelistic in labors; patient in sickness, yet hopeful of recovery; zealous as a servant and heroic as a sufferer, he finished a long and successful ministry, and, made perfect through suffering, entered into rest and reward.

He is survived by a widow and two sons, Rev. Frank B. Everitt, of New Park, Pa., and Rev. Benjamin H. Everitt, of Peekskill, N. Y.

Presbytery of Morris and Orange.

REV. THEODORE F. WHITE, D.D.,

died at Summit, N. J., April 29th, 1910. He was born in the city of New York, on July 11th, 1830, and was the son of Rev. Henry White, D.D., first professor of theology in Union Theological Seminary. He entered and graduated from New York University, and subsequently entered Union Theological Seminary. He was ordained at the age of twenty-two, and served the following churches in succession, viz.: Greenville, N. Y., 1852-56; Hilltop Church, Mendham, N. J., 1856-60; Church of the Puritans, 1861; Delhi, N. Y., 1863-65; Ithaca, N. Y., 1865-77.

After his resignation from the last charge, he resided in Morristown, N. J., until 1883, preaching in various pulpits as he had opportunity.

On October 2d, 1883, he was installed pastor of the Central Presbyterian Church of Summit, N. J., where he remained as pastor and pastor emeritus till his death, a period of twenty-seven years.

Dr. White, a child of the manse, became a Presbyterian by birth, conviction and by preference. He was a master of the Form of Government, and was familiar, to the minutest detail, with the rules of the judicatories of the church. This made him an ideal churchman, and an admirable presbyter.

Dr. White was a theologian. He was a master of the Calvinistic system, and of the Westminster symbols. Calvinism appealed to his logical mind. Its definiteness, its symmetry, its certainty, won his approval and held his allegiance.

But Dr. White was evangelical and his preaching evangelistic.

The church, theology and the ministry existed for the redemption of man and he loved to preach the gospel of the grace of God.

He was ever the courteous gentleman, the conscientious worker, the wise counselor, the true friend, and to the end the uncompromising champion of the truth.

Presbytery of Newton.

REV. SYLVANUS NYE HUTCHISON

died at Belvidere, N. J., Thursday, April 14th, 1910. He was born near Augusta, Ga., December 29th, 1825. He graduated from Davidson College, N. C., as the valedictorian of his class in 1845, and was ordained a ruling elder in the First Presbyterian Church, Charlotte, N. C., at 20. He studied law and practiced his profession in Charlotte until 1853, when he removed to Dutchess County, N. Y. He was graduated from Princeton Theological Seminary in 1862, and was licensed by the Presbytery of New Brunswick the same year. Though preaching as opportunity offered, he was not ordained until 1868. He served the churches of Salt Point and Pleasant Plains, N. Y., in the Presbytery of North River, for 15 years, and the First Church, Oxford, N. J., in the Presbytery of Newton, for 17 years. He was honorably retired in 1900 because of feeble health and made his home in Belvidere, N. J. He was known as a man of prayer and personal work. He was a man of simple faith and of great love for Christ. His very presence was a blessing. His children have carried his principles and his spirit into the Master's work both in this and in foreign lands. He entered into rest in his eighty-fourth year, and is survived by a widow and three sons, two of whom are ministers in the Southern Church, the third, a teacher, and by four daughters, two of whom were at one time missionaries in India and two at present teachers.

Presbytery of West Jersey.

REV. WILLIAM HENRY JOHNS,

son of Simon and Cornelia Johns, was born at Doylestown, Pa., January 4, 1842. He was connected in his early years with the M. E. Church. He was a student at Lincoln University from September, 1871, to June, 1873, and then attended Lincoln University Theological Seminary (English course) from September, 1873, to May, 1875, and was graduated from the English Theological course in May, 1875. He

was licensed April 19, 1876, by the Presbytery of Elizabeth. He labored for one year in the South as a missionary and also conducted for some time a mission on Park Avenue, North Woodbury, N. J. In 1877 he undertook the supply of the congregation at Jericho, N. J., and was ordained on November 19, 1879, by the Presbytery of West Jersey. The church at Jericho was received into the Presbytery of West Jersey on November 30th, 1880. Mr. Johns continued to serve the church at Jericho as stated supply up to the time of his death. He had therefore served this church, first as a licentiate and then as an ordained minister, during a period of 32 years. He died at Jericho of pneumonia on January 2d, 1910, aged 67 years, 11 months and 29 days.

His continued and faithful service won for him the love of his congregation and the high respect of the community at large. He was unflagging in the interest he took in the education of his race. His influence among those of his own color was felt throughout the regions surrounding Jericho. He was a diligent, earnest and faithful minister of the gospel. He is survived by a widow, two sons and one daughter.

REV. LUTHER ALBERTUS OATES

was born near Shelby, Cleveland County, N. C., January 17th, 1865. He made a public confession of his faith in the German Reformed Church of Newton, N. C., at the age of 17. His preparatory studies were pursued in Kings Mountain High School, N. C., and he was graduated from Davidson College, N. C., in 1887. He attended Princeton Theological Seminary, 1887-1890, and was graduated there in 1890. He was also a graduate student there, 1890-1891, at which time he also pursued graduate studies in Princeton University, taking there his master's degree in 1890. He was licensed, July 31st, 1890, by the Presbytery of Mecklenburg, N. C. He was stated supply of the Second Presbyterian Church, Charleston, S. C., in 1890, and of the Boundary Avenue Church, Baltimore, Md., in 1891. He was ordained May 26th, 1892, by the Presbytery of Newcastle, Del., and was installed the same day as pastor of the First Church of Delaware City, Del., and his pastorate continued there until January 22d, 1900. He was next installed pastor of the Falling Spring Church, Chambersburg, Pa., by the Presbytery of Carlisle, on February 27th, 1900, and he continued pastor of that church until March 12th, 1903. He was received by the West Jersey Presbytery on April 21st, 1903, and was by it installed pastor of the First Church of Bridgeton, N. J., on May 14th, 1903, and he remained pastor of this church up to the time of his death, a period of six and one-half years. He was stated clerk of the Presbytery of Newcastle from 1889 to 1900. He was a trustee of Wilson College (1900) and of the West Jersey Academy, Bridgeton, N. J. (1903). He died on November 15th, 1909, in Philadelphia, Pa. He is survived by a widow and one son.

REV. FREDERIC R. BRACE, PH.D., D.D.,

died on Thursday, May 6th, 1910, at his home in Blackwood, N. J. Dr. Brace was born at Conception Bay, Newfoundland. He studied theology under Dr. David Cole, of the Reformed Church of America, at New Brunswick, N. J. He obtained the degree of M.A. from the College of New Jersey in 1857. In 1860 he was licensed by the Classis of New Brunswick and was ordained on October 29th, 1861, by the Presbytery of West Jersey. He was pastor of the churches of Brainerd, Hammonton and Waterford from 1861 to 1867. In March, 1867, he became pastor of the church at Blackwood and served in that pastorate until 1898. He received the degree of Ph.D. from Grant University in 1892 and of D.D. from the American Temperance University of Tennessee in 1897. He was not merely the pastor of a single church, but was interested and concerned in all the affairs of the community and was a trusted counsellor and adviser in public matters. He was especially interested in educational affairs, wrote the history of education in the Presbytery of West Jersey from 1839 to 1889, was County Superintendent of Public Schools from 1870 to 1890 and president of the New Jersey State Teachers' Association in 1875 and 1876.

Dr. Brace was always a valued member of the Presbytery, his wisdom in counsel and tactful energy in executive action being of the greatest service. He was Moderator of the Synod of New Jersey in 1894.

Dr. Brace was deeply imbued with the missionary spirit and labored faithfully for the interests of the mission churches of the Presbytery of West Jersey, in which his ministerial life was spent.

He was also a student and a lover of the history of the Presbyterian Church, a member of the Executive Council of the Historical Society, and one of the last papers he prepared was a sketch of the New Jersey chaplains in the War of the Revolution.

His body was buried in the cemetery at Blackwood on May 7th, 1910. He is survived by a widow, four daughters and a son.

His long life was spent usefully; his honors were won worthily and worn modestly; his large service was given gladly; his final sickness accepted submissively, his summons was heard calmly, and he slept his final sleep peacefully. Many will cherish his memory sacredly and speak his praise sincerely.

WILLIAM W. KNOX, *Chairman.*

III.—TWENTY-FOURTH YEAR OF SYNODICAL HOME MISSIONS IN NEW JERSEY—OCTOBER 1ST, 1909—SEPTEMBER 30TH, 1910. ANNUAL REPORT OF THE PERMANENT COMMITTEE.

FINANCIAL REVIEW.

The receipts of the Synodical treasury for the year, excluding balances from the preceding year, were \$21,215.94. This is \$183.64 less than the amount received in the preceding year, which was the largest annual sum ever received from the Presbyteries represented. But the total of the former year included a legacy, and if this be eliminated for the purpose of comparison, then the income through the regular channels for the year just closed was \$151.90 greater than ever before. The total resources including balances, \$25,132.55, was \$402.05 in excess of the previous year.

In addition, there was contributed to the Church Extension Committee of the Presbytery of Newark \$9,301.07. Of this there was expended for missionary support \$5,055.55. The total raised within the Synod for this combined Synodical and Presbyterian work was, therefore, \$30,517.01, compared with \$29,453.50 reported for the preceding year.

Four of the Presbyteries not only met but exceeded the minimum apportionment asked by Synod. They were Monmouth, which still carries the banner for promptness and relative liberality; West Jersey, which has never failed in twenty-four years; Morris and Orange and New Brunswick, both of which surpassed their own gifts of last year also. Elizabeth technically lost her accustomed place in this company by the gifts of her churches, in consequence of a clerical error only, and intends to make this up. But when the gifts of individuals within that Presbytery are added Elizabeth takes her place as usual at the head of her elect sisters in the total of her gifts.

Although Jersey City and Newton did not attain their full apportionments, both surpassed their own gifts of the preceding year. Newton made the largest proportionate gain in gifts of any of the Presbyteries.

Newark apportioned to her churches \$10,000 to be raised in the calendar year 1910. Up to September 30th, nine months, \$5,562 had been received.

The summary of the gifts of the Presbyteries for all forms of Home Missionary objects is as follows:

Presbytery.	To Synodi- cal Home Missions.	To Board for Evangel.	To Board for Schools.	Total to H. M. Board.	†To Local H. M. Work.	Grand Total.
Elizabeth,	\$4,428 99	\$6,580 12	\$5,721 42	\$12,301 54	\$16,901 00	\$33,631 53
Jersey City,	3,524 46	2,951 30	2,979 25	5,930 55	1,251 00	10,706 10
Monmouth,	2,470 97	2,046 97	1,888 94	3,935 91	.....	6,406 88
Morris and Orange,	3,647 74	13,304 54	6,823 85	20,128 42	5,705 00	29,481 16
Newark,	9,301 07	7,286 58	4,972 13	12,258 71	28,770 00	50,329 78
New Brunswick, ..	3,214 52	4,113 24	2,324 75	6,437 99	1,776 00	11,428 51
Newton,	1,069 81	1,484 88	1,049 58	2,534 46	104 00	3,608 27
West Jersey,	2,600 36	3,156 75	1,980 12	5,136 87	650 00	7,737 23
	\$30,257 92	\$40,924 38	\$27,740 00	\$68,664 45	\$55,157 00	\$153,329 46

* To Church Extension Committee, Presbytery of Newark.

† For explanation and details see page 42.

Disbursements.—When we turn to expenditures, notable changes appear. The total paid out from Synod's treasury was \$22,360.79. This is \$2,157.00 more than was expended in the same territory last year, an increase of over 10 per cent. Every Presbytery shared in this increased expenditure.

New Brunswick received \$2,381.63, an increase of \$718.30, which was almost all spent in new Hungarian work. Elizabeth got \$2,974.69, an increase of \$453.52, which went into Italian and other foreign work. Morris and Orange had \$2,060.00, an increase of \$440.00, which was used for development of new suburban work. Newton drew \$1,522.40, an increase of \$243.29, which was expended for the Hungarian Church at Alpha. Jersey City expended from Synod's funds \$3,982.00, an increase of \$42.00, and special gifts for the Italian Mission in Jersey City, \$1,291.68, an advance of \$39.15, making the total expenditure \$5,273.68, an increase of \$81.15. West Jersey used \$4,170.39, an advance of \$8.44 from Synod's funds and \$184.00 from the Van Meter Fund, an increase of \$34.00, making her total \$4,354.39, an advance of \$42.44. Monmouth received \$3,396.90, an increase of \$16.68.

There was drawn out from the treasury \$1,144.85 more than was received into it, reducing our working balance by that amount.

The fact that more was called for and used in every Presbytery, although some churches reached self-support and others received reduced aid, not only demonstrates the growing calls for missionary activity in our State, but also that while this growing demand is greatest in the northern part and in industrial centers, it is confined to no section.

Adding to the amounts already reported, those contributed by the churches directly to local mission work, there was spent during the year within the bounds of the Presbytery of Elizabeth \$19,875; of Jersey City, \$6,524; of Monmouth, \$3,386; of Morris and Orange, \$7,765; of Newark, \$33,825; of New Brunswick, \$4,157; of Newton, \$1,626; of West Jersey, \$5,004.

RESULTS AS SHOWN IN STATISTICS.

The annual reports from the fields, while not complete in every instance, show that aid was given to 108 fields, of which 77 were organized churches, and 31 were missions not organized into churches. In these there were employed 67 ordained ministers and 32 unordained paid workers. They reached on the average each Sunday 6,000 hearers, preached about 7,000 sermons; paid thousands of visits; baptized 406 infants and 81 adults; received 654 on profession of faith and 387 on certificate or transfer.

In the fields reporting the net gain was 234, and the total communicants September 30th, 6,960. There were 85 Sunday-schools with a total membership of 7,640. The 86 church and chapel properties were valued at over \$500,000. Of these six were new ones, completed during the year at a cost of about \$30,000. Repairs and improvements to church properties cost about \$4,000. Debts to the amount of about \$10,000 were paid off during the year.

The aided churches and missions themselves raised toward pastors' salaries and other current expenses over \$50,000, and gave for beneficence almost \$7,000.

Five churches attained self-support, and reduced aid will be required by at least nine others.

OUTSTANDING FEATURES IN THE SEVERAL PRESBYTERIES.

The Presbytery of West Jersey lost by death the Rev. Frederick R. Brace, D.D., who for many years had served the Presbytery most acceptably and usefully as Presbyterian missionary. In this death we have the passing of the last of a trio of men, Dr. A. H. Dashiell, Dr. Allen H. Brown and Dr. Brace, to whose zeal, activity and wisdom the development and care of our Presbyterian mission work in the southern and seashore regions of our State was largely due in the half century just ended. The church of Collingswood has become self-supporting.

In Monmouth Presbytery the church of Belmar becomes self-sustaining, and that of Perrineville, through the generosity of the present pastor, also ceases to be aid-receiving. The growing disregard of the Lord's Day and of public worship, not only in the summer colonies along the shore, but in permanent inland settlements as well, and the continued inflow of unevangelized people of foreign speech is felt as a renewed call for evangelistic activity.

Newton Presbytery confronts, on the one hand, the difficulties of sustaining and rousing to greater activity and liberality declining churches in old communities, and, on the other hand, the difficulties of providing for new communities of recent immigrants, as exemplified concretely in the affairs of the Magyar Church at Alpha. In both respects progress has been made.

The increasing demand for work among the foreigners has aroused in all the churches of Jersey City Presbytery still greater interest than

heretofore, and there has been everywhere evidence of the realization of responsibility and of the desire to advance this phase of the work.

In the Presbytery of New Brunswick the Witherspoon Street Church (colored) received a grant of \$2,000 from the Barber Fund of the Board of Church Erection, which enabled it to pay off all encumbrances on its properties, and has had built for it by Princeton friends, at a cost of \$6,000, a commodious and well-arranged parish house, in which Sunday-school and institutional church work will be carried on. As a response to this and a result of recent growth in numbers, ability and liberality, this church, which through the three-quarters of a century or more of its history has been dependent, proposes from this time to be self-supporting. It is the first colored church in New Jersey to take this step. A new and as yet tentative work among Hungarians in Trenton has been carried on through the year by a lay missionary.

In Newark Presbytery, through the Church Extension Committee, the First Colored Presbyterian Church, formerly worshiping on Plane street, has exchanged its old building for the comparatively new and splendidly equipped Wickliffe Church. As a result there has been large increase in attendance, revenue and interest. The church proposes to broaden its work by introducing industrial classes and other features and to become self-supporting after January, 1911.

The Deaconess Home has been furnished by the gifts of several of the Newark churches and opened as a residence for the three women missionaries now employed by the Committee. The new church building for the Ruthenians and other Slavs is in process of erection. Upper Montclair Church has assumed self-support.

In Morris and Orange Presbytery Ridgeview Chapel, on Valley Road, West Orange, has been completed, representing an outlay of \$7,500, of which \$2,400 remains to be raised. A Sunday-school of fifty members has been started, and preaching services are proposed in the near future. Two other new suburban sections have been carefully investigated and warrant the starting of new enterprises. The increase of the inadequate salaries in weaker churches is claiming the attention of Presbytery.

In the Presbytery of Elizabeth the chapel at Keasbey was completed and paid for at a cost of \$2,565; it was dedicated December 21st, 1909. The Sunday-school, made up of the children of foreigners, has grown within the year from a single class with an average attendance of 23 and enrollment of 58 to an organized school with four officers, six teachers, average attendance of 87 and enrollment of 168 scholars. A Young People's Society has been organized, and six conversions are reported. A lot has been given at Saybrook, a suburb of Elizabeth, and the Committee has already more than \$1,000 in hand for a building. The First Church, Plainfield, has taken the oversight of the Italian mission in that city; about forty-five persons connected with it are reported ready for church membership.

The handsome stone church building for Italians at Bernardsville, erected largely through the efforts and gifts of the pastor and people

of the Basking Ridge Church at a cost of \$8,500, was dedicated September 25th. Alien and citizen joined in gifts of money, material and labor. The completion of the building has awakened new interest and enthusiasm.

GENERAL MOVEMENTS.

Among the Colored Churches.

Immediately following the last Synod, the committee held an all-day conference at Newark with the colored Presbyterian pastors and missionaries of the State, all but one of whom were present. The committee did not see its way clear, after hearing their statements and making further independent investigations in the several Presbyteries, to grant the request for a traveling missionary; but the committee recognized, with pleasure, the ambition and zeal of these ministers to put the Presbyterian work among their own race in New Jersey upon a larger and better footing; invited further proposals from them, and assured them of local aid in the several Presbyteries for the advance of work already established. The latter has been notably fulfilled in the cases of Princeton and Newark, just reported. As an indirect result of this conference, an association of the colored Presbyterian ministers and churches of the State has been formed for the promotion of fellowship and common interests, which has already held several meetings with good results.

Among the Italians.

At the request of the Association of Italian Presbyterian Ministers and Missionaries in New Jersey, the committee granted \$105.00 from its special fund to secure a month's services of Rev. Paolo Miraglia (an eloquent Italian, temporarily in this country), to visit and conduct special meetings in all the Italian missions of the State. These meetings everywhere attracted large crowds and are believed to have given a fresh impetus to the work in many places. The committee has agreed to assist the Association by paying the traveling expenses of its members to hold special evangelistic services in the several missions of the State this fall.

Rural Churches and Federation.

Certain other features of the situation confronting us as Presbyterians in New Jersey have been pressed anew and with increased force upon the attention of the committee during the year.

One of these has been the present movement entered upon by our Board of Home Missions to stimulate and develop rural churches.

By this title is meant churches in villages and in the open country, whose constituency is largely made up of those engaged in agriculture.

Connected with this is the present movement of church federation so far as it bears upon small communities that are over-churched, and upon the possibility of finding a remedy in federation, for the apparent waste of men, energy and money.

Inadequate Salaries.

Growing out of this, although by no means confined to rural communities, has come consideration of the present inadequate salaries paid to many of our pastors in New Jersey, some in aided and some in unaided fields.

The figures given below are believed to be approximately correct, although in some cases there has been uncertainty as to details. Information has only been sought concerning charges which provide a support less than \$1,000 and a house.

Taking first those fields in which a house is provided for the minister, free of costs to him, fourteen charges pay \$900; three, between \$900 and \$800; twenty-six, \$800; four, between \$800 and \$700; seventeen, \$700; three, between \$700 and \$600; nine, \$600; one, \$500; one, \$400.

In fields where the minister must provide his own house, five pay \$1,000; five pay \$900; one, \$850; ten, \$800; one, \$750; nine, \$700; eight, \$600; three, \$500; one, \$480; three, \$400; and six pay less than \$400. There are, at least, fifty-two fields without manses in which the salary ranges from \$1,000 to less than \$400.

Or, to state it otherwise, combining both classes and taking into account only the money payment, ten charges pay \$400 or less; fifteen pay not more than \$500; thirty-two do not exceed \$600; sixty-one, not over \$700; one hundred and two, not over \$800; one hundred and twenty-five do not pay over \$900, and a total of at least one hundred and forty-seven (in some of which the exact salary is not known) fall under \$1,000 and a house. Of these thirty-six are in West Jersey Presbytery; twenty-three in Monmouth; twenty-two in Newton; sixteen in Jersey City; fifteen in New Brunswick; fourteen in Morris and Orange; twelve in Elizabeth, and nine in Newark. These form about three-sevenths, almost one-half, the pastoral charges in the State.

The sum of \$1,000 and a house has been taken, not as an ideal, but simply as a convenient arbitrary standard from which to proceed in securing and communicating information. While a minimum for ordinary cases may be stated, no absolute and unvarying standard or scale can be established because of the great difference in the expense of living in different localities and in the respective needs of different ministers and their families.

The ecclesiastical authority in the premises rests, of course, with the Presbyteries, and the practical decision, in the last analysis, with the church and the minister. But it is believed that a general movement inaugurated by Synod and carried on simultaneously throughout the State will have a moral effect that no sporadic attempts in separate

localities could have, and that the present high cost of living demands immediate and vigorous action.

Three steps may be taken where salaries are deemed inadequate:

1. First to determine whether it is necessary or wise to continue the amount of ministerial service now employed upon the field. In this the work of other denominations ought to be taken into the account, not by way of rivalry but of co-operation.
2. If it is deemed necessary or wise to continue the service, then, that renewed, definite effort should be put forth by the Presbytery to secure an adequate salary from the field itself, and
3. If this is found impossible, then give adequate aid from the Synodical fund to afford a living salary.

Growing Suburbs.

The suburban growth, noticed in previous reports, has recently become even more rapid through the opening of tunnels and trolley lines. It requires prompt, and frequently at the start, generous action. It has been found increasingly satisfactory and effective to have the Synodical Home Missionary Committee of the Presbytery act also as a Local Church Extension Committee. It can make a small grant of money, if necessary, to effect the purchase of a site or towards the erection of a building; can collect money locally for such objects, and administer Synodical aid for missionary support.

Among the Immigrants.

The work among recent immigrants, in other tongues than English, always difficult to direct and expensive to maintain, continues to grow rapidly and should do so, but the busy pastors upon the committees find it practically impossible to give it the time and attention required.

The Money Question.

To meet all these pressing calls largely increased revenues are needed for Synodical Home Missions. The Committee believes that these ought to be secured at once, and that it is possible to obtain them. That, in order to do this, however, it is necessary that all our ministers and people should be aroused to see the new, large, pressing and promising situation; and that if adequate direct increase cannot be immediately secured, there should be some readjustment in the distribution of home missionary contributions to meet the greatly increased proportionate burden which recent immigration has put upon this Synod.

Conference of the Presbyterial Committees.

A sub-committee, consisting of Rev. John T. Kerr, D.D., of Elizabeth, and Rev. Wendell Prime Keeler, of Morris and Orange, to whom

had been referred the question of what if any new steps should be taken to meet the situation, recommended the calling of a conference of the members of all the Presbyterial Committees. This was held in New York, September 12th.

To this conference was submitted:

1. The recommendation of the sub-committee that a superintendent of missions in New Jersey should be appointed, who should devote his whole time to the oversight and assistance of the missions, especially those among foreigners, and to keeping the churches informed upon the missionary situation.

This suggestion was, after full consideration, approved by vote of the conference, and Synod's committee advised to submit the recommendation to Synod.

2. The question of how to increase the revenue available for New Jersey, after full recognition of the need and consideration of plans in debate, was referred back to Synod's committee with the suggestion that the committee should formulate a definite plan for submission to Synod.

RESOLUTIONS.

The following resolutions are respectfully submitted for the adoption of Synod:

1. That the thanks of the Synod be given by a rising vote to Mr. W. P. Stevenson for his services as Treasurer of Synodical Home Mission funds.

2. That the Synod's Committee on Synodical Home Missions be authorized and directed to correspond with the home missionary agencies of other denominations at work in this State, and to co-operate with the Inter-Church Federation of the State, if formed, in order to obviate the over-churching of communities, and to further the unification of Christian activities, and to communicate to the Presbyteries any information or recommendations growing out of such correspondence or conference.

3. That Synod recommends that renewed attention be given by its Presbyteries to the quickening and development of their rural churches by arranging for conferences and special services in such communities or in their interest; and that pastors and sessions of such churches be advised to avail themselves of the growing literature upon the subject, and to inaugurate broader and more aggressive work wherever possible. Attention is called to the publications and other assistance provided by the Board of Home Missions.

4. That it is the judgment of Synod that in ordinary circumstances the salary of a pastor in New Jersey should never be less than \$800 and a house, and that Presbyteries be and hereby are directed to make immediate effort through an appropriate committee to increase all salaries which are now less than \$1,000 and a house. It is suggested that this may well form a part of a general movement in each Pres-

bytery in the interest of improved financial methods and results in all departments of every church's activity.

5. That from the balance in the Synodical Treasury, the sum of \$2,000 be set apart to the Special Fund under immediate control of Synod's Committee.

6. That the several Presbyteries be asked to raise by apportionment during the coming fiscal year at least the same amounts that were asked for Synodical Home Missions last year, viz.:

Elizabeth,	\$3,500 00
Jersey City,	2,500 00
Monmouth,	2,300 00
Morris and Orange,	3,600 00
Newark,	7,000 00
New Brunswick,	3,200 00
Newton,	1,200 00
West Jersey,	2,600 00
<hr/>	
\$25,900 00	

7. That in addition, because of the greatly increased demand for home mission work in New Jersey, the Sessions of our churches be directed to deduct from the offerings made for home missions in the church proper an amount equal to twenty-five per cent. of the offering, and to transmit it to the Treasurer of Synodical Home Missions to become a part of the Special Fund.

That the Stated Clerk of Synod be directed to transmit this particular action to the Presbyteries, with the request that they re-enact, the same as soon as possible.

8. That there be allotted to the several Presbyteries, for use within their bounds, the following amounts:

Elizabeth,	\$2,500 00
Jersey City,	3,300 00
Monmouth,	3,400 00
Morris and Orange,	2,000 00
Newark,	7,000 00
New Brunswick,	1,800 00
Newton,	1,350 00
West Jersey,	4,200 00
For Administration,	350 00
<hr/>	
\$25,900 00	

9. That the Synodical Home Mission Committee be authorized to appoint a Superintendent of Missions in New Jersey, and to fix the amount of salary, to be paid out of the missionary funds of Synod. This officer shall work under the direction of Synod's Committee and in co-operation with Presbyterial Committees in the investigation of fields either already occupied or which might be occupied, in advising

and assisting missionaries and vacant mission congregations, and in furnishing information to the committees and to the churches in furtherance of the work.

Respectfully submitted by the Committee,

SAMUEL McLANAHAN,
Chairman.

DIRECT GIFTS TO LOCAL MISSIONS FOR SUPPORT, NEW BUILDINGS
AND DEBTS.

This list is intended to show the gifts made by churches to work in their own cities or neighborhood, which have not passed through the treasury of Synod or the Boards. It includes all such work reported to and by the chairmen of the S. H. M. Committees in the several Presbyteries. Omissions, if any, occur through the failure of the church to report.

PRESBYTERY OF ELIZABETH.

<i>Contributing Church.</i>	<i>Object of Contribution.</i>	<i>Amount.</i>
Basking Ridge,	Bernardsville Italian Mission, ...	\$2,812 00
Crawford,	Garwood Chapel,	450 00
Elizabeth, Second,	Bethany Chapel,	400 00
	Rescue Mission,	100 00
	City Mission,	50 00
	First German Church,	100 00
Elizabeth, Third,	Bethany Chapel,	944 00
	First German Church,	75 00
Elizabeth, Greystone,	First German Church,	75 00
Elizabeth, Westminster, ...	Hope Chapel,	4,778 00
Plainfield, First,	Italian Mission,	198 00
Plainfield, Crescent Ave., ..	Bethel, Hope and Warren Chapels,	5,974 00
Gifts from churches and individuals for Building Fund,		
Keasbey Chapel,		415 00
Gifts from churches for debts of First German Church.		
Elizabeth, besides those already included,		570 00
		<hr/> \$16,901 00

PRESBYTERY OF JERSEY CITY.

<i>Contributing Church.</i>	<i>Object of Contribution.</i>	<i>Amount.</i>
Jersey City, First,	Lafayette Presbyterian Church, ..	\$225 00
	Armenian, West Hoboken,	120 00
Jersey City, Westminster, ..	Sunday-School Missionary,	100 00
Englewood,	Bethany Chapel, .....	.....
Rutherford,	Lyndhurst Chapel, .....	.....
	Kingsland Church,	100 00

<i>Contributing Church.</i>	<i>Object of Contribution.</i>	<i>Amount.</i>
Passaic,	Wallington Chapel,	250 00
Hoboken,	Hoboken Mission,	75 00
Paterson, Second,	St. Augustine Church,	355 00
	Italian Mission,	26 00
		<hr/>
		\$1,251 00

PRESBYTERY OF MORRIS AND ORANGE.

<i>Contributing Church.</i>	<i>Object of Contribution.</i>	<i>Amount.</i>
Orange, Central,	West Orange Chapel,	\$1,300 00
Morristown, South St., ...	Market St. Mission,	2,300 00
Morristown, First,	Union Chapel,	40 00
Summit, Central,	Settlement House (Syrians, Jews, Armenians, Italians, etc.), ...	2,040 00
Madison,	Italian Settlement,	25 00
		<hr/>
		\$5,705 00

PRESBYTERY OF NEWARK.

<i>Contributing Church.</i>	<i>Object of Contribution.</i>	<i>Amount.</i>
Bloomfield, First,	Broughton Memorial Chapel, ...	\$857 00
Montclair, First,	Italian Mission,	550 00
Montclair, First,	Morningside Hospital,	65 00
Montclair, Trinity,	First Italian Pres. Church,	470 00
Montclair, Trinity,	Children's Home,	54 00
Montclair, Trinity,	Hospital,	20 00
Newark, First,	Tabernacle,	2,350 00
	Italian,	2,335 00
	Bethany,	807 00
	Debts, buildings, etc.,	10,485 00
	Other local agencies,	7,777 00
Newark, Park,	Park Chapel,	900 00
Newark, Roseville,	West,	200 00
Newark, South Park,	Memorial Chapel,	1,000 00
Newark, Second,	Fewsmith Memorial,	900 00
		<hr/>
		\$28,770 00

PRESBYTERY OF NEW BRUNSWICK.

<i>Contributing Church.</i>	<i>Object of Contribution.</i>	<i>Amount.</i>
Bound Brook,	Italian Mission,	\$100 00
Princeton, First,	Witherspoon St. Sunday- School,	\$55 00
	Witherspoon St. Sewing School,	15 00
	Italian Sunday-School, ..	100 00
		<hr/>
		170 00

<i>Contributing Church.</i>	<i>Object of Contribution.</i>	<i>Amount.</i>
Trenton, First,	Church Extension,	373 68
Trenton, Second,	Church Extension,	15 00
Trenton, Third,	Church Extension Com.	
	Trenton,	\$150 00
	Bible Readers' Salary, ..	120 00
	Montgomery St. Mission, ..	400 00
		<hr/> 670 00
Trenton, Fourth,	Church Extension,	125 00
Trenton, Fifth,	Church Extension,	15 00
Trenton, Prospect St.,	Church Extension,	150 00
Trenton, Bethany,	Church Extension,	35 00
Trenton, Walnut Ave.,		
East Trenton,	Church Extension,	10 00
Italian Evangelical,	Church Extension,	113 27
		<hr/> \$1,776 55

IV.—TREASURER'S REPORT—SYNODICAL HOME MISSIONS.

To the Synod of New Jersey:

I present to you herewith my report as Treasurer of the Synodical Home Mission Funds for the twenty-fourth fiscal year, beginning October 1st, 1909, and ending September 30th, 1910.

The receipts have been as follows:

To balance according to last annual report—

General work,	\$3,460 04
Van Meter Fund,	456 57
" contributions from Presb. of Elizabeth	\$3,428 99
" " " Mrs. Ralph Voorhees, Elizabeth,	1,000 00
" " " Presb. of Jersey City,	2,232 78
" " " First Church of Jersey City, account of Italian work, .	1,291 68
" " " Presb. of Monmouth,	2,470 97
" " " " Morris & Orange,	3,647 74
" " " " New Brunswick,	3,214 52
" " " " Newton,	1,069 81
" " " " West Jersey, ...	2,600 36
	<hr/>
	20,956 85
" interest on investment,	20 00
" interest on balances in bank,	45 09
" Van Meter Fund, West Jersey Presbytery,	194 00
	<hr/>
Total receipts for the year,	\$25,132 55

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The disbursements to Ministers and Missionaries have been as follows:

In Presbytery of Elizabeth,	\$2,524 69
" " " Jersey City,	3,202 00
" " " " Italian work,	1,291 68
" " " Monmouth,	3,386 90
" " " Morris and Orange,	2,010 00
" " " New Brunswick,	1,681 63
" " " Newton,	1,267 40
" " " West Jersey,	4,170 39
For administrative expenses,	407 10
	<hr/>
	*\$19,941 79

* See note next page.

Out of the balance on hand October 1st, 1909, there has been expended for special work:

In the Presbytery of Elizabeth,	\$450 00
" " " " Jersey City,	780 00
" " " " Morris and Orange,	50 00
" " " " New Brunswick,	700 00
" " " " Newton,	255 00
Payment account Van Meter Fund,	184 00
	<hr/>
	\$2,419 00
Investment,	200 00
Balance to be carried to next year's work,	2,105 19
" " credit of Van Meter Fund,	466 57
	<hr/>
	\$25,132 55

The following schedules are annexed to and form a part of this report:

Schedule I. Showing the payments made to aid-receiving churches, the contributions received from congregations, Sabbath-schools, societies and individuals, and the total contributions received from each church.

Schedule II. Showing the total contributions received from the respective Presbyteries.

Schedule III. Showing the amounts which the various Presbyteries were asked to contribute, and the amounts received from them respectively.

Schedule IV. Showing the appropriations to the different Presbyteries, the amounts paid for services during the year, and the unused balances of appropriations which have fallen into the General Fund under the provisions of Article VI, Section 6, of the plan revised October 17th, 1900.

Respectfully submitted,

W. P. STEVENSON,

Dated ROSELLE, N. J., October 10th, 1910.

Treasurer.

NOTE—Contributions in the Presbytery of Newark are now made directly to the Church Extension Committee of that Presbytery, which gives aid both for church buildings and for the support of missionaries.

* These figures only show what passed through the hands of Synod's Treasurer. By concurrent action of Synod and the Presbytery of Newark, the receipts and expenditures within that Presbytery for the support of missionaries are to be reported with and regarded as an integral part of Synodical Home Missions. The report of the Treasurer of the Church Extension Committee of Newark Presbytery appears on page 9.

The combined contributions to S. H. M. work for the year are:

Through Synod's Treasury,	\$20,956 85
In Newark Presbytery for Missionary support,	5,055 55
	<hr/>
	\$26,012 40

Total expenditures for the year are:

From General Fund,	\$19,941 79
From Special Fund,	2,419 00
By Newark Committee,	5,055 55
	<hr/>
	\$27,416 34

SCHEDULE I.

Showing the payments made to aid-receiving churches, the contributions received from congregations, Sabbath-schools, societies and individuals, and the total contributions received from each church.

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF ELIZABETH.						
Basking Ridge,.....		\$115 00				\$115 00
Bernardsville, Italian,	\$250 00					
Bethlehem,		8 00				8 00
Carteret,		8 00				8 00
Clarksville (Glen Gardner),.....		15 00				15 00
Clinton,		75 00	\$5 00			80 00
Cokesbury,	100 00	20 00				20 00
Connecticut Farms,		60 00				60 00
Cranford,		160 00				160 00
Dunellen,		60 00				60 00
Elizabeth, 1st,		173 29	25 92			199 21
" 2d,		20 00	280 00			300 00
" 3d,		139 09	15 00	\$25 00		179 09
" 1st German,		20 00				20 00
" Greystone,		82 75				82 75
" Madison Avenue,		12 00				12 00
" Siloam,	153 00	2 00				2 00
" Westminster,		255 00				255 00
" Bethany,	150 00	3 82				3 82
" German,	10 00					
" Italian,	879 14					
Garwood,	450 00					
Keasby,	325 00	2 00				2 00
Lamington,		56 00				56 00
Liberty Corner,		20 00				20 00
Lower Valley, Califon,.....		40 00				40 00
Maurer, 1st German,		5 00				5 00
Metuchen, 1st,		80 00				80 00
Perth Amboy,		129 83	5 80			135 63
Plainfield, 1st,		151 50				151 50
" Crescent Avenue,		348 50				348 50
" Bethel,		27 30				27 30
" Hope,		118 50				118 50
" Warren,		80 70				80 70
" Italian,	200 00					
Pluckamin,		33 79	4 39			38 18
Rahway, 1st,		55 00				55 00
" 2d,		195 00				195 00
" German,	307 55	7 30				7 30
Roselle,		116 51	60 00			176 51
Springfield,		65 00				65 00
Westfield,		175 00	5 00			180 00
Woodbridge,		62 00				62 00
Saybrook,	150 00					
Rev. Ezra F. Mundy,.....					\$5 00	5 00
Mrs. Ralph Voorhees,.....					1000 00	1000 00
Totals,.....	\$2974 69	\$2997 88	\$401 11	\$25 00	\$1005 00	\$4428 99

SCHEDULE I—(Continued).

NAMES OF CHURCHES.	Payments to aid- receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF JERSEY CITY.						
Bayonne, Christ,		\$25 00				\$25 00
Carlstadt, German,						
Englewood, 1st,		470 50				470 50
" West Side,		26 12				26 12
Garfield,			\$36 66	\$3 00		39 66
Hackensack,		75 00				75 00
Hoboken, 1st,		5 00	2 00	18 00		25 00
" Mission,	\$150 00					
Jersey City, 1st,		320 00				320 00
" 2d,		37 00				37 00
" Claremont,		115 00				115 00
" Westminster,		115 00				115 00
" Lafayette,	50 00					
" Italian,	700 00					
Leonia,		12 15				12 15
Norwood,	100 00					
Newfoundland,	100 00	25 00				25 00
Passaic, 1st,		69 76				69 76
" German,	200 00					
" Grace,	100 00	10 00				10 00
" Wallington,	200 00	2 00				2 00
" Ruthenian,	180 00					
Paterson, 1st,		51 99	30 00			81 99
" 2d,		184 05				184 05
" 3d,						
" 1st German,		10 00				10 00
" Broadway German,		20 00				20 00
" Church of the Redeemer,		150 00				150 00
" East Side,		85 00				85 00
" Lake View,		13 25		5 00		18 25
" St. Augustine,	100 00	15 00				15 00
" Madison Avenue,						
" Dundee Lake,	200 00					
" Westminster,						
" Totowa,	200 00	3 00				3 00
" Armenian,	140 00					
" Italian,	600 00					
" Syrian,	50 00					
Ridgewood,		25 00				25 00
Rutherford, 1st,		58 48	50 00			108 48
" Kingsland,	150 00	6 00				6 00
Tenafly,		19 00	9 82	5 00		33 82
Teaneck,	200 00					
West Hoboken,		105 00				105 00
" Armenian,	237 00					
" Syrian,	100 00					
West Milford,	200 00	20 00				20 00
Wood Ridge,						
Italian Evangelist,	25 00					
Totals,	\$3982 00	\$2073 30	\$128 48	\$31 00		\$2232 78

SCHEDULE I—(Continued).

NAMES OF CHURCHES.	Payments to aid- receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF NONMOUTH.						
Allentown,		\$70 00				\$70 00
Asbury Park, 1st,		97 20				97 20
Atlantic Highlands,		36 30				36 30
Barnegat and Forked River,	\$205 00	9 26		\$4 00		13 26
Belmar,	25 00	6 84		2 00		8 84
Beverly,		25 00				25 00
Bordentown,		67 06	\$16 00	20 00		103 06
Burlington,		32 70				32 70
" Italian,	156 00	70 00				70 00
Columbus,		10 92				10 92
Cream Ridge,						
Cranbury, 1st,		150 00				150 00
" 2d,		61 88				61 88
Delanco,						
Englishtown,		38 57				38 57
Farmingdale, and Oak Glen,	328 98	22 91				22 91
Freehold, 1st,		99 56				99 56
Hightstown,		55 00	15 00			70 00
Holmanville,	60 00	11 70				11 70
Jacksonville and Providence,	240 00	10 88				10 88
Jamesburg,		16 20				16 20
Keyport,		151 68				151 68
Lakehurst,	150 00	6 72				6 72
Lakewood,	180 00	27 00				27 00
" 1st,		69 80	7 00			76 80
" Hope,		7 20				7 20
Long Branch,		25 71				25 71
" Italian,	262 50					
Manalapan,		28 80				28 80
Manasquan,		56 70				56 70
Matawan,		58 37				58 37
Moorestown,		20 00	10 00			30 00
Mt. Holly,		42 30	15 00			57 30
New Gretna,	250 00	40 38				40 38
Oceanic,						
Perrineville,	100 00	29 40				29 40
Plattsburg,		14 50				14 50
Plumstead (New Egypt),						
Point Pleasant,		24 00				24 00
Red Bank,		63 30				63 30
" Italian,	275 00					
Riverton, Calvary,		64 18				64 18
Sayreville, German,		39 60				39 60
Shrewsbury, 1st,		56 00				56 00
South Amboy,		38 00				38 00
South River, German,	250 00	27 30				27 30
" Hungarian,	272 50					
Tennent,		222 55				222 55
Toms River,		45 00				45 00
Tuckerton,	200 00	24 90				24 90
West Mantoloking,	204 92	6 60				6 60
Yardville,	177 00					
Supplies,	50 00					
Rev. John E. Parmly,					\$300 00	300 00
Totals,	\$3386 90	\$2081 97	\$63 00	\$26 00	\$300 00	\$2470 97

SCHEDULE I—(Continued).

NAMES OF CHURCHES.	Payments to aid- receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF MORRIS AND ORANGE.						
Berkshire Valley,		\$8 00				\$8 00
Mine Hill, and		8 00				8 00
Luxemburg,	\$450 00	4 00				4 00
Boonton, 1st,		100 00				100 00
Chatham Ogden Memorial,		121 17				121 17
Chester,		8 62				8 62
Dover Memorial,		120 00	\$50 00	\$10 00		180 00
East Orange, 1st,		300 00				300 00
“ Elmwood,		31 50				31 50
“ Arlington Ave.,		100 00				100 00
“ Bethel,		105 00				105 00
“ Brick,		225 00				225 00
Fairmount,	200 00	17 00				17 00
Flanders,						
German Valley,		10 00				10 00
Hanover,		90 00				90 00
Madison,		160 00				160 00
Mendham,		120 19				120 19
Morris Plains,		20 00				20 00
Morristown, 1st,		300 00				300 00
“ South Street,		275 00				275 00
Mt. Freedom,		10 00				10 00
Mt. Olive,	150 00	15 00				15 00
Myersville, German,		5 00				5 00
New Providence,		15 00				15 00
New Vernon,		27 46				27 46
Orange, 1st,		250 00				250 00
“ Central,		300 00				300 00
“ German 1st,		22 00				22 00
“ Hillside,		180 00				180 00
“ St. Cloud,		41 77	12 00	7 00		60 77
Orange Valley, German,		10 00				10 00
Parsippany,		35 00				35 00
Pleasant Valley,		5 00				5 00
Pleasantdale, German,						
Pleasant Grove,		7 55				7 55
Rockaway,		64 50				64 50
Schooley's Mountain,		5 00				5 00
South Orange, 1st,		125 00				125 00
“ Trinity,		27 73				27 73
Stirling,	280 00	12 00				12 00
Succasunna,		40 00				40 00
Summit, Central,		200 00				200 00
“ N. Chapel,	200 00					
Whippany,		12 25				12 25
Wharton, Hungarian,	480 00					
Wyoming,	300 00	10 00				10 00
West Orange Chapel,		10 00				10 00
Edw. L. Cook,		15 00				15 00
Totals,	\$2060 00	\$3568 74	\$62 00	\$17 00		\$3647 74

SCHEDULE 1—(Continued.)

Contributions for both Sustentation and Church Extension.

*Statement of Treasurer of Newark Presbytery Church Extension
Committee.*

RECEIPTS FROM CHURCHES.

Caldwell,	\$66 50
Roseland,	10 00
Bloomfield, 1st,	450 00
" Westminster,	156 00
Montclair, 1st,	50 00
" Trinity,	148 01
" Cedar Avenue,	10 00
" Grace,	5 81
Kearney, Knox Memorial,	70 00
Newark, Bethany,	30 00
" Calvary,	199 97
" Central, .....	.....
" Fewsmith,	10 67
" Fifth Avenue,	241 77
" Clinton Avenue,	31 72
" Hungarian,	5 00
" German, 3d,	70 75
" 1st,	1,900 00
" 1st Tabernacle,	41 19
" 1st Italian,	10 00
" High Street,	168 80
" Memorial,	100 00
" Manhattan Park,	35 00
" North Park, .....	.....
" Olivet,	8 00
" Park,	800 00
" Plane Street,	15 00
" Roseville,	926 20
" 2d,	1,030 00
" 6th,	133 41
" 3d,	1,307 68
" South Park,	281 00
" West,	55 00
" Wickliffe,	70 00
" Forest Hill,	112 50
" Woodside, .....	.....
" Weequahie,	25 00
" Hill Temple,	10 14
" Verona,	25 00
" Individual Legacies, ..	690 95

\$9,301 07PAYMENTS TO AID-RECEIVING CHURCHES
FOR MISSIONARY SUPPORT.

Emanuel, German,	\$150 00
First Italian,	1,026 60
Hungarian,	528 00
Italian Board,	200 00
Manhattan Park,	350 00
Park View,	699 96
Plane Street,	285 00
Verona,	250 00
West Church,	250 00
Deaconesses,	573 95
Miscellaneous,	742 04
	<hr/>
Balance for Church Extension purposes and cash,	\$5 055 55 4,245 52

\$9,301 07

SCHEDULE 1—(Continued).

NAMES OF CHURCHES.	Payments to aid- receiving churches	Contributions from congregations.	Contributions from Sabbath-schools	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF NEW BRUNSWICK.						
Bound Brook,		\$100 00				\$100 00
Dayton,		50 00				50 00
Dutch Neck,		60 00				60 00
Ewing,		37 00				37 00
Flemington,		165 00				165 00
Frenchtown,		35 00				35 00
Hamilton Square,		80 00				80 00
Holland,		4 00				4 00
Hopewell,		31 61	\$3 39	\$5 00		40 00
Kingston,		41 70				41 70
Kingwood,	\$50 00	5 00				5 00
Lambertville,		139 27				139 27
Lawrenceville,		90 02				90 02
Milford,		58 18				58 18
Monmouth Junction,		8 50				8 50
Mt. Airy, Amwell, 2d,						
Mt. Pleasant, Alexandria, 1st,		10 00		3 00		13 00
New Brunswick, 1st,		185 00				185 00
" " Hungarian,	424 97					
Pennington,		75 00				75 00
Plainsboro,		15 00				15 00
Princeton, 1st,		550 84				550 84
" 2d,		50 00		3 00		53 00
" Witherspoon Street,	90 00	20 00				20 00
" Italian,	180 00					
Reaville, Amwell, 1st,		7 75				7 75
Ringoes, Kirkpatrick Memorial,		20 00				20 00
" Amwell United, 1st,		12 00				12 00
Stockton,		20 00				20 00
Titusville,	100 00	25 00				25 00
Trenton, 1st,		293 05	42 77			335 82
" 2d,		29 00	13 76			42 76
" 3d,		158 49	70 00			228 49
" 4th,		98 65	13 35			112 00
" 5th,		19 19				19 19
" Bethany,		60 00				60 00
" East Trenton,		26 66	8 34	5 00		40 00
" Prospect Street,		250 00				250 00
" Westminster,		17 56	7 44			25 00
" Italian,	845 00	16 00				16 00
" Hungarian,	516 66					
" Pilgrim,	150 00					
Italian Evangelist,	25 00					
Anonymous,					\$25 00	25 00
"G,"					150 00	150 00
Totals,	\$2381 63	\$2864 47	\$159 05	\$16 00	\$175 00	\$3214 52

SCHEDULE 1—(Continued).

NAMES OF CHURCHES.	Payments to aid- receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF NEWTON.						
Alpha,	\$575 90	\$7 00				\$7 00
Andover,		5 25				5 25
Asbury,		10 00				10 00
Beattystown and 2d Mansfield,	200 00	5 20				5 20
Beemerville,		11 00				11 00
Belvidere, 1st,		100 00				100 00
" 2d,		25 00				25 00
Blairstown,		40 00	\$34 06			74 06
Bloomsbury,						
Branchville,		12 00				12 00
Danville,	175 00	14 00				14 00
Deckertown,		35 00				35 00
Delaware,		6 78				6 78
Franklin Furnace,		20 40				20 40
Greenwich,		10 00				10 00
Hackettstown,		110 00	10 00			120 00
Hamburg,		20 00				20 00
Harmony,		9 00				9 00
Knowlton,		6 00				6 00
Lafayette,	175 00	17 00				17 00
Marksboro,		3 00				3 00
Musconetcong Valley,		5 00				5 00
Newton, 1st,		150 00				150 00
North Hardyston,						
Ogdensburg,	46 50					
Oxford, 1st,		25 00				25 00
" 2d,		5 00				5 00
Phillipsburg, 1st,		13 88	8 87	\$10 00		32 85
" Westminster,		24 87		5 00		29 87
Sparta,		23 80				23 80
Stanhope,		13 00				13 00
Stillwater,	200 00	14 65				14 65
Stewartsville,		76 55				76 55
Wantage,						
Washington,		150 00				150 00
Yellow Frame,	150 00	12 40				12 40
Cash,					\$5 00	5 00
Totals,	\$1522 40	\$996 88	\$52 93	\$15 00	\$5 00	\$1069 81
WITHIN PRESBYTERY OF WEST JERSEY.						
Absecon and Leeds Point,	\$199 00	10 00				10 00
Albion,		2 00				2 00
Atco,	119 17	18 00				18 00
Atlantic City, 1st,		110 00				110 00
" " German,		10 00				10 00
" " Chelsea,	160 00	20 00				20 00
" " Olivet,		100 00				100 00
" " Westminster,						
" " Immanuel,	16 00	1 00				1 00
Audubon, Logan Memorial,	150 00	23 00				23 00
Barrington,	89 00	10 00				10 00
Berlin,	147 50	8 00				8 00
Billingsport and Swedesboro,	75 00	6 45				6 45
		25 60				25 60

SCHEDULE I—(Continued).

NAMES OF CHURCHES.	Payments to aid- receiving churches	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from Churches.
WITHIN PRESEBYTERY OF WEST JERSEY—(Con.)						
Blackwood, 1st,		\$35 00				\$35 00
Bridgeton, 1st,		125 00	\$15 00			140 00
" 2d,		140 00				140 00
" 4th,						
" Irving Avenue,	190 00	15 00				15 00
" West,		90 00	10 00			100 00
Bunker Hill, and Glassboro,		13 00				13 00
Camden, 1st,	180 00	13 00				13 00
" 2d,		175 00				175 00
" 3d,		125 00				125 00
" Calvary,		26 00				26 00
" Woodland Avenue,	242 50	40 00				40 00
" 4th,	215 00	15 00				15 00
" Grace,		17 00				17 00
" Westminster,		20 00				20 00
" Westminister,	200 00	10 00				10 00
Cape May City,		104 49				104 49
Cedarville, 1st,		35 00		\$1 00		36 00
" Osborne Memorial,		5 00				5 00
Clayton,		55 00		5 00		60 00
Cold Spring,		20 00				20 00
Collingswood,	100 00	30 00	2 35			32 35
Daretown, Pittsgrove,		20 50	6 00			26 50
Deerfield,		52 15				52 15
Elmer,		35 00				35 00
Elwood, Brainerd,	250 00	20 00				20 00
Fairfield, Fairton,		6 00				6 00
Gloucester City,			47 00			47 00
Green Creek and Tuckahoe,	100 00	10 00				10 00
Greenwich,		21 00				21 00
Grenloch,		25 00				25 00
Haddonfield, 1st,		153 72				153 72
Haddon Heights,	153 33	18 00				18 00
Hammonton, 1st,		41 76		10 00		51 76
" Italian,		5 00				5 00
Holly Beach,	160 00	20 00				20 00
Janvier,	15 00	20 00				20 00
Jericho,	76 50	13 00				13 00
Laurel Springs,	220 00	20 00				20 00
Mays Landing,		11 00				11 00
Merchantville,		30 00				30 00
Millville,		50 00				50 00
Ocean City,		35 00				35 00
Pleasantville,		12 00				12 00
Salem, 1st,		60 28	19 72	20 00		100 00
Vineland, 1st,		45 00	5 00			50 00
" Italian,						
Waterford,		1 00				1 00
Wenonah Memorial,		56 60	20 70	30 00		116 30
Williamstown,		29 00	6 00			35 00
Woodbury,		76 04				76 04
Woodbury Heights,	42 00	5 00				5 00
Woodstown,		20 00	3 00			23 00
Supplies,	225 00					
Presbyterial Missionary,	182 80					
Italian Work,	662 50					
Rev. Samuel H. Potter,					\$2 00	2 00
Totals,	\$4170 39	\$2388 59	\$143 77	\$66 00	\$2 00	\$2600 36

SCHEDULE 2.

Being a summary of columns 2, 3, 4, 5 and 6 of Schedule 1.

PRESBYTERIES.	Contributions from congre- gations.	Contributions from Sabbath- schools.	Contributions from societies.	Contributions from indi- viduals.	Total contri- butions.
Elizabeth,	\$2,997 88	\$401 11	\$25 00	\$1005 00	\$4,428 99
Jersey City,	2,073 30	128 48	31 00	.....	2,232 78
Monmouth,	2,081 97	63 00	26 00	300 00	2,470 97
Morris and Orange,	3,568 74	62 00	17 00	.....	3,647 74
New Brunswick,	2,864 47	159 05	16 00	175 00	3,214 52
Newton,	991 88	52 93	15 00	5 00	1,069 81
West Jersey,	2,388 59	143 77	66 00	2 00	2,600 36
Total Synod's Treasury,.....	\$16,971 83	\$1010 34	\$196 00	\$1487 00	\$19,665 17
Ch. Extension Com., Newark,	9,288 93	12 14	.....	.....	9,301 07

SCHEDULE 3.

Showing the amounts which the respective Presbyteries were asked to contribute, the amounts received, and the excess or deficiency.

PRESBYTERIES.	Amounts asked for.	Amounts received.	Excess.	Deficiency.
Elizabeth,	\$3,500 00	\$3,428 99	.....	\$71 01
Jersey City,	2,500 00	2,232 78	.....	267 22
Monmouth,	2,300 00	2,470 97	\$170 97	.....
Morris and Orange,	3,600 00	3,647 74	47 74	.....
New Brunswick,	3,200 00	3,214 52	14 52	.....
Newton,	1,200 00	1,069 81	.....	130 19
West Jersey,	2,600 00	2,600 36	36	.....

SCHEDULE 4.

Showing the appropriations to the respective Presbyteries, the amounts paid for services therein, and the unused balances.

PRESBYTERIES.	Appropriations.	Amounts Paid.	Unused Balances.
Elizabeth,	\$2,500 00	\$2,524 69	.....
Jersey City,	3,300 00	3,202 00	\$98 00
Monmouth,	3,400 00	3,386 90	13 10
Morris and Orange,	2,000 00	2,010 00	.....
Newark,	5,055 55	5,055 55	.....
New Brunswick,	1,700 00	1,681 63	18 37
Newton,	1,350 00	1,267 40	82 60
West Jersey,	4,300 00	4,170 39	129 61
Administration Expenses,	350 00	407 10	.....

V.—REPORT OF THE PERMANENT COMMITTEE ON HOME MISSIONS.

We have read with the greatest interest the one hundred and eighth annual report of the Board of Home Missions. No matter how much interest we may take in our own State or in the work of the whole foreign field, there will always probably be given by every patriotic, Christian citizen of the United States the first place to home missions in the nation. The early history of the home missionary pioneers, who, like Whitman, saved a great cause, unites with the work of men like "Lumberjack Higgins" to increase the interest we all have when the flag of home missions goes up beside "Old Glory" and they wave together as the hope of the world. Whatever else we do, we must save America for Christ and the world. The notion that the work of home missions is decreasing in scope and therefore in needs is not warranted. We call special attention to the fact that by reason of the enlarged work of the Board and the falling off in legacies it has been compelled for two years in succession to draw upon its reserve funds to meet current expenses. This fund and the steadying of the income under the budget plan has kept the Board out of debt. Whatever actions are taken by Synod and its Presbyteries tending to diminish the offerings to the Board will undoubtedly disarrange the apportionments of the budget plan and create a new confusion. If anything of this kind is contemplated there ought, in our opinion, to be first established a working agreement between the Board and the Synod, by which the amount needed for the Synod's work might be allowed for in the Home Mission Board's budget, after which the drafts by the Synod would properly fall under the head of the appropriation duly provided for. It would be eminently proper for this Synod to overture the General Assembly to establish some such arrangement as soon as possible.

We also report that we have read with great interest the thirty-third report of the woman's work for home missions in this Synod. We submit a resolution upon the same, and we offer the following recommendations for adoption:

1. That we early call the attention of all our pastors and sessions to the increasing needs of the work of the Board of Home Missions and the need of having all our churches meet their full apportionments as assigned to them under the budget plan sent down by the General Assembly.

2. That this Synod does hereby commend the work of our noble band of women in New Jersey in behalf of home missions, as seen in their thirty-third annual report, and that we approve of the said report as submitted to us, and bid them Godspeed in their work.

3. That this Synod hereby express its appreciation of the address of Rev. John Dixon, D.D., associate secretary of the Board of Home Missions, and hope that his work may receive the blessing of God.

HUGH B. MACCAULEY,
Chairman.

VI.—THIRTY-THIRD ANNUAL REPORT OF THE WOMAN'S SYNODICAL SOCIETY OF HOME MISSIONS IN THE SYNOD OF NEW JERSEY.

The annual report of the Woman's Synodical Society varies little from year to year, but a comparison at any time with the work of several years previous proves that great advance has been made. Two of our Presbyterian Societies—Jersey City and West Jersey—have this year celebrated their silver anniversaries. The historical sketches given at each meeting are a story of constant progress made by the bands of consecrated workers.

We have been fortunate in having the annual meeting of the Woman's Board held within the bounds of our State this year. Many of our New Jersey women were in Atlantic City in May and received great help from the inspiring meetings, the messages of the missionaries and the officers of the Board. Our Synodical Society presented a registration book to the Woman's Board to be used to enroll the delegates and visitors to the annual meeting each year. Over six hundred names were enrolled at Atlantic City.

In reviewing the reports of our eight Presbyterian Societies, we note the following:

Elizabeth Presbyterian Society reports faithful and steady contributors and a better knowledge of the work. The importance of the Fall District meetings, held each September, has been emphasized. These meetings, held in small towns, and far from the busy centers, are greatly appreciated. The blessings of personal contact with officers from the Board and with missionaries go far in encouraging and inspiring the smaller auxiliaries to feel that their work and gifts are quite as necessary and acceptable as those of the strong city churches. In her annual letter the President urges loyalty to the recommendations of the Woman's Board as presented by the Synodical Society for the regular Home Mission objects and for the general fund.

Jersey City Presbyterian met in the Second Church of Paterson, in March, where the first meeting was held twenty-five years ago. There have been but four presidents in this Society, and these were all present at the anniversary meeting and had a part in it. Originally there were eight auxiliaries, with a membership of two hundred, now twenty-five, with one thousand and ninety-two members.

Monmouth Presbyterian Society is thoroughly organizing the study class work. In the past ten years this society has doubled its organization, now numbering thirty-six auxiliaries. These figures show the earnest efforts of the officers of the society.

Morris and Orange Presbyterian has made an increase in gifts and in interest in all the auxiliaries. The president in her visiting has been impressed by the devotional spirit pervading the meetings. The Secre-

tary of the Interdenominational Study Class in Orange has been secured as Presbyterian Study Class secretary. Three classes are reported, while nine local churches were represented in the Orange Interdenominational Study Class, which used as a text-book the "Call of the Waters."

Newark Presbyterian reports one Westminster Guild. After studying Alaska through the winter, the members of the chapter took charge of the Alaska meeting for the Woman's Society. At the beginning of the year the president of Newark Presbyterian asked the president of each local society to attend one of the third Tuesday meetings of the Woman's Board, and as far as possible have one representative from her society at each of the meetings in order that the societies might have a more intelligent and sympathetic comprehension of the work being done, and come into closer touch with the officers of the Woman's Board. This representative is called the "New York Reporter."

New Brunswick Presbyterian is divided into districts, with district presidents. The district meetings last all day, one session being devoted to Home Mission work, the other to Foreign. The societies have been greatly interested in the letters from Elm Spring, which are typewritten each quarter and sent throughout the Presbytery.

Newton Presbyterian has elected a new president this year, Mrs. Clarence Rouse, of Newton. She has been encouraged by the work done through the year, and hopes for gain in members and gifts another year.

West Jersey Presbyterian reports the twenty-fifth anniversary held in the Salem Church, where the organization was effected twenty-five years ago. Then five churches were represented, now twenty-six.

The record of progress in our Presbyterian Societies is most gratifying. We have the same number of auxiliaries as last year, two hundred and thirty-five, although there has been a loss of one each in Monmouth, Newton and Newark. Elizabeth, New Brunswick and West Jersey remain unchanged, while Morris and Orange has gained one, and Jersey City two new auxiliaries. The total membership this year is 10,290, a gain of forty-two members.

In practically every organization there has been an increase in gifts—in the Sunday School, Young Women's Societies, Young People's Societies and the women's organizations. It is interesting to compare the amounts given for 1909 and 1910.

	1909.	1910.
Elizabeth,	\$7,024 20	\$6,914 33
Jersey City,	2,627 60	3,321 75
Monmouth,	2,518 40	2,394 57
Morris and Orange,	6,668 72	7,288 05
Newark,	4,342 52	5,042 80
New Brunswick,	2,472 54	2,843 21
Newton,	1,579 52	1,518 52
West Jersey,	2,181 29	2,528 19
	<hr/>	<hr/>
	\$29,414 79	\$31,851 42

The total gain has been almost \$2,500, and we call particular attention to the fact that we contributed \$1,836.90 to the debt.

While an increase of almost two hundred subscriptions to the *Home Mission Monthly* indicates that our women are reading more and more about our great mission fields, the reports from the various Presbyterian societies as to the definite study of any one field are not encouraging. New Brunswick leads with eleven Study Classes, but several report only two. Let us the coming year strive to improve this most important branch of our work.

The work of the year shows progress. By whom has this advance been made? By the Synodical officers? Each in her place has striven to do her part. By the Presbyterian officers? Too much praise can not be given them for their efficient service and the promptness with which they respond to every request from the Synodical officers. By the officers of the local societies? Their work has strengthened the work of the whole. To every officer filling her place to the best of her ability must be attributed the success of the year, but the real progress, the real forward step, has been made by each one of us as an individual member of a local auxiliary, who has been faithful in her attendance at the regular meetings of her society, in her reading and her study, in her giving of her time, her prayers and her means to this work to which we have pledged our allegiance—the extending the knowledge of the love of the Lord Jesus Christ throughout our own beloved country.

GRACE PETRIE WILLIAMS,

Corresponding Secretary.

VII.—THIRTY-THIRD ANNUAL MEETING OF THE WOMAN'S
SYNODICAL SOCIETY FOR HOME MISSIONS IN THE
SYNOD OF NEW JERSEY.

The thirty-third annual meeting of the Woman's Society of Home Missions in the Synod of New Jersey was held in the Second Presbyterian Church of Elizabeth, October 13th, 1910, the president, Mrs. Honeyman, presiding.

After the opening hymn and a responsive reading, Mrs. H. C. Stull led in prayer.

Roll call was responded to by representatives from all Presbyterian societies.

The report of the treasurer of the Contingent Fund, Mrs. W. D. Valentine, showed a balance on hand of \$62.85. This report, on motion, was accepted.

The report of the Freedmen's secretary, Mrs. George Macloskie, showed that contributions had been received from Presbyteries, as follows: Elizabeth, \$737.79; Jersey City, \$228; Monmouth, \$219.50; Morris and Orange, \$219.50; Newark, \$470; New Brunswick, \$262; Newton, \$125; West Jersey, \$187.30.

Harbison College, which was destroyed so wantonly by fire last year, is to be rebuilt, and New Jersey is asked to help in the rebuilding, to continue scholarships and to aid in the general burden-bearing. A new site will be selected away from the white hoodlum element, so jealous of advance among the negro race. Harbison has done great and good work and is New Jersey's special charge.

It was announced that Committees on Nomination, Place of Meeting, and Resolutions, which were appointed at the morning meeting, would report at the close of the afternoon meeting.

The report of Young People's Work, given by the secretary, Miss Anna Woodward, showed that there had been a falling off instead of increase in contributions from young people. This loss is due to change of time in closing the Board's books, to universal lack of response to letters, to lack of contact with presbyterial societies and to lack of leaders. The detailed report of the Presbyteries showed, however, many good records as well as the reasons for the general falling off. The closing appeal was for mission study classes.

The secretary of literature, Mrs. Wilbur LaRoe, reported 2,787 Home Mission Monthlies taken, an increase of 564 subscriptions, due in large part to the Sitka Builder's movement. The secretary made plain the plan for equipment of the Home Mission Monthly Sitka Building, which is to be undertaken this year through still greater increase of the subscription list. A regrettable falling off of Over Sea and Land subscriptions is reported and loyal support asked. New literature was brought to our attention, especially the Thanksgiving program for Sunday Schools and a particularly attractive accompanying booklet.

The report of the year's work of the Synodical Society was presented by Mrs. E. W. Williams, corresponding secretary. Upon motion this report was accepted and ordered sent, with the minutes of this meeting, to the Synod of New Jersey.

The president, Mrs. Honeyman, in her annual address, spoke of the year to come as an open door—a door of opportunity. The blessings and successes of the past increase our obligations for the future. The Freedmen's Board ask an increase of gifts so that they may have \$2,500 for equipment of Harbison College, salaries, scholarships, etc., and an additional sum (after pledges have been met) which may be used for the building.

Pledged work calls for \$1,000 for Farm School, North Carolina; \$500 for Alaska; \$500 for Good Will Mission, South Dakota; \$1,000 for scholarships, Logan, Utah; \$500 for repairs at San Juan Hospital, Porto Rico; \$600 for foreigners in Jersey City. An advance is asked of \$1,000 for work in Cuba and \$1,000 for General Fund.

Mrs. Honeyman urged that local and presbyterial officers place emphasis upon the meeting of all pledges to regular work, and also gave detailed items of interest in connection with several of the fields listed as regular synodical work.

For the Emergency Fund \$1 is again asked from each society. Attention was called to the use of the Thanksgiving program in Sunday Schools, the offering to be for general Home Mission work.

Particular emphasis was laid upon increase of work among young people. The young people's secretary will furnish all information concerning such work. The support of the Rev. John Gass, D.D., in New Mexico, is the special object. Young women's societies will also have special objects for contribution. Inauguration of study classes, stimulation of bands and forward movement in all lines among the young is urged.

In closing, the president asked whether it would be considered too great an aim for each of the 10,290 members of the Synodical Society to secure one new member, thereby doubling our membership.

Organization was the subject of a brief address by Mrs. Delos E. Finks, editor of the Home Mission Monthly, who, with the aid of an accompanying diagram, made the subject very clear. Beginning with the organization of the Woman's Board of Home Missions at the call of the ministers on the field, and of the need itself as presented through the repeated request of General Assembly, Mrs. Finks told of the development of the complete organization as it soon came about and still remains. The local, presbyterial and synodical societies in turn reporting to the Home Board, and through it to General Assembly, form a perfect working body with wonderful strength. This organization, though well understood by the older workers, is now presented for the benefit of the newer workers that they as individuals may understand the body of which they are a part and work the more earnestly and loyally in the future.

An offering was taken, amounting to \$32.41.

This meeting being Mrs. Honeyman's twenty-fifth anniversary as synodical president, Mrs. Owens came to the platform and offered congratulations in behalf of the society, speaking of her wonderful devotion, earnestness and loyalty during all these years. In response the audience gave the Chautauqua salute and Mrs. Honeyman made heartfelt acknowledgment.

The address given by the Rev. Edgar Whitaker Work of the Fourth Presbyterian Church of New York City was a continuation of the theme of the open door. "For a great door and effectual is open to me, and there are many adversaries." Obligation stands at the open door, and the adversaries, making the struggle harder, but urge us to greater work and greater effort toward evangelization. Dr. Work developed the idea that there is romance, however, in Home Missions from the fact that we are not only looking at the great design, but are near enough to be in close touch. Home Missions is no longer confined to the West. More than all we are interested because we are dealing with a new America wherein is wonderful opportunity.

Mrs. Honeyman asked, and consent was granted, that the appropriation for work among foreigners in New Jersey be increased to \$1,000.

Mrs. Seibert, superintendent of the foreign work in Montclair, gave a brief but interesting report of New Jersey's work in that place. The Italian women and children are the problem of this work.

Prayer was offered by Mrs. Frazer. Mrs. Finks was called to the chair and the report of the Nominating Committee was presented by the chairman, Mrs. J. H. Peters. On motion the secretary was instructed to cast an affirmative ballot for the officers nominated, as follows:

President—MRS. W. E. HONEYMAN, Plainfield.

Vice-Presidents—MRS. J. H. OWENS, Paterson.

MRS. HARVEY C. OLIN, East Orange.

MRS. JOHN HUTCHISON, Arlington.

MRS. CLARENCE ROUSE, Newton.

MRS. H. C. STULL, Trenton.

MRS. H. D. ZANDT, Jamesburg.

MRS. M. J. PAULDING, Daretown.

MRS. A. S. CRANE, Elizabeth.

Corresponding Secretary—MRS. E. W. WILLIAMS, Plainfield.

Recording Secretary—MISS THEODORA FINKS, East Orange.

Secretary of Literature—MRS. WILBUR LAROE, Perth Amboy.

Secretary of Young People's Work—

Secretary for Freedmen—MRS. GEORGE MACLOSKIE, Princeton.

Treasurer of Contingent Fund—MRS. DANIEL W. VALENTINE, Englewood.

The Committee on Place of Meeting, Mrs. F. J. Collier, chairman, reported an invitation to meet in the Presbyterian Church of Haddonfield, in West Jersey Presbytery, in the fall of 1911, which, on motion, was accepted.

Resolutions were presented by the chairman of the Resolutions Committee, Miss Lucy N. Morris, and accepted, as follows:

Be it Resolved, That the Woman's Synodical Societies of Home and Foreign Missions in the Synod of New Jersey take this opportunity of expressing their appreciation of the warm welcome and generous entertainment provided by the Elizabeth members.

Resolved, That we especially appreciate the privilege of meeting with the church that has a record for missionary activities, which will be an inspiration to the many churches represented here.

Resolved, That we gratefully recognize our great indebtedness to the speakers of to-day, who have brought us so much of interest and incentive.

Resolved, That we commend the untiring devotion of our presidents, Home and Foreign, and their executive committees, who bear so wisely and so steadfastly the responsibilities of their office.

Resolved, That our thanks are due to those who have added interest to the meeting by their music, and to the press, who have extended the knowledge of the synodical work through their papers.

Resolved, That we express our deep regret at the loss, by death, of Miss Allthea Carter, for thirty-eight years president of the Newark Foreign Presbyterial Society and vice-president of the Foreign Synodical Board. We also desire to express our regret at the loss of the faithful and efficient workers in the various societies, whose names we do not know, but which are written in the Book of Life.

Resolved, That we will return to our several auxiliaries with renewed encouragement and inspiration, thanking our Heavenly Father for the advancement that has been made in Home and Foreign Missions, and with an increased desire to meet faithfully the present opportunities and obligations for extending the Master's influence.

The minutes of the meeting were read and approved.

The president requested that the present Nominating Committee serve another year.

After a closing hymn the benediction was pronounced by the Rev. Eben B. Cobb, D.D., pastor of the church, and the meeting stood adjourned.

THEORDORA FINKS,
Recording Secretary.

VIII.—REPORT OF THE PERMANENT COMMITTEE ON FOREIGN MISSIONS.

The past year has been unquestionably the most notable and the most inspiring in the history of missions. Never before have the doors of opportunity upon the foreign field been thrown open so wide; never has there been such a united summons to the Christian church from the whole non-Christian world, and never has the response of Christendom been so remarkable as during the past twelve months. To the Christian, opportunity to advance the kingdom of God constitutes a divine call and therefore we may say that just as truly as Macedon was God's voice to the apostle Paul, has there come to the modern church the divine summons from non-Christian lands to bring to them the redeeming gospel of the Christ.

This call has come from Japan whose progress, economically, industrially and intellectually, during the past half century has been unparalleled and whose aspirations toward the leadership of Asia make all the more pressing her need of the moral and spiritual leadership of Jesus Christ. There is no measuring the influence which a Christian Japan would exert in moulding the destinies of the entire Orient. There could not, therefore, be a more direct appeal to the Christian church than that which the opportunities, set in God's providence before the empire of Japan, certainly constitute.

From Korea, also, in no less certain tones comes a similar challenge to Christendom. Formerly the Hermit Kingdom, it is now probably the most hospitable land to the gospel of Christ in all the non-Christian world. The familiar story of the romantic progress of Christianity in this land during the past quarter of a century need not be recounted now, let it merely be said that this people who are trammelled neither by the caste system of India nor by the extreme conservatism of China, nor by the self-sufficiency of Japan, have welcomed the message of salvation with open hearts and by the very cordiality of their acceptance of Christian truth and their sincere and self-sacrificing entrance upon the life of Christian service, have challenged the Church of America to complete her divinely-appointed task in that land and gather in, before it is too late, the whitened harvest of Korea, thereby not only redeeming the lives of the Koreans themselves, but constituting them into a missionary power-house of vast efficiency, whose influence will be felt throughout the Orient.

From China comes the same summons to the Christian church to press forward to the conquest of that great empire which will unquestionably hold a position of such vast importance in the future development of the Orient. The amazing educational revolution which has taken place in that land during these past few years is known to all, and when one realizes that the leader in China is not the soldier nor

the merchant nor the man of affairs, but the scholar, the tremendous significance of this revolution and its immense value to the work of the Christian missionaries appears perfectly obvious. While formerly it was difficult to secure the attendance of any, save the lowest classes, at their schools and colleges, these are now thronged with the best young men and women of China, demanding a western education and giving to the Christian teacher, therefore, an opportunity to serve China and to serve Christ that seems almost without a parallel in the world to-day. Is there anywhere on the face of the earth a work for the Christian church to do more thrilling in its stupendous significance than that of Chinese education? With gratitude to God we chronicle the fact that not only has the present situation given the church remarkable opportunities to teach the youth of China the fundamentals of Christian civilization, but the Spirit of God has revealed Himself in unusual power in some of these institutions, leading many young men, at great personal sacrifice, to dedicate themselves to the work of the Christian ministry, and here surely lies the hope for the evangelization of that great multitude who dwell within the limits of the Chinese empire. In the Shantung Union College, at Wei Hsien, under the quiet spiritual leadership of that great evangelist, himself a graduate of the college, the Rev. Ding Lee May, 110 young men were led to consecrate their lives to the service of Christ in the gospel ministry. But, oh! how few are they among so many and how importunate a call do facts like these over against China's immense need, constitute to the church of to-day!

In Africa, need and opportunity again combine in summoning us to service. There comes a call to stand against the advance of Islam, where the emissaries of Mohammed are showing greater vitality than in any other part of the world, while in Pagan Africa the stories of the triumphs of the Cross parallel those of Korea. Says Dr. Halsey, "When Adolphus Good, not twenty-five years ago, with unerring instinct, picked out Elat as a suitable place for mission work in Kame-run, West Africa, the Bulu people were low, ignorant, immoral savages. When Good's son, this year, went to Elat, he found forty-two self-supporting town schools, with 3,400 pupils, and a station school with 650 pupils, 4,000 men and women, young and old, under the teaching of the gospel of Jesus Christ, and at a single communion season more than 3,700 persons gathered in and around the station at Elat." A year ago our missionary, the Rev. Wm. C. Johnston, of Batanga, told us of the earnestness and self-sacrificing devotion of these West African Christians. Surely such triumphs of the gospel, placed side by side with the dire need of great areas still untouched by its saving power, constitute a call to which the Christian church, if she is to be in any measure loyal to the spirit of her Master, must give heed.

From Turkey, also, and Persia, where recent political upheavals have taken place resulting largely from the introduction of new ideas of civil liberty, which are the inevitable concomitant of a Christian teaching, there comes a similar summons to the ambassadors of Christ to

take advantage of their present opportunity and press forward to the completion of their great task. And thus as we turn from one nation to another in the whole non-Christian world, there comes a united voice of extraordinary directness and importunity which we of the Home Church have no right to interpret as other than the call of God to complete the world-wide program of Christian conquest which Jesus Christ has entrusted to His Church.

And at this time we can, with joy, record the fact also that Christendom has been more responsive to this call than ever before in her history. The year has been one in which the church at home has seemed to grasp more fully the meaning of the Master's commission or rather to be grasped by it, and united and inspired to renewed prayer, devotion and service. Notable among the expressions of this fact was the great Student Volunteer Convention held in the city of Rochester, from December 29th, 1909, to January 2d, 1910, assembling no less than 2,500 student delegates, more than 400 presidents and members of college faculties, representing no less than 735 institutions and having a total enrollment of 3,747. It has borne, in all our institutions of learning and indeed throughout the church of our country, its thrilling testimony to the duty of consecrating life and the best life of America to the world-wide service of the world's Redeemer.

Another remarkable indication of the Church's awakening recognition of her share in the evangelization of the world is indicated by the remarkable growth of the Laymen's Missionary Movement and the extraordinary efficiency which it has demonstrated in arousing the men of America to a renewed realization of the duty and power of prayer for the kingdom. It has also quickened the desire of many thousands for missionary information and has caused an immense advance in missionary giving. In more than seventy-five centers of influence throughout the entire breadth of our country, it has carried on its splendid campaign and in many places has resulted in an entire change of sentiment regarding pre-eminent value of foreign missions.

But most wonderful of all the indications of the missionary activity of the Home Church during the past year was the great Edinburgh Conference, assembling 1,200 official delegates and several times as many other friends of missions, representing 20,000 missionaries, 100,000 native helpers, 37,000 stations and out stations on the mission field, 31,500 educational institutions, 1,567 hospitals and dispensaries, treating 7,500,000 patients annually, 566 orphanages, asylums, opium refuges and leper homes; in other words, representative of practically all the missionary agencies of all denominations American, British and European, which are fulfilling the many-sided ministry of Christ in almost the whole world. It was the most extraordinary Church Council, so one of the Anglican archbishops called it, since the apostolic days. It was significant of a Christendom which, though divided by many denominational cleavages, is yet conscious of its oneness in Christian service, and however impossible it may find it, for the present at least, to form organic union at home, is yet strug-

gling towards a fulfillment of the Master's prayer for his disciples, "that they all may be one that the world may believe." The Conference was significant in the immense volume and variety of the work which it accomplished. Its eight great commissions, international and interdenominational in their personnel, and assembling the most eminent missionary authorities in the whole world, after two years of exhaustive investigation of the special phases of the missionary problem assigned to each, brought in their well-ordered reports, which constitute, as the Archbishop of York truly said, the most extraordinary missionary library in the world. It was also significant that the Conference, in spite of the immense amount of work which had to be crowded into ten days, felt the absolute necessity each day of pausing in the very midst of its activities for an hour of devotion and of intercession, realizing, as Dr. James L. Barton in his report said, "that its problem was one not of machinery but of life," and that the source of all spiritual life and power is God. The Conference was significant also in its recognition of itself, not as an end but as a point of departure, a new beginning in Christian conquest; and the appointment of the Continuation Committee will, it is hoped, keep definitely before the Church all that the Edinburgh Conference stood for and continue to inspire her to renewed devotion, to fuller co-operation, to more importunate prayer and to larger self-sacrifice in bringing to its completion the fulfillment of the Master's great commission.

We, members of the Synod of New Jersey, do unitedly rejoice in these wonderful indications, both at home and abroad, that God's Spirit is marvellously revealing His power, and must feel that there rests upon us an obligation to fulfill our part in the great service for which He is now so wonderfully inspiring the whole Church. Let us recognize the fact, however, that although great progress has been made, and although the Church comes nearer to measuring aright her responsibility for the evangelization of the world, yet we have fallen far short and are still far from what we ought to be as earnest followers of the world's Redeemer, who has unquestionably given the place of central importance in His Church to the work of world-wide evangelization.

In view of all these facts, it is our earnest desire to make this coming year the most significant in all the history of our Synod, and we desire, therefore, in so far as possible, to bring to bear upon the individual church, and ultimately upon individual church members, the great fund of missionary information and enthusiasm which has been manifested both at home and abroad.

1. We recommend to the Committees on Foreign Missions of our various Presbyteries the advisability of so systematizing their work as to make each church feel, and feel strongly, their helpful influence. Some Presbyteries have already adopted the plan of assigning to each member of the committee a certain group of churches in the Presbytery, for which that member shall be especially responsible, holding

conferences with pastors and sessions and making missionary addresses when it is deemed expedient, thus striving to bring each individual church up to its highest point of missionary efficiency. In some Presbyteries, we trust, it will be possible during this year to supplement the work of committees with the able assistance of returned missionaries, who not only bring the story of missions to the individual churches, but embody their gospel in their lives in a way that makes their message especially persuasive and forceful.

2. We recommend, secondly, the appointment in each church of a Missionary Committee, which ordinarily should be representative of the session and the various organizations of the church which are related to the missionary movement, and in particular the Sunday-school. We feel increasingly the importance of missionary instruction in connection with the Sunday-school work, and recommend that our Sunday-schools avail themselves of the facilities which our Boards of Sunday-school Work, Home Missions and Foreign Missions are ready to place at their disposal.

3. We recommend further the advisability of systematizing and universalizing missionary benevolence in each church, and to this end urge, where feasible, the conduct of an every-member canvass of the congregation in the interests of systematic missionary giving.

4. And, finally, we do most earnestly and solemnly call upon the members of our churches to unite in daily prayer for our representatives in non-Christian lands, using, if they will, the Year Book of Prayer for Foreign Missions published by our Board, and to implore the Father of us all to hasten the day when His Kingdom shall come in all its completeness and glory and His will be done on earth as it is done in Heaven.

MINOT C. MORGAN,
Chairman.

IX.—THIRTY-THIRD ANNUAL REPORT OF THE WOMAN'S
SYNODICAL SOCIETY FOR FOREIGN MISSIONS IN THE
SYNOD OF NEW JERSEY.

To you, dear friends, fully engaged in this work so near to the heart of God, to you who have wrought with mind and heart to promote the cause and Kingdom of Christ through foreign missions, the following statistics will be of real interest:

<i>Presbyteries.</i>	<i>Auxil- Mem- Chs. iaries. bers.</i>		<i>Contri- butions.</i>	<i>Gain.</i>	<i>Loss.</i>
Elizabeth,	33	30	2,000	\$6,071 30	\$219 20
Jersey City,	41	27	1,140	3,143 02	302 02
Monmouth,	48	32	829	2,213 00	\$453 80
Morris and Orange,...	45	40	2,129	8,051 50	452 50
Newark,	42	33	1,733	5,798 50	125 75
New Brunswick,	39	35	1,800	4,162 80	117 00
Newton,	36	27	775	1,478 59	57 39
West Jersey,	68	37	1,245	2,218 35	252 37
<hr/>					
Totals,	352	216	11,651	\$33,137 06	\$773 59 \$1,206 44
<hr/>					
Total loss, \$859.26.					

Newark has sent \$150 directly to the Assembly's Board through Mr. Day, its treasurer. If this sum were included in the figures above tabulated the net result for this year for Newark would be a gain of \$24.25.

Are these figures what you hoped for? You will not be content to stand still, but will press on to deeper if not broader work. If you have fallen short of your expectation the disappointment will but spur you to greater earnestness and more zealous endeavor through the coming year. Columns of figures alone can never tell the missionary story. We have forty-five missionaries working in twelve different countries. Many of our missionaries work while we sleep and sleep while we work, so that the round of effort is a continual worship of service.

Our work in China goes on through six of our Presbyterian societies, and fifteen missionaries. In India seven missionaries are working in connection with six of our Presbyterian societies. Of the twelve countries perhaps the most needy are Chili, Colombia, the Philippines and Siam. In each of these one Presbyterian and one missionary represent our interest and our zeal.

Let us mark the coming year by a deeper and more spiritual interest. Let us so apprehend the love of Christ that His longings for these "other sheep" will become our longings. Are we giving intercession

direct and personal, the essential place it must have if we would do our work according to the "Mind of Christ"? Do we realize the smallness of our largest efforts when compared with the magnitude of the task? And do we realize the power of our God to make our "handful of corn shake like Lebanon"?

A new name is added to our list of missionaries. Miss Mabel I. Skilton, of Ratnagiri, India, has been adopted by Park Church, Newark. Miss Sarah Alexander has been transferred to another synodical society. Dr. Frances F. Cattell has returned to China with a new name, and as Mrs. Benjamin L. Ancell will do good work in the same great army under the Protestant Episcopal banner.

God is calling us to a renewed consecration through the silent eloquence of our dead. Mrs. Thorp, the loved and honored president of the Philadelphia Board, has gone to her great reward. Her ringing words of courage and admonition are still sounding in our ears and will be a cherished memory. Miss Althea Carter, president of Newark Presbyterial Society, and who was expected to preside here to-day, is not, for God called her. Miss Carter loved her charge with a mother's deep brooding love. Through our tears we rejoice because she is "satisfied, for she has awaked in His likeness."

Jersey City loves the memory of Mrs. Ladd, who went to South America from them and returned to die among them.

From Morris and Orange, Mrs. Wilson Phraner, the mother of missionaries, has gone home.

"Oh, blest communion, fellowship divine!
We feebly struggle; they in glory shine!
Yet all are one in Thee, for all are Thine,
Hallelujah!"

To-day we welcome Miss Margaret E. Hodge, president of the Philadelphia Board. We tender her our love and loyalty. Our prayer for her is: "The Lord bless thee, and make thee a blessing."

MRS. WALTER CONDUCT, SR.,
Corresponding Secretary.

X.—THIRTY-THIRD ANNUAL MEETING OF THE WOMAN'S
SYNODICAL SOCIETY OF FOREIGN MISSIONS OF THE
SYNOD OF NEW JERSEY.

The Thirty-third Annual Meeting of the Woman's Foreign Missionary Society of the Synod of New Jersey was held on Thursday, October 13th, in the Second Presbyterian Church of Elizabeth. The meeting was opened at ten o'clock, Mrs. J. T. Kerr presiding in the absence of the president, Mrs. Cushing. After the singing of a hymn, a cordial welcome was extended to the society by the pastor of the church, Dr. E. B. Cobb.

The record of the year was given by Mrs. Walter Conduct. A few words of testimony as to character of Miss Carter were given by Mrs. Young, from the floor. Mrs. Samuel McLanahan reported for the Literature Department. Two thousand copies of *Woman's Work* are taken in the Synod of New Jersey. The report of the work of the Young People was given by Miss Stelle. In all Presbyteries she reported an increase in intelligent interest and money; also the organization of new bands, Young People's Societies and Westminster Guilds. She emphasized the need for more of these organizations.

Miss Halloway, elected to her office one year ago, reported for the Mission Study Work. Four Presbyteries have secured mission study secretaries during the year—Jersey City, Morris and Orange, Newark and Elizabeth. Nine Normal classes and fifty-three study classes have been held. Twenty delegates were sent to the conference at Lake George.

Miss VanMeter reported for the contingent fund a balance of \$37.99. On motion this surplus fund, and a sufficient amount from the morning's collection to bring the amount up to \$50 was voted to be sent to Rev. Mr. Allison, at Gautemala, to pay the salary of an assistant to help in the work of the printing press. The collection amounted to \$48.47.

The missionary address of the morning was given by Dr. Wanless of Miraj, Western India. After twenty years' experience in hospital work there he told of the tremendous physical needs of the Indian people.

When he first went to India there was no physician in the western part of that land. Work was begun in a small room in a school. A nearby field was used as a waiting room. The bath room in his own house served as an operating room, and native huts as hospital wards. Through the gift of Mr. Converse a hospital has been built accommodating eighty patients. At first only low caste people applied for treatment, to-day patients from all castes are to be found in its beds. Many of the nurses and physicians have been taken from the lowest classes and trained for their work, and are waiting on patients from the highest castes. Patients apply for aid from seven to eight hundred villages.

Every worker in the hospital is a Christian. Every Sabbath, classes are formed about the beds of patients, their friends are allowed to be present; nurses and doctors act as teachers. Two dispensaries have been started within the last five years. These dispensaries cost one thousand dollars each to install and three hundred a year to maintain. The hospital has become an immense evangelizing force throughout a large region in western India. The idea of self-support is growing among the patients, and it is hoped that the institution will soon be entirely supported on the field. Its present expense to the Board is eight hundred dollars a year. The great need to-day is the foundation of an interdenominational medical college connected with the hospital, which shall train native physicians for the use of all Indian hospitals.

The final word of Dr. Wanless was a word of encouragement to the women of the church. A great change has taken place in the attitude and condition of the women of India. To-day high caste women are holding meetings to consider the needs of the poorer classes. This change is due mostly to the work of women missionaries.

Resolutions framed by the Woman's Foreign Missionary Society of the Third Presbyterian Church of Newark, with reference to the death of Miss Alethia Carter, were adopted by the Synodical Society as voicing their sorrow and sense of loss. The resolutions were as follows:

WHEREAS, Our God, in His transcendent wisdom, has taken His child and our friend to be with Him in that home prepared before the foundation of the world for those who love Him; be it

Resolved, That we endeavor by these resolutions to show our appreciation of the life and work of Alethia Carter, for many years a worker for Christ in the Third Presbyterian Church in Newark, New Jersey. We know that the salvation of unbelievers at home and abroad was the problem to which she devoted her life. We believe that the kingdom of God was materially advanced by her works, and that many souls from many countries are now enjoying, some the eternal some the temporal blessings of our Christian religion, secured to them through the faithful and untiring endeavors of Alethia M. Carter in the name of the One she owned as a Master. We believe that a life spent like hers for the purpose of uplifting mankind must have resulted in the world becoming a better and a happier place by reason thereof. We remember her kindly intercourse with us as members of the Woman's Foreign Missionary Society and the faithful performance of her duties for thirty-eight years as its secretary. It was therefore ordered by a motion of the Society that a copy of these resolutions be published in the Weekly Calendar of the Third Presbyterian Church, and that a page of the book of minutes of the society be set apart for placing them thereon, to the effect that memories occasioned by reading thereof may inspire us and those who follow us with a further realization of a life given like that of Alethia M. Carter to the service of God will make the world better and happier and cannot be lived in vain.

Mrs. E. Boyd Weitzel, Synodical Secretary of the Woman's Foreign Missionary Society, Philadelphia, brought cordial greetings from her Board, with the special message of admonition—that we allow no letter from our missionaries to go unanswered. Mrs. Weitzel conducted a conference in monologue—herself giving and answering her own questions. She gave much information on such subjects as the Westminster Guild, Study Books, Study Classes, etc. The present year being the fiftieth anniversary of organized work among American women for Foreign Missions, it is to be emphasized by special meetings in a number of large cities. It is suggested that individual members of societies celebrate by gaining one new member each for their societies.

The following committees were appointed:

Nominating Committee.

1910.

Mrs. O. E. Condict, Chairman.

1911.

Mrs. Alexander Marcy, Chairman.

Mrs. E. B. Allen, New Brunswick.

Mrs. William H. Barry, Jersey City.

Miss E. V. Miller, Newark.

Mrs. L. H. Morris, Newton.

Mrs. Charles Dannenhower, West Jersey.

Mrs. R. W. Cissel, Elizabeth.

Mrs. O. E. Condict, Morris and Orange.

Committee on Place of Meeting.

Mrs. F. J. Collier, Chairman, Collingswood.

Mrs. W. J. Rusling, Newark.

Mrs. J. Hugh Peters, Englewood.

Committee on Resolutions.

Miss Lucy Morris, Chairman, Morristown.

Miss S. P. Miller, Princeton.

Mrs. L. H. Morris, Newton.

The Nominating Committee presented their nominations for the ensuing year. Their recommendations were accepted, and the following officers elected:

President—Mrs. G. W. B. Cushing, East Orange.

ELIZABETH PRESBYTERY.

Vice-Presidents—Mrs. J. T. Kerr, Elizabeth.

Mrs. W. P. Stevenson, Roselle.

JERSEY CITY PRESBYTERY.

Mrs. William Nelson, Paterson.
Miss Caroline S. Pudney, Passaic.

MONMOUTH PRESBYTERY.

Miss Ella Stults, Cranbury.
Mrs. G. D. McIlvaine, Beverly.

MORRIS AND ORANGE PRESBYTERY.

Mrs. H. C. Olin, East Orange.
Miss K. Storrs, Orange.

NEWARK PRESBYTERY.

Mrs. W. J. Rusling, Newark.

NEW BRUNSWICK PRESBYTERY.

Miss Katherine Joline, Princeton.
Mrs. Walter B. Harris, Princeton.

NEWTON PRESBYTERY.

Mrs. Clarence W. Rouse, Newton.
Mrs. Levi N. Morris, Newton

WEST JERSEY PRESBYTERY.

Mrs. J. F. Collier, Collingswood.
Mrs. R. H. Gage, Wenonah.

Recording Secretary—Miss M. R. Tooker, East Orange.
Corresponding Secretary—Mrs. Walter Condict, Madison.
Treasurer of Contingent Fund—Miss H. Van Meter, Salem.
Secretary of Literature—Mrs. S. McLanahan, Lawrenceville.
Secretary of Young People's Work—Miss May Stelle, Lawrenceville.
Secretary of Mission Study Classes—Miss Harriet H. Halloway, Plainfield.

The following resolutions were prepared by the Committee on Resolutions:

Resolved, That the Woman's Synodical Societies of Home and Foreign Missions in the Synod of New Jersey take this opportunity of expressing their appreciation of the warm welcome and generous entertainment provided by the Elizabeth members.

Resolved, That we especially appreciate the privilege of meeting with the church that has a record for missionary activities which will be an inspiration to the many churches represented here.

Resolved, That we gratefully recognize our great indebtedness to the speakers of to-day who have brought us so much of interest and incentive.

Resolved, That we commend the untiring devotion of our presidents (Home and Foreign) and their executive committees, who bear so wisely and so steadfastly the responsibilities of their office.

Resolved, That our thanks are due to those who have added interest to the meeting by their music, and to the members of the press who have extended the knowledge of the Synodical work through their papers.

Resolved, That we express our deep regret at the loss by death of Miss Alethia Carter, for thirty-eight years the president of the Newark Presbyterial Society, and vice-president of the Foreign Synodical Board. We also desire to express our regret at the loss of the faithful and efficient workers in the various societies whose names we do not know, but which are written in the Book of Life.

Resolved, That we will return to our several auxiliaries with renewed encouragement and inspiration, thanking our Heavenly Father for the advancement that has been made in Home and Foreign Missions, and with an increased desire to meet faithfully the present opportunities and obligations for extending the Master's influence.

Respectfully submitted,

MISS LUCY N. MORRIS, *Chairman*, Morristown.

MISS SUSAN P. MILLER, Princeton.

MRS. L. H. MORRIS, Newton.

The minutes of the meeting were read and accepted. A very cordial invitation was extended by Dr. Cobb to everyone present at the morning session to partake of the luncheon generously prepared for them in the Sabbath school rooms.

The meeting closed with the benediction by Dr. Cobb.

MARY ROBERTS TOOKER,

Recording Secretary

XI.—REPORT OF THE PERMANENT COMMITTEE ON SABBATH SCHOOL WORK.

The seventy-second annual report of the Board of Publication and Sabbath School Work shows good progress in all directions. The volume of business done by the Board has been greater than in any previous year. Contributions to missionary work received from churches, Sunday-schools and individuals, amounted to upwards of \$170,000, which is over \$14,000 more than the contributions of the previous year.

A member of our Synod, the Rev. E. Morris Fergusson, has been chosen to develop the work of the missionaries, and is now Educational Superintendent of Sunday-School Missions.

The publication of the *Adult Bible Class Monthly* is a sign of progress, and supplies a need created by the fast-growing adult Bible classes. This movement reports a membership of nearly 100,000, showing an increase in membership of 1,154 over last year.

It is with pardonable pride that we call attention to the wisdom of our Church in its selection of men for service, and in its practice of being abreast with the best educational and spiritual movements of the day.

The annual report is up-to-date and interesting, as showing what our great Church is doing for the young in the Sunday-schools, and outside of them, in the way of the best teaching, the most practical publications, and efforts to reach those outside the Sunday-school. The day of the old-fashioned Sunday-school building is fast passing away, and the best is not too good if the children and youth of our land are to be interested and kept in the Sunday-school. Having this in view, it is proposed to publish floor plans for the proper housing of schools of various enrollment from the five-class to the six-department school. In conjunction with the Board of Church Erection, such plans will be given the widest publicity. First-class work needs first-class tools.

The Board has carried on the work among foreigners with its accustomed wisdom and vigor, twenty-two colporteurs having been at work most of the year among many nationalities. Our schools and churches at large appreciate this work, as witness the Rally Day Gifts for this work, which approximate \$15,000, an increase of about \$1,500 over the year 1909.

Five years ago your Committee reported to Synod 52,776 scholars; this year we report 68,154, an advance of 15,378. The long view is perhaps the best, as years vary considerably. Last year we reported 465 schools; this year 457, a falling off of eight; but there has been an increase in officers, teachers and scholars. Last year 8,742 officers and teachers were reported; this year, 8,865; last year 68,047 scholars; this year 70,387, a gain of 2,340, just seven less than last. The average

attendance has been 49,375. We report a gain in the Home Department of 2,915, the total being 10,368. This is an encouraging sign. The Church will be stronger in proportion to the solid growth of the Home Department. If the pastor and superintendent would enter the homes of the people through an ever-open door, let them cultivate the Cradle Roll, getting acquainted with the parents. It is a point of contact not to be neglected. We now have 4,994 members on the Cradle Roll.

The Church is still being increased by additions from the Sunday-school. Last year we reported 700 received into fellowship of the Church; this year, 2,193. It looks as if Christian nurture was not neglected.

Teacher training is taken hold of successfully, as we report 157 additional classes. A slight increase in teaching of the Shorter Catechism is noted, 245 schools as against 232 schools last year. Fewer Westminster Lesson Helps are used.

Figures show that we have given less to the Board as Churches and Sunday-Schools by \$2,252, the total last year being \$11,941. May we not do better? The earnest reminder of a falling off in gifts by the schools to Boards of the Church has borne good fruit. Last year's report shows \$13,688 contributed: this year \$19,338, an increase of \$5,650. Which shows "we can if we will." For their own support the schools have raised \$42,813, making the total amount given to all objects \$83,910, being \$20,412 more than last year. Our churches and schools are to be congratulated. Our aim should be even higher—"Not as though we had already attained, either were already perfect."

We would recommend, where possible, the use of the graded lessons as published by our Board for Beginners, Primary and Junior Departments of the Sunday-school, as better than the International Series in developing the spiritual life of the young child.

If there is inspiration in numbers, it is worthy of note that Marion Lawrence, General Secretary, says there are 15,000,000 enrolled in North American Sunday-schools, but as this Sunday-school leader figures it, there are 94,000,000 of remaining population "not in Sunday-school." The modern Sunday-school does not recognize an age limit. There is no "dead line" at fifty. It has always been a problem how to keep scholars in their teens in the Sunday-school. It is being solved by the forming of adult classes. The ancient cry, "I am too old to go to Sunday-school," is answered by the adult Bible class. A thrill went through the onlookers when they saw more than 5,000 men marching through the principal avenues of Washington, D. C., at the time of the World's Sunday-School Convention. They belonged to adult Bible classes. During the past year local Bible classes have put 4,500 men in line at Boston, 5,000 at Richmond, 7,000 at Harrisburg, and 12,000 at Cleveland. It is the "Divine right" of men to be in the Sunday-school and the Church. This is work for the pastor, the church officer, the Sunday-school superintendent. We must have the men in the church. The Sunday-school is often the vestibule to the church for many a young man.

This has been a good year, spiritually, numerically and financially. But "there is more beyond." Better service may be rendered. The pastor must not neglect his opportunity to mingle much with the young people in the Sunday-school. It is a field in which to harvest souls—the field of the church. This fall and winter should be big with possibilities.

More than ever is it necessary that the best teaching be given our scholars; the best accommodations for the work be furnished, and an ever-increasing realization of the fact that Jesus has "set a little child in the midst" to be nurtured, to be led to him, to be trained for Christian service. Do not belittle the work of the Sunday-school by neglect. Encourage it. Our Synod has done well. May we not be optimistic enough to say "The best is yet to be"?

WM. B. HAMILTON.

HENRY C. CRONIN, *Chm.*

XII.—REPORT OF PERMANENT COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

In presenting to you in summarized and tabulated form the figures which try to show the condition of our Synod in Young People's work we would warn you again that such a summary is apt to be partial and unreliable, because the returns from the churches and Presbyteries are not complete. Adding up the reports of Presbyteries as we have them, we find a total of 523 societies of young people in our churches, with 16,451 members. These societies' have contributed \$5,600 to Home Missions, \$5,018 to Foreign Missions and \$12,000 to the local church and self-support, which, together with gifts to other benevolent objects, amount to the splendid total of \$27,000.

As for study classes and reading courses, 75 have been reported. You may learn the details for each Presbytery by consulting the table which goes with this report. (See next page.)

We ought to feel that the work done by these societies in our churches is splendid in every way. And yet it is evident, and the impression is very deep in the mind of this committee, that this department of our church work is not being shepherded as it should be, and is not being utilized as it might be.

Once again we plead for a lifting of this department of work higher up. Once again we contend that it is of the utmost importance. The Sunday-school has been called the "pastor's opportunity." It is so no less in this work. It deals not only with young children but with more advanced children. It concerns not only Bible knowledge but Bible life. It is the logical corollary of the Sunday-school and its necessary outcome.

There is no good reason why Christian Endeavor should not flourish in the future as it has in the past. We believe it will do *better* work. There may not be so much fuss and froth in conventions as there used to be, but there will be more wisdom and more work.

Our Department of Young People's work received answers from pastors to three questions. To the first one, "What is the present condition of young people's work in your parish?" the large majority replied, "good." To the second, "How does the present situation compare with that of five years ago?" the same majority said, "better." And to the third, "Are you optimistic about the future of Christian Endeavor, or do you believe that something else will take its place?" the reply was overwhelmingly in favor of the well-known organization. In addition to this, we hear from the United Society headquarters that there were 474 new societies formed in the Presbyterian Church, U. S. A., in the last year. This kind of work has *not* "seen its day." It is pressing on to *greater* usefulness in the church. Everything depends upon what the pastor makes of it. We strongly urge that pastors shall take up

STATISTICS OF YOUNG PEOPLE'S SOCIETIES, 1910.

PRESBYTERY.	STATISTICS OF YOUNG PEOPLE'S SOCIETIES, 1910.													
	Number of Societies.	Total Membership.	Gain in Year.	Number Added to Church.	Home Missions.	Foreign Missions.	Dept. Y. P. Work.	Other Boards.	Local Church.	Other Benevolent Objects.	Total to all Objects.	Study Classes.	Supplemental Lessons.	Reading Courses.
Elizabeth,	92	2,099	171	81	\$590 00	\$760 00	\$99 65	\$43 76	\$1,367 30	\$321 71	\$2,643 42	..	..	..
Jersey City,	52	1,642	172	76	555 00	508 00	39 00	21 00	1,598 83	349 60	3,083 47	..	..	..
Monmouth,	47	1,574	121	55	474 00	422 00	.....	.....	1,397 00	391 00	2,684 00	4	..	4
Morris and Orange,	67	2,360	198	107	1,016 62	1,121 30	40 25	39 00	1,948 43	1,157 18	5,321 95	20	..	..
*Newark,	86	3,489	331	153	1,506 77	755 58	129 50	60 00	2,308 57	1,416 20	6,199 62	20	1	..
New Brunswick,	59	1,895	214	59	519 00	748 00	65 00	3 00	813 00	143 00	2,426 00	6	9	..
Newton,	47	1,460	149	36	593 23	206 58	27 00	47 00	933 78	67 18	1,781 77	1	..	..
West Jersey,	80	2,308	267	97	313 00	318 24	38 85	22 00	1,622 77	175 43	2,490 29	9	..	..
Totals,	530	16,827	1623	664	\$5,577 62	\$4,839 70	\$439 25	\$235 76	\$11,989 68	\$4,021 30	\$27,630 52	60	10	4

* The figures for Newark are, by necessity, taken from last year's report. No report was presented to that Presbytery at either the spring or fall meeting.

the concerns of the societies as never before, being always present at their meetings and speaking on the topic with careful preparation, making it a veritable campaign of spiritual education for the youth. What better chance is there to indoctrinate and edify? Is it not in the field of the young people's societies that the pastor finds the material he can most easily mold by personal contact? Is it not here that he will find solution of the pressing problems of religious education? Is it not here that he will find the needed link between the Sunday-school and the church service? Let the pastors, at least once a year, give to these societies definite instruction on the work of the various boards so as to develop and systematize their intelligent giving. Or they may be looked upon as large communicants' classes, ready and waiting for pastoral instruction. We urge pastors and sessions to push the matter of study classes and reading courses with prayerful insistence and holy love. If a pastor cannot get a study class, he can at least go to definite men and women with the books in his hands and the direct question on his lips, "Will you read this book within the next six months?" But, more than anything else, we desire that the pastor shall pour the power of his life into these societies that the Christian experience of our young people shall be deepened. There is too much spiritual ignorance, too much formal religion.

We urge a "Forward Movement" indeed, as our Young People's Department urges, that it may be forward in knowledge of the cross, forward in the service of the church, forward in *doing* things rather than in saying things, forward in a saner, steadier devotion to the normal work of the gospel in every parish.

We ask for a listening ear to the two requests of this department that our societies join with zeal in the "international increase campaign" of the United Society of Christian Endeavor, and that they get in touch with the young people's departments of our two great missionary boards. And, finally, we call attention to two other helps that are at hand: first, the excellent conferences that are conducted by Mr. Gelston at Pocono Pines every summer, and, second, to the fact that the next international Christian Endeavor Convention will be held in July, 1911, at Atlantic City. Being within the bounds of this Synod, we ought to reap the chief benefit from it.

In the name of this great host of impressionable youth, in the name of the prayer meeting and all that stands close to the very heart of the church work, and in the name of the future of the church, we appeal for a worthier conception and a wiser conduct of this work.

In conclusion, we announce that in accord with Synod's wish that our permanent committees rotate from year to year in presenting their reports so that representatives of each Presbytery may appear before Synod, the report of this committee will be presented next year by the Rev. Wm. B. Hamilton, of the Presbytery of Elizabeth.

FRANK LUKENS,

Chairman.

XIII.—REPORT OF THE PERMANENT COMMITTEE ON SABBATH OBSERVANCE.

Rest upon one day in seven is a law of nature and as absolutely necessary as food and water for the well-being of every working man or animal. Iron bridges and beasts of burden will retain strength and usefulness longer by having one rest day in seven. Physicians say that many of the sick whose treatment is that of absolute rest are only getting the days of rest they should have had in former years by observing the law of the Christian Sabbath.

A NATIONAL SABBATH.

The Pilgrim Fathers established a strict observance of the Christian Sabbath. Their philanthropic successors have endeavored to preserve a national Sabbath of rest for all who toil. Many lawless people have sought to deprive others of the Sabbath, but have failed. The Government of the United States has reduced Sunday work in its departments to the amount required by absolute necessity. Ships of war formerly inspected on Sunday are now inspected on a week day. Post-office work is greatly reduced. Railways this year have reduced Sunday work so that 30,000 Sunday workers are allowed to rest. Mr. John Mitchell and other great labor leaders have been eloquent in demanding a day of rest in every seven for the toiling multitude. Great industries doing a national business have stopped Sunday work. Pennsylvania leads all the States for having the best Sunday laws, and this year granted permission for a \$1,000,000 trolley line to do business on the condition that no cars should run on Sunday.

IN FOREIGN NATIONS.

In foreign nations Canada leads the world for the most stringent national laws regarding Sabbath observance. Field games and pleasure excursions are prohibited on Sunday; stores of all kinds except drug stores are closed; the publication, importation, sale or delivery of newspapers is prevented by law.

France, so long without a Sabbath, now stands second among the nations in the enforcement of Sabbath laws. Within the last three years many industries, stores and places of business have kept their doors closed on Sunday morning and give their workers a day of rest. In heathen lands converts to Christianity, who never had a weekly day of rest, hail the Christian Sabbath with joy and observe the Sabbath more strictly than many Christians in more civilized countries.

IN THIS STATE.

Through a desire to make more money the men engaged in the liquor business of this State have for years striven to take from the toiling multitude the day of rest and secure a law by which they might be protected in carrying on their business on the Sabbath. Very justly the people of this State have refused to deprive the working people of the Christian Sabbath by making it lawful for any money-making business to be carried on during the hours of the Sabbath day.

The Sabbath dawn brings rest for the weary, ringing of bells, singing of choirs, sermons on divinity and morality and the social intercourse of all nationalities engaged in Christianizing and educating the human race.

We recommend the following resolutions for adoption:

1. That the Synod of New Jersey recognizes the observance of the Christian Sabbath law as a necessity for the highest welfare of the human race, and does urge upon all ministers and members of the Presbyterian Church in this Synod to use their time, talents and influence in securing obedience to this humane law.

2. That the inhabitants of our State should have one day's rest in seven, and labor, except that which is absolutely unavoidable, on the Sabbath should be prevented in all our industries.

3. That the publishing, buying and selling of the Sunday newspaper, being a violation of the Sabbath laws, is hereby condemned and all members of our church are requested to refuse purchasing or reading the Sunday newspaper which is so detrimental to the proper observance of the Sabbath and the religious life of the people.

4. That all Sunday excursions, secular entertainments, games, sports and worldly pleasures are disapproved and out of harmony with divine law which says, "Remember the Sabbath day to keep it holy," "not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words. Then shalt thou delight thyself in the Lord."

5. That all public officials are requested to fulfill their obligations to the State and its people by compelling obedience to the laws which have been made to secure one day of rest in seven for all our people.

6. That we most heartily approve of the work done by "The Lord's Day Alliance of New Jersey," and recommend it to the moral and material support of our churches.

7. That we endorse the recommendations of the General Assembly in setting apart the first and second Sundays of April with the intervening week as a time of prayer for the preservation of the Lord's Day, and that every pastor of our church preach a sermon on Sabbath Observance during the month of April or some more convenient time.

JOSHUA B. GALLAWAY.

SAMUEL D. PRICE, *Chm.*

XIV.—REPORT OF THE PERMANENT COMMITTEE ON TEMPERANCE.

"Booze, Boodle and Bloodshed in the Middle West," is the headline of an article in a popular magazine. It is the description of a battle of law against lawlessness in Newark, Ohio. One incident of that conflict was the lynching of Carl Etherington, one of the men who were exposing violations of law by the saloons in that city. The writer tells us that this local battle is representative of the irrepressible contest going on all over the country and "the end is by no means in sight. The question involved is so broad and so far reaching that the end is hard to predict. It is the great American issue."

Political leaders and parties fear and are truculent. We have gone to Trenton and asked the representatives of the people for a local option law, by which the popular voice might be heard. The reply has been, "Not now; we were not elected on that issue." Some have said, "The common people are not qualified to determine this question." Others that there is no general demand for the local option law. We know why we have been denied. It is the political fear of the liquor power arrayed on that side of the great American issue. Nevertheless, the issue is in public view and pressing. On the other side of it is a united Christian church, the leader of the upward and onward movement of humanity. Great advance has been made throughout the world. Governments and investigations of science and Christian workers are facing it everywhere. In all parts of our own country the agitation is increasing and the forces are multiplying. The faith and courage of the church accumulate. We are confident of the final outcome—the universal abolition of the saloons. We have almost passed beyond the need of argument, the conclusion is reached. We are asking and waiting for the opportunity of the people, in this State especially, to give the verdict. We know the liquor traffic and the drink habit are standing against all good in church and State. It is clearer in the mind of the church to-day that we are not separating ourselves from spiritual work when we vote and demand righteous laws and their enforcement. The saloon must cease; the united church is full of great expectation.

This is increased by the movements among the nations of the earth and by the cumulative temperance progress in our own land. It is also increased by the attitude and policy of great business corporations. The commercial aspects of temperance are made more apparent to-day. Employers want and demand sober employees. The avenues to employment and advancement are largely closed to those who use intoxicants. This statute of Michigan is significant and representative: "No person shall be employed as engineer, train dispatcher, fireman, baggagemaster, conductor or other servant upon any railroad who

uses intoxicating drinks as a beverage." Also the words of labor leaders are very significant. Says Powderly: "The damning curse to the laborer is that which gurgles from the neck of the bottle." Says Lennon, treasurer of the American Federation of Labor: "The liquor business lowers the standard of efficiency of the working man." John Mitchell says: "If a brewery is closed down, in its place springs up a factory. If a saloon is closed, in its place comes a store. Almost every disturbance in the ranks of organized labor can be traced back to some connection with the saloon." And our own worker, Charles Stelzle, says from his observation of the trend among laboring men: "The day is coming when every labor leader will be a total abstainer." The same may be said of our political leaders. Then science is uttering its warning of wisdom. It is saying with greater emphasis to-day "that alcohol is unfitted in every particular for a beverage in any quantity or in any form. It is unsuitable for habitual use even in so-called moderation. Whether as beer, wine or spirits—therapeutically it is a dangerous drug, of doubtful or limited value at the best, and its supposed virtues as a medicine are readily supplied by other and safer drugs which do not produce such physical, mental and moral degeneracy." Our boys and girls are signing total abstinence pledges. Our Sabbath Schools and public schools are giving instruction as to the evil nature and effects of alcohol. So all the forces of civilization are massing on this side of the issue for the destruction of the saloon. We are agreed that it must be done. The only question is, How is it to be done? It is to be done by spiritual power, by education and by legislation.

Our first work is the cultivation and use of spiritual power. A worldly church is a dead church. A live church can save the drunkard. The power of conversion is a spiritual power. The saloon makes the man radically bad—a drunkard. The church must make him radically good.

There is need of temperance knowledge and the cultivation of public opinion. This is a large part of the work of the church.

Then, too, there must be legislation for the formulation of public opinion into law. Then we are responsible for the laws and their enforcement. In this the church of America cannot stand apart from the State. The minister, the elder, the member of the church is a citizen of the State, and especially in all moral issues must be a practical part of the State. The people of this land must rule in righteousness. It is the business of the church to see that this end is accomplished. The church in our own State cannot cease its civic activities until a local option law is enacted, nor even then until, through the vote of the people, the abolition of the saloon is gained.

These three, spiritual, educational and legislative (or civic), activities must go forward in mutual support. It is said that the amount of intoxicating liquor consumed in this country has increased faster than the population for more than a generation. If this is true it certainly indicates that new effort is needed to increase the spiritual, educational

and civic power. We must continue our efforts for legislation, for the cultivation of sentiment, for the enforcement of law, remembering that the saloon is ever lawless under all laws. The rebellion of Atlantic City saloons continues while the government at Trenton is inactive.

In the engagement of temperance work there are two agencies which have been helpful. The first one is our General Assembly's permanent committee on temperance. It has aided us in our work by the distribution of temperance literature and the supply of lecturers. Every congregation can have temperance day programs, tracts and the *Ame-thyst*, our monthly church temperance organ, which has a circulation of 40,000. It has coöperated with other denominations. An actual and active church temperance federation has been formed largely by the influence of our committee. Its lecturers are in great demand. In States now voting on the temperance issue lecturers and literature are freely given. We have in Oklahoma a Spanish worker, in Florida, Prof. Scanlon, in Missouri, Dr. Fulton, in Oregon, Miss Brehm. About the present work in these fields Prof. Scanlon writes: "The work in these four States is essentially missionary. Legislation is important and I shall continue to work for it, with might and main, but there will have to be more emphasis laid upon fundamental education or we will lose much that we have gained." The receipts of the committee last year from the whole church amounted to \$21,531.84. It is to be noted that the total contribution from this Synod of \$1,057 was \$56.63 less than that of the preceding year.

The other agency with which we have worked is the State Anti-Saloon League. This is practically the agency of the united church to cultivate temperance sentiment and to furnish leadership in our civic efforts for the overthrow of the saloons. We are persuaded that the one first thing needed in New Jersey is the enactment of a local option law in order that the people may have the veto on the license of the liquor traffic. The church is opposed to license and is committed to the final prohibition of the saloon, but local option is the first step in our own State. The church has rallied strongly to the support of the League. We know the Church of Christ stands face to face with an aggressive, vicious and unscrupulous opponent. That opponent is entrenched in our antiquated license laws and it is helped by corrupt politics. We therefore welcome and support such safe and successful leadership in our civic activities as is given by the League. The church has shown its growing confidence in it by giving during the past year forty-one per cent. increase over the offering of the preceding year. At the beginning of the year, September 1, 1909, there was a balance of \$365.54. The amount of contributions up to September 1st, 1910, is \$43,513.73. The total disbursements during this period have been \$43,663.44, leaving a balance of \$215.82. We have seen the items of disbursements and believe that they have been wisely made. Able speakers have been sent throughout the State. Twelve hundred meetings have been held; over two million pages of literature have been scat-

tered; twelve thousand homes have received "The Issue"; one thousand pastors concertedly on a single Sabbath spoke in their own pulpits advocating local option. Last fall in selected counties in the legislative campaign the issue was well tested. In Sussex county local option polled nearly twenty per cent. of the total votes. It is at least encouraging that the result alarmed the liquor dealers' organ. In Hunterdon county a strong campaign was carried on. Senator Gebhardt, who championed local option, was returned to the Senate by the largest majority given to any candidate in the last fifty years. In the same campaign the brewer senator from Passaic was defeated. Every man who announced himself for local option ran ahead of his ticket. No man who voted for the local option bill and stood for re-election was defeated. In the recent primary election good men have been willing to stand for the issue; twenty-seven to forty-three per cent. of the total vote was polled for the local option candidates. The results are highly encouraging. The liquor dealers' organ, "Justice," commenting on these results, said: "We have no hesitation in saying that the situation (for our trade) was never more menacing." The League has proved its value in the great work already done. It is, however, only preparation work.

Your committee offers the following resolutions:

1. That we rejoice in the enlarging usefulness of our General Assembly's Permanent Committee on Temperance, and commend it to all our churches for their more liberal financial support.

2. That we urge our pastors and churches to wisely use its literature and especially that the Amethyst be sent into every home, and that new emphasis be put upon spiritual temperance work in all our congregations, that the lost may be saved and the young be better protected from the influence of the saloon.

3. That we appreciate the sane and efficient work of the New Jersey Anti-Saloon League during the past year and renew our commendation of it to the confidence and support of all our people.

4. That we commend the action of Senator Gebhardt and other senators who supported the local option bill presented in the Senate last winter. We rejoice in the increased public sentiment in favor of local option, especially in Hunterdon county, which returned Senator Gebhardt with such a large majority.

5. We deplore the continued defiance of law by the liquor sellers of Atlantic City and the failure of the Legislature and the Governor to take such action as would suppress the rebellion there.

6. We commend the efforts of all judges and other legal officers in the State to enforce the laws against the evils of the saloon.

7. That we give our sympathy and coöperation to all who are wisely seeking the overthrow of the liquor power.

8. That we re-emphasize the historic position of our church as voiced by the action of our General Assembly: "That the Presbyterian Church in the United States of America declares itself unalterably opposed to the liquor traffic and in favor of complete prohibi-

tion by the State and nation of the manufacture, importation, exportation, transportation, sale or gift of intoxicating beverages and the use of every Christian legitimate method of obtaining this final goal." "The Presbyterian Church believes that the saloon must go, and by God's help proposes to have it go, and go soon."

9. That we recommend the observance of Temperance Day appointed by our General Assembly for the last Sabbath of October for prayer, special instruction and offering, to further total abstinence from the use of intoxicating drinks and the destruction of the liquor traffic by the strong arm of the law.

10. That we earnestly petition our State Legislature to enact a local option law which will give the people the power by vote to abolish the saloon, and we direct our moderator and stated clerk to send this petition to the Governor and the Legislature.

11. That we use our influence and best endeavor to secure such action by Congress and State Legislature as will protect no-license territory from invasion by outside liquor dealers and which will leave to prohibition States the entire control of the liquor traffic within their bounds.

JAMES G. MASON.

WILLIAM V. LOUDERBOUGH,
Chairman.

XV.—REPORT OF THE PERMANENT COMMITTEE ON PROPORTIONATE AND SYSTEMATIC BENEFICENCE.

Your Committee will endeavor to present some statement of the stewardship of the talents and pounds entrusted to the Synod of New Jersey. The grand total of the amounts reported in the columns of the Minutes of General Assembly is \$1,720,813.79, which is \$2,856.70 less than the preceding year. For congregational expenses \$46,972 more were contributed during 1910 than 1909; for Home Missions, \$5,856 more; for Foreign Missions, \$3,625 less; for Education, \$1,066 more; for Sabbath-school missionary work, \$1,156 less; for Church Erection, \$5,694 more; for Ministerial Relief, \$4,239 less; for Freedmen, \$3,232 less; for College Aid, \$27,575 less; for Temperance, \$512 less; for General Assembly, \$237.30 less; for miscellaneous, \$29,011 less in 1910 than 1909.

The per capita for the Synod on the above basis is \$20.28 for 1910; for 1909 it was \$20.77 and for 1908 \$21.18, a loss of .90 in two years.

A comparison of the Synods whose per capita of contributions were above \$4.00 to the agencies under the headings of the Boards and General Assembly's Committee on Temperance as given in the minutes gives the following order: Minnesota, \$7.20; New York, \$4.417; New Jersey, \$4.38; Baltimore, \$4.366; North Dakota, \$4.297; Illinois, \$4.24. New Jersey thus occupies third place, as she did last year, though there is a decrease of .43 per capita.

The eight home Presbyteries occupy the following positions:

Memberships.	Boards, per		Con- grega- tional.	Con- grega- tional.		Miscel- lane- ous.	Total.	
	Capita.	Rank.		Rank.	Rank.		Rank.	Rank.
2 Morris and Orange, ..	\$8.04	1	\$20.33	1	\$1.107	1	\$29.477	1
3 Elizabeth,	6.46	2	15.00	6	.70	5	22.16	3
1 Newark,	5.27	3	17.16	2	.935	2	23.365	2
4 New Brunswick,	3.48	4	15.318	5	.75	3	19.548	5
5 Jersey City,	3.22	5	17.016	3	.74	4	20.976	4
7 Monmouth,	2.715	6	12.45	7	.26	7	15.425	7
6 West Jersey,	2.66	7	15.476	6	.586	6	18.72	6
8 Newton,	1.95	8	10.25	8	.178	8	12.378	8

The computation of the standing of the same Presbyteries based on the reports of the Boards, including Temperance, results as follows: Morris and Orange, first, \$5.20 per capita; Elizabeth, second, \$3.978 per capita; Newark, third, \$3.155 per capita; New Brunswick, fourth, \$2.515 per capita; Jersey City, fifth, \$2.35 per capita; Monmouth, sixth, \$2.22 per capita; West Jersey, seventh, \$2.07 per capita; Newton, eighth, \$1.51 per capita. Morris and Orange gave .257 less per capita during 1910 than 1909; Elizabeth, .007 less; New Brunswick, .19 less; Jersey City, .48 less; Monmouth, .057 less, and Newton, .20 less.

Newark gave .225 per capita more during 1910 than 1909, and West Jersey .04 more. Average per capita for eight home Presbyteries for 1910, according to reports of the Boards, \$2.875; for 1909 it was \$3.003, a loss of .128 per capita. Doubtless we can attribute the losses to the fact that the receipts of the Foreign Board were for eleven months, and also in the rigid adherence to the rule of closing the books of all the Boards on the last day of March.

The contributions to the Foreign Board are very generally taken as an index of the beneficence of a church. Four churches within our Synod equal and exceed the Omaha standard of \$5.00 per member, viz., Orange, Central, \$10.09; Montclair, Trinity, \$6.97; Englewood, First, \$6.23; Elizabeth, Second, \$5.27; other churches in our Synod giving to the Foreign Board more than \$3.00 per member are as follows: East Orange, First, \$4.945; Princeton, First, \$4.72; Plainfield, Crescent Avenue, \$4.568; Wenonah, Memorial, \$4.56; Newark, First, \$4.37; Montclair, First, \$3.736; Upper Montclair, \$3.64; Blairstown, \$3.54; Monmouth Junction, \$3.45; Bloomfield, Westminster, \$3.345; Orange, First, \$3.32; Bridgeton, West, \$3.31; Elizabeth, Westminster, \$3.24; East Orange, Brick, \$3.20; Roselle, \$3.09; Basking Ridge, \$3.01; Orange, Hillside, \$3.01; twenty-one in all. It is noteworthy that the Upper Montclair church has only 78 members, while the Monmouth Junction church has only 29 members, and both are young churches. This schedule is based on the report of the Board of Foreign Missions.

The contributions reported from Corisco, Africa, Presbytery were \$71, all for the Board of Education; last year \$54 were reported for the Board of Foreign Missions. But there has been an increase of more than 50 per cent. in contributions for congregational expenses, which in that country means evangelization.

The church at Sancti Spiritus, Presbytery of Havana, again filled all the spaces in the columns of the Minutes of General Assembly and made an increase of fifty per cent. on the total. The church at Guines, the same Presbytery, missed only one of the spaces, but made a gain of nearly fifty per cent. on the total. The total for the Presbytery to the Boards is \$14 less than last year, but there has been an increase of nearly 250 per cent. in contributions for congregational purposes, which again implies evangelization.

The appropriation of \$25 for the educational work of the Committee was used in sending literature, principally the leaflet entitled "Young People and Scriptural Giving," to the ministers and elders of Synod. At least four times the amount of the appropriation could have been well used.

Manifestly the Presbyterian part of the Church of Christ in New Jersey, and throughout the world, has not returned to the Master the minimum of ten per cent. required by the Scriptures. And it is only too true that the same must be said of every other branch of the Church.

It ill becomes us to denounce the tithe principle for the purpose of affirming that we live under a dispensation whose standard is higher, while yet we do not attain to the so-called lower standard.

During the past year, the Rev. F. Pearl Sigler, tithe evangelist of the Twentieth Century Tithe Covenant Association, obtained 1,500 signatures to the Tithe Covenant in churches in the middle west; in a number of them spiritual revivals followed. Is not Jehovah still waiting for the Presbyterian churches of New Jersey and many more to fulfill the promises of Malachi 3 : 10 if the officers and members of them will put him to the test? The payment of tithes and the presentation of offerings in addition is God's least apportionment for the financial needs of His kingdom, and the day that the members of the church follow that plan will ensure the evangelization of the foreigners and every one else in this country, and the evangelization of the entire population of the earth.

We recommend the appropriation of \$25 for the educational work of the Committee for the ensuing year.

W. W. CASSELBERRY,
Chairman.

XVI.—REPORT OF THE PRESBYTERIAN BROTHERHOOD OF NEW JERSEY.

The Executive Council of the Presbyterian Brotherhood of this Synod begs leave to submit its Fourth Annual Report. In so doing we devoutly wish it were possible to report that in every church, large and small, there exists a men's organization of some kind. This we regret cannot be truthfully said, but we look forward to the time when the men of the church will have become so deeply interested in the vital things of the kingdom that they will not permit the women to predominate in the activities which mean so much for advance in the Master's service.

It is felt, however, that some progress has been made during the past year.

The Fourth Annual Convention was held February 12th, 1910, at the First Presbyterian Church of Trenton. Inspiring addresses were made by the Rev. Parley E. Zartmann, D.D., Assistant Secretary of the Evangelistic Committee, and Rev. John McDowell, D.D., of Newark. A discussion upon live topics was a feature of the convention and was participated in by many of the laymen.

The Enrollment Committee's report showed twenty-four pastors and sixty-nine laymen in attendance—a total of ninety-three.

The Convention was preceded by a banquet held on the evening of February 11th, attended by 130 men. Mr. J. F. Tatem, President of the Brotherhood, acted as toastmaster, and the occasion was honored by the presence of Hon. John Franklin Fort, Governor of New Jersey; Honorable Edward C. Stokes, former Governor, and Rev. John F. Carson, D.D., of Brooklyn, each of whom delivered a most excellent address.

The following officers and members of the Executive Council were elected for the ensuing year:

- President*—Mr. Harvey C. Olin, of East Orange, N. J.
- Vice-President*—Mr. Wm. A. Arnold, of Paterson, N. J.
- Vice-President*—Judge John A. Rellstab, of Trenton, N. J.
- Vice-President*—Mr. J. F. Tatem, of Haddonfield, N. J.
- Treasurer*—Mr. David S. South, of Trenton, N. J.
- Secretary*—Mr. Waldo C. Genung, of Newark, N. J.

MEMBERS OF THE EXECUTIVE COUNCIL.

From the Presbytery of Elizabeth—Rev. W. F. Whitaker, D.D., Mr. C. J. Buzby.

From the Presbytery of Monmouth—Rev. Jas. H. Dunham, Mr. John C. Allen.

From the Presbytery of Jersey City—Rev. Jas. D. Steele.

From the Presbytery of Morris and Orange—Rev. Minot C. Morgan, Mr. Wm. O. Ludlow.

From the Presbytery of Newark—Rev. John McDowell, D.D., Mr. Joseph Weber, Jr.

From the Presbytery of New Brunswick—Rev. L. L. Strock, Mr. Calvin Solliday.

From the Presbytery of Newton—Rev. James Moore, Mr. William W. Woodward.

From the Presbytery of West Jersey—Rev. Wm. Louderbough, Mr. T. W. Synnott.

The vacancy in the Council from the Presbytery of Jersey City was filled subsequently by the Council through the election of Mr. William H. Marion.

The Executive Council has held three meetings since the last Annual Report: November 15th, 1909, April 4th, 1910, June 13th, 1910.

It is considered that an advance step has been taken by the Brotherhood in the systematic organization of its work into nine committees, with the following chairmen:

1. Organization of Men's Societies—Mr. W. O. Ludlow, chairman.
2. Business Methods in Churches, including the matters of systematic beneficence and church expenses—Mr. T. W. Synnott, chairman.
3. Bible Study and Devotional Meetings—Rev. W. F. Whitaker, D.D., chairman.
4. Missions—Rev. Minot C. Morgan, chairman.
5. Church Attendance—Rev. J. D. Steele, Ph.D., chairman.
6. Social Service—Rev. John McDowell, chairman.
7. Fraternal Relations with Other Men's Clubs, Denominational and Interdenominational, and Work in Such Relations—Mr. J. Fithian Tatem, chairman.
8. The Country Church—Mr. John C. Allen, chairman.
9. Distribution of Literature—Mr. C. J. Buzby, chairman.

In connection with the officers of the National Brotherhood, the Council, through its officers, arranged for the successful popular meeting at the last Assembly, which was presided over by Chas. L. Thompson, Esq., Treasurer of the National Brotherhood, and was addressed by Rev. John Douglas Adam, D.D., of East Orange, N. J., and Chas. Young, Esq., of Kansas City, Mo. This meeting was attended by more than fifteen hundred people, consisting of many of the Commissioners and visitors to the Assembly and the people of Atlantic City.

The Brotherhood will hold its Fifth Annual Convention at the East Side Presbyterian Church, of Paterson, N. J., on Monday, February 13th, 1911, and it is hoped that we may have the largest attendance in the history of our synodical organization.

The National Brotherhood has, through its officers, urgently requested us to co-operate with them in preparation for the National Convention, which will be held at St. Louis, February 21-23, 1911. President Holt and his co-workers desire to make this a great Convention, and we

trust that the men of our Synod will not only make it a point to rally at our own State Convention, but that they will see to it that a large delegation is organized for attendance at the St. Louis Convention in February.

We believe that the men's movement in this Synod has already demonstrated its power, but that power can be very greatly augmented by the formation of clubs in churches where they do not now exist, provided the spiritual ideal is constantly given pre-eminence. The day has come when the men of our church are awaking to the realization of their duty in the advancement of the Master's kingdom. As one of the four Synodical organizations of the Brotherhood we are in a position to be in the van of this movement. Let us not fail of doing our full duty.

There is a feeling in the Executive Council that the majority of our pastors are not giving the work of the Brotherhood the largest possible support. One indication of this was in the exceedingly small attendance of ministers at the last Convention. While we believe that this movement is and should be distinctly a laymen's movement, we at the same time deeply regret the apparent lack of interest on the part of many of our ministers, whose help and sympathy in our general work, and whose presence at the annual conventions would be most helpful, and are very earnestly desired.

All of which is respectfully submitted.

October 17th, 1910.

THE PRESBYTERIAN BROTHERHOOD OF NEW JERSEY.

HARVEY C. OLIN,

President.

WALDO C. GENUNG,

Secretary.

XVII.—REPORT OF THE PERMANENT COMMITTEE ON HISTORICAL MATERIAL.

Your committee during the past year has been given no special task in the line of historical research or commemoration. Your committee, however, is active, and has always in mind its great purpose of preserving the records of the past and using them from time to time in the service of God and our country. Churches and individuals are reminded of the importance of preserving historical materials of every character which relate to the history of our denomination in New Jersey, and also to the United States generally.

It has been conveyed to the committee that in the course of a recent examination of old papers in the possession of the Presbytery of New Brunswick, some papers of interest to particular churches within the Synod have been found. Among these is the original request for the organization of a church at Hightstown and also the original subscription book for the erection of the church building at that place. Similar papers relating to the history of other churches in the New Brunswick and other presbyteries have been found, and such will be gladly turned over to those churches or presbyteries having the greatest interest in them. Otherwise these papers may properly be placed in the archives of the Synod at Princeton.

Your committee would call attention to the interesting fact that during this week a great celebration is taking place at Jersey City, to commemorate the settlement of the town of Bergen, two hundred and fifty years ago. This anniversary is of particular interest to this Synod in that it marks the beginning of the Christian church in New Jersey, and of a denomination, the Dutch Reformed, very closely allied in spirit and doctrine with our own.

The Bergen church was the first Christian organization formed on New Jersey soil. It had its beginning in 1660, and the same organization is still in existence, the congregation worshipping in the same locality, though in a different edifice, as that occupied in those early days. The present fine old edifice is the third building erected by the church. The pastor is Rev. Cornelius Brett, D.D.

A recent anniversary of much significance is that of the Second German Presbyterian Church of Newark. This is one of the earliest of the German Presbyterian churches of the Synod of New Jersey. It was established fifty years ago. It has always been closely related through its pastors with the German Theological Seminary at Bloomfield since the founding of that institution.

Your committee has suffered a real loss in the removal by death of one of its members, Rev. Frederic R. Brace, D.D., of Blackwood, Presbytery of West Jersey. Dr. Brace has been an efficient member of your committee and last year spoke before Synod in connection with

the report of the committee. His good work in connection with the rearing of the Cohansey monument, near Fairton, will not soon be forgotten. Dr. Brace's pamphlet on "New Jersey Chaplains of the Revolution" was a valuable contribution to the historical literature of the Revolution, as well as to New Jersey church history.

The committee recommends that churches or persons interested in such old papers as may probably be in the custody of the Presbytery of New Brunswick communicate with the Stated Clerk of that Presbytery as to the disposal to be made of such papers.

JOSEPH F. FOLSOM,

Chairman.

XVIII.—REPORT OF THE TREASURER OF TRUSTEES.

EBEN B. COBB, TREASURER, IN ACCOUNT WITH THE TRUSTEES OF THE
SYNOD OF NEW JERSEY.

Dr.

To cash on hand September 30th, 1909,	\$432 29
To interest on bonds,	70 00
To interest on Barnegat mortgage,	36 25
To interest on funds in bank,	8 97
Received from S. H. M. for investment,	200 00
<hr/>	
Total,	\$747 51

Cr.

By purchase of bond,	\$500 00
By payment to Forked River Church,	36 25
By payment to S. H. M.,	20 00
By cash on hand September 30th, 1910,	191 26
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Total,	\$747 51

The Trustees of the Synod of New Jersey, on September 30th, 1910, have in their possession the following:

(1) A bond and mortgage of the Presbyterian Church of Barnegat, N. J., for \$725.00, dated October 10th, 1899, bearing interest at the rate of five per cent. This represents what is known as the "Holmes Fund," which was given to the Trustees for the benefit of the Presbyterian Church at Forked River, N. J. This mortgage is in the custody of Mr. Elwood C. Harris, 732 Prudential Building, Newark, N. J., who is one of the Trustees of Synod.

(2) One Elizabeth, N. J., "School Bond" for \$1,000, bearing interest at four per cent., which bond represents the money held in trust by the Trustees for the "Monumental Fund," and two Elizabeth, N. J., "Adjustment Bonds," each for \$500, bearing interest at four per cent., which bonds represent the sum of \$1,000, held in trust by Trustees for Synodical Home Missions. These three bonds are in safe deposit box No. 113, National State Bank, Elizabeth, N. J., which city is the home of the Treasurer.

(3) Cash on deposit in the Camden Safe Deposit and Trust Company, bearing interest at three per cent., and amounting to \$191.26.

This money belongs \$181.14 to the "Monumental Fund" and \$10.12 to the "General Fund."

EBEN B. COBB,

Treasurer of Board of Trustees.

Elizabeth, N. J., October 1st, 1910.

Examined and approved.

NELSON B. CHESTER,

ED. M. FITHIAN,

WM. R. CONOVER,

Finance Committee.

XIX.—REPORT OF TREASURER.

EBEN B. COBB, TREASURER, IN ACCOUNT WITH THE SYNOD OF NEW JERSEY.

Dr.

To balance from previous account,	\$642 66
To apportionments from eight Presbyteries,	700 00
To advertising,	25 00
To interest on deposits,	7 36
	<hr/>
Total,	\$1,375 02

Cr.

By janitor's bill (Atlantic City),	\$10 00
By salaries for year ending Sept. 30th, 1910,	210 00
By expenses of officers of Synod,	27 65
By expenses of Board of Trustees,	7 12
By expenses of Committees on Boundaries of Presbyteries,	\$8 70
Auditing account of Treasurer of S. H. M.	1 00
Temperance,	5 00
Executive Commission,	3 00
Evangelism,	3 85
Interdenominational coöperation,	8 50
Systematic Beneficence,	25 00
	<hr/>
	55 05
By printing minutes,	321 68
By binding minutes,	3 75
By bond of Treasurer of S. H. M.,	25 00
By cash on hand September 30th, 1910,	714 77
	<hr/>
Total,	\$1,375 02

Elizabeth, N. J., October 1st, 1910.

EBEN B. COBB,
Treasurer.

Examined and found correct.

NELSON B. CHESTER,
ED. M. FITHIAN,
WM. R. CONOVER
Finance Committee.

XX.—STATISTICAL REPORTS.

I.—THE PRESBYTERY OF CORISCO consists of seventeen ministers and fifteen churches, and has under its care one local evangelist and nineteen candidates.

FRANK D. P. HICKMAN,
Stated Clerk.

II.—THE PRESBYTERY OF ELIZABETH consists of forty-five ministers and thirty-three churches, and has under its care three candidates for the ministry.

Received—

January 18th, 1910, Rev. Gordon M. Russell, from the Presbytery of Nassau.

April 19th, 1910, Rev. Lewis Bond, from the Presbytery of Philadelphia.

April 19th, 1910, Rev. Louis B. Crane, from the Presbytery of Lehigh.

June 21, 1910, Rev. Loyal Y. Graham, Jr., from the Presbytery of Philadelphia North.

Dismissed—

December 6th, 1909, Rev. John E. Stuchell, to the Presbytery of Oakland.

Ordained sine titulo—

February 3d, 1910, George G. Dunshee.

Installed—

April 26th, 1910, Rev. Louis B. Crane, Westminster, Elizabeth.

June 24th, 1910, Rev. Loyal Y. Graham, Jr., Rahway First.

Dissolved pastoral relation—

April 19th, 1910, Rev. Charles F. A. Klein, D.D., and First German Church, Rahway, to take effect June 26th, 1910.

Received candidate—

April 19th, 1910, Mr. William A. R. Russum, a member of the First Church, Elizabeth.

Deceased—

June 6th, 1910, Rev. Robert M. Craig, aged 56.

SAMUEL PARRY,
Stated Clerk.

III.—THE PRESBYTERY OF HAVANA consists of sixteen ministers and sixteen churches, and has under its care four licentiates and six candidates.

HENRY B. SOMEILLAN,
Stated Clerk.

IV.—THE PRESBYTERY OF JERSEY CITY consists of fifty-two ministers and thirty-nine churches, and has under its care four licentiates and six candidates.

Ministers received—

December 6th, 1909, Robert Davis, from West Suffolk Congregational Association of Massachusetts.

February 7th, 1910, Gostan Moomjian, from the Central Turkey Evangelical Union of the Congregational Church.

April 19th, 1910, George H. Wallace, from the Presbytery of North River.

June 6th, 1910, J. Prentice Taylor, from the Presbytery of Monmouth.

October 4th, 1910, Archibald S. Van Orden, from the Presbytery of Monmouth.

Ministers dismissed—

June 6th, 1910, S. R. MacClements, to the Presbytery of Monmouth.

October 4th, 1910, Thomas Houston, to the Presbytery of Newton.

October 4th, 1910, George J. Becker, to the Presbytery of Newark.

October 4th, 1910, Gostan Moomjian, to the Presbytery of Troy.

Licentiates received—

October 4th, 1910, Carlo Altarelli, from the Presbytery of Newark.

Pastoral relations dissolved—

January 2d, 1910, Rev. George O. Tamblyn and the Leonia Church.

January 2d, 1910, Rev. Herbert H. Brown and the Ramsey Church.

January 3d, 1910, Rev. F. Stanley Van Eps and the Grace Church, Passaic.

June 12th, 1910, Rev. Fisher Howe Booth and the Tenaflly Church.

Installations—

October 21st, 1909, H. W. J. Schulz, as pastor of the First German, Paterson.

January 13th, 1910, Herbert H. Brown, as pastor of the First Church, Ridgewood.

March 2d, 1910, Herbert B. Howe, as pastor of the Second Church, Paterson.

May 19th, 1910, Robert Davis, as pastor of the Englewood Church.

June 17th, 1910, J. Prentice Taylor, as pastor of the Leonia Church.

October 13th, 1910, Archibald S. Van Orden, as pastor of the Ramsey Church.

Licensed—

February 7th, 1910, Hermes Cavarocchi.

April 19th, 1910, Herman Beck.

June 6th, 1910, Albert Craig Baird.

Candidates received—

February 7th, 1910, Albert Craig Baird, from the Presbytery of Crawfordsville, Indiana.

October 4th, 1910, Nicholas Nanassy.

October 4th, 1910, John Karchut.

October 4th, 1910, Robert Maclaren Browne.

Church dropped from the roll because united with another—

October 4th, 1910, Grace Church, Passaic, consolidated with the First Church, Passaic.

Deceased—

November 12th, 1909, Rev. Charles D. Shaw, at Paterson, N. J., in his 75th year.

April 15th, 1910, Rev. Darius D. Lindsley, at White Lake, N. J., in his 81st year.

September 2d, 1910, Rev. S. Fielder Palmer, at Paterson, N. J., in his 62d year.

October 3d, 1910, Rev. David Magie, at New York City, N. Y., in his 73d year.

JAMES SCOTT YOUNG,
Stated Clerk.

V.—THE PRESBYTERY OF MONMOUTH consists of fifty-three ministers and forty-nine churches, and has under its care two licentiates and seven candidates.

Ministers deceased—

June 29th, 1910, Rev. Benjamin S. Everitt, D.D.

Ministers dismissed—

May 5th, 1910, Rev. J. Prentice Taylor, to Presbytery of Jersey City.

June 28th, 1910, Rev. Archibald S. Van Orden, to Presbytery of Jersey City.

September 27th, 1910, Rev. Henry T. Graham, to Presbytery of White Water.

Ministers received—

November 22d, 1909, Rev. Edwin I. Stearns, from the Presbytery of Philadelphia, North.

April 12th, 1910, Rev. Julius F. Wolff, from the Presbytery of Otsego.

May 5th, 1910, Rev. W. Y. Jones, D.D., from the Presbytery of Kansas City.

June 28th, 1910, Rev. S. Ross MacClements, from Presbytery of Jersey City.

September 27th, 1910, Rev. Charles McKee Cantrall, from Presbytery of Nebraska City.

Installations—

December 7th, 1909, Rev. Edwin I. Stearns, as pastor at Matawan.

December 13th, 1909, Rev. Charles J. Pendleton, as pastor at New Gretna.

April 25th, 1910, Rev. Julius F. Wolff, as pastor at Manalapan.

May 5th, 1910, Rev. W. Y. Jones, D.D., as pastor at Point Pleasant.

July 15th, 1910, Rev. S. Ross MacClements, as pastor at Asbury Park.

Pastoral relations dissolved—

November 22d, 1909, Rev. J. Prentice Taylor, with the church at Point Pleasant.

May 10th, 1910, Rev. William P. Finney, D.D., with church at Moorestown.

July 1st, 1910, Rev. Arthur W. Remington, with the church at Freehold.

July 1st, 1910, Rev. Frank Diehl, with the church at Oceanic.

October 1st, 1910, Rev. Henry T. Graham, with the church at Englishtown.

Candidates received—

January 25th, 1910, Ross S. McCown.

September 27th, 1910, Ralph A. Waggoner, from Presbytery of Kansas City.

Candidates licensed—

April 12th, 1910, George A. Leukel.

June 28th, 1910, Fred A. Kullmar.

September 27th, 1910, Ralph A. Waggoner.

Licentiates dismissed—

September 27th, 1910, Fred A. Kullmar, to Presbytery of Baltimore.

Church organized—

June 3d, 1910, The First Magyar Presbyterian Church of South River, Joseph Monus, Clerk of Session.

FRANK R. SYMMES,

Stated Clerk (Acting).

VI.—THE PRESBYTERY OF MORRIS AND ORANGE consists of sixty-two ministers and forty-five churches, and has under its care three candidates.

Ministers received—

January 18th, 1910, Irving P. Emerick, from the Presbytery of Long Island.

March 10th, 1910, Peter McMillan, from the Worcester Central Ministerial Association (Congregational).

April 12th, 1910, F. Boyd Edwards, from the Manhattan Ministerial Association (Congregational).

Licentiates received—

June 21st, 1910, Reid Stuart Dickson, from the Presbytery of Philadelphia.

Installations—

February 17th, 1910, Irving P. Emerick, over the church at Stirling.

March 10th, 1910, Peter McMillan, over the Hoagland Memorial Church of Dover.

June 1st, 1910, F. Boyd Edwards, over the Hillside Church of Orange.

June 21st, 1910, Reid Stuart Dickson, over the church at New Providence.

Pastoral relations dissolved—

January 18th, 1910, W. W. Halloway and the Hoagland Memorial Church of Dover.

September 20th, 1910, Gottlieb Ruesch and the German church at Myersville.

April 12th 1910, R. H. Nichols and the Trinity Church of South Orange.

Ministers dismissed—

January 18th, 1910, G. P. Payson, to the Presbytery of Westchester.

January 18th, 1910, G. H. Smyth, to the Presbytery of New York.

September 20th, 1910, Gottlieb Ruesch, to the German Maryland Classis, German Synod of the East of the Reformed Church in the United States.

September 20th, 1910, E. C. Ray, to the Presbytery of Santa Barbara.

Ordination—

June 21st, 1910, Reid Stuart Dickson.

Licentiate dismissed—

June 21st, 1910, Ernest Housel, to the Presbytery of Hudson.

Deaths—

April, 1910, Theodore F. White.

JOHN F. PATTERSON,
Stated Clerk.

VII.—THE PRESBYTERY OF NEWARK consists of eighty-one ministers, and has under its care forty-one churches, one licentiate and thirty-one candidates.

Ministers received—

November 8th, 1909, Rev. Fred. W. Lewis, from the Presbytery of Saginaw.

January 13th, 1910, Rev. Robert R. Littell, from the Presbytery of New Jersey (U. P. Ch.).

April 13th, 1910, Rev. Albert W. Grigg, from the Presbytery of Atlanta (P. Ch. U. S.). Rev. Albert C. Fulton, from Pascataqua Association (Congr. Ch.). Rev. Phillipe E. Ghigo, from the Presbytery of Lackawanna.

June 21st, 1910, Rev. W. Douglas Buchanan, from the Presbytery of Alton.

October 5th, 1910, Rev. William Coombe, from the Presbytery of North River. Rev. George J. Becker, from the Presbytery of Jersey City.

Ordinations sine titulo—

April 19th, 1910, Basil Kusiw.

May 24th, 1910, Thomas F. Carter.

Ministers dismissed—

January 11th, 1910, Rev. Rudolph Pompe, to the Presbytery of Newton.

April 13th, 1910, Rev. Percy E. Erickson, to the Presbytery of New York.

May 11, 1910, Rev. Arthur A. Fellstrom, to the Classis of New York (Ref. Ch. in America).

September 1st, 1910, Rev. Samuel T. Graham, to the Presbytery of Philadelphia.

September 30th, 1910, Rev. C. Everest Granger, to the Presbytery of Washington City.

Minister dropped from roll—

December 6th, 1909, Rev. Henry K. Denlinger, D.D. (having entered the Protestant Episcopal Church).

Pastoral relations dissolved—

December 6th, 1909, Rev. Henry K. Denlinger, D.D., with the High Street Church, Newark.

January 11th, 1910, Rev. John Hutchison, with the Arlington Church.

April 13th, 1910, Rev. Edward P. Payson, with the Grace Church, Montclair.

September 1, 1910, Rev. Samuel T. Graham, with the Elizabeth Avenue Church, Newark.

September 30th, 1910, Rev. C. Everett Granger, with the Central Church, Newark.

Installations—

December 10th, 1909, Rev. Fred. W. Lewis, over the Forest Hill Church, Newark.

January 13th, 1910, Rev. Robert R. Littell, over the Sixth Church Newark.

April 15th, 1910, Rev. Sherman H. Marcy, over the Weequahic Church, Newark.

Candidates licensed—

February 2d, 1910, Thomas F. Carter.

April 13th, 1910, Carlo Altarelli and Basil Kusiw.

Licentiates dismissed—

June 21st, 1910, Carlo Altarelli, to the Presbytery of Jersey City.

October 5th, 1910, Charles F. Aue, to Congregational Association (Oregon).

Candidates received—

February 2d, 1910, Thomas F. Carter, from the Presbytery of New York.

October 5th, 1910, on examination, John Salastin, Louis R. Patmont, Karl F. Heldner, Michael Kozma, Mehran H. Losloian, Frank Pastore.

Candidates dismissed—

November 8th, 1909, Stanislaus Simkow, to the Presbytery of Huntingdon.

June 21st, 1910, Max Schaff, to Pleasant Prairie Classis (Reformed Church).

Church organized—

March 7th, 1910, the Weequahic Church, Newark.

Church dissolved—

June 21st, 1910, the Wickliffe Church, Newark.

JULIUS H. WOLFF,
Stated Clerk.

VIII.—THE PRESBYTERY OF NEW BRUNSWICK consists of sixty-two ministers and has under its care thirty-eight churches, besides the Italian Evangelical Congregation of Trenton, one licentiate and eight candidates.

Ministers received from other Presbyteries—

November 30th, 1909, Rev. Albert C. Busch, from the Presbytery of North River.

December 3d, 1909, Rev. Edward S. Brearley, from the Presbytery of Bismarck.

January 25th, 1910, Rev. J. Alexander Vinton, from the Presbytery of Philadelphia.

April 12th, 1910, Rev. Wilson R. Buxton, from the Menden Association of Congregational Ministers.

Ministers dismissed to other Presbyteries—

February 15th, 1910, Rev. M. C. Gabrielian, M.D., to the Presbytery of Philadelphia North.

February 21st, 1910, Rev. William I. Campbell, to the Presbytery of Chillicothe.

April 12th, 1910, Rev. James Leishman, to the Presbytery of Lackawanna.

April 25th, 1910, Rev. Frederic Z. Browne, to the Presbytery of Washington City; Rev. Claude K. Davis, to the Presbytery of Salt Lake; Rev. Joseph H. Wolf, to the Presbytery of Carlisle.

Pastoral relations constituted—

December 3d, 1909, Rev. Albert C. Busch, installed pastor of Second Church, Trenton.

December 14th, 1909, Rev. Edward S. Brearley, installed pastor of Hopewell Church.

February 3d, 1910, Rev. J. Alexander Vinton, installed pastor of Milford and Holland churches.

May 11th, 1910, Rev. Wilson R. Buxton, installed pastor of Kirkpatrick Memorial Church.

Pastoral relation dissolved—

February 21st, 1910, Rev. William I. Campbell, with Princeton Second Church.

Candidate received from another Presbytery—

January 25th, 1910, Claude K. Davis, from the Presbytery of Wichita.

Candidates taken under care of Presbytery—

April 25th, 1910, Clarence Sidney Hoffman.

September 27th, 1910, Andrew Kiss.

Candidates dropped from the roll—

October 19th, 1909, Giuseppe Quattroni, Ludovico Ciletti.

Licenses—

April 25th, 1910, Kalil Asaph Bishara, Frederic Z. Browne, Clarence Sidney Hoffman.

May 11th, 1910, Claude K. Davis, Joseph H. Wolf.

Ordinations sine titulo—

May 11th, 1910, Frederic Z. Browne, Claude K. Davis, Clarence S Hoffman, Joseph H. Wolf.

Name of church changed—

April 25th, 1910, Walnut Avenue, Trenton, to Westminster.

WALTER A. BROOKS,
Stated Clerk.

IX.—THE PRESBYTERY OF NEWTON consists of forty-five ministers and has under its care thirty-six churches and one candidate.

Ministers received from other Presbyteries—

November 4th, 1909, Rev. John H. Aughey, Ph.D., from the Presbytery of Indiana.

April 12th, 1910, Rev. Rudolph H. Pompl, from the Presbytery of Newark.

June 28th, 1910, Rev. Francis M. Line, from the Presbytery of Blairsville.

September 21st, 1910, Rev. Augustus C. Kellogg, from the Presbytery of Long Island.

Ministers received from other Denominations—

April 12th, 1910, Rev. Edwin C. Holman, from the Congregational Association of Denmark, Iowa.

June 28th, 1910, Rev. Frank B. Schoonover, from the East Maine Conference of the M. E. Church.

Ordination as an evangelist—

June 28th, 1910, Mr. Charles Lynch Phillips.

Ministers dismissed to other Presbyteries—

November 4th, 1909, Rev. George R. Merrill, to the Presbytery of Binghamton.

January 25th, 1910, Rev. John C. Chapman, to the Presbytery of New York.

September 20th, 1910, Rev. John K. Baillie, D.D., to the Presbytery of Southern Oregon.

September 20th, 1910, Rev. Robert A. Bryant, to the Presbytery of Boston.

September 20th, 1910, Rev. Rudolph H. Pompl, to the Presbytery of Huntingdon.

Installations—

November 3d, 1909, Rev. Joseph D. Hillman, as pastor of the Church of Stillwater.

April 21st, 1910, Rev. Edwin C. Holman, as pastor of the Church of Franklin Furnace.

July 13th, 1910, Rev. Frank B. Schoonover, as pastor of the Second Church of Oxford.

October 5th, 1910, Rev. Francis M. Line, as pastor of the Church of Hamburg.

October 13th, 1910, Rev. Augustus C. Kellogg, as pastor of the Churches of Delaware and Knowlton.

Pastoral relations dissolved—

November 4th, 1909, Rev. George R. Merrill, with the Second Church of Oxford, to take effect on November 8th, 1910.

April 12th, 1910, Rev. John K. Baillie, D.D., with the Church of Hamburg, to take effect on May 1st, 1910.

September 21st, 1910, Rev. Edward Snyder, with the Church of Harmony, to take effect on January 1st, 1911.

Licensure—

June 28th, 1910, Mr. Charles Lynch Phillips.

Minister deceased—

April 14th, 1910, Rev. Sylvanus Nye Hutchison, at Belvidere, N. J., in the eighty-fifth year of his age.

E. CLARKE CLINE,
Stated Clerk.

X.—THE PRESBYTERY OF WEST JERSEY consists of seventy-five ministers and sixty-eight churches and has under its care three candidates.

Ministers received—

December 30th, 1909, Rev. John D. Countermine, D.D., from Presbytery of Philadelphia.

April 20th, 1909, Rev. Samuel A. Harker, from the Protestant Methodist Conference of New Jersey.

April 20th, 1909, Rev. Addison B. Collins, D.D., from Presbytery of Philadelphia.

June 21st, 1909, Rev. Joseph Vitelli, from Baptist Church, formerly of Newark Presbytery.

July 20th, 1910, Rev. William Tatlock, from Presbytery of Philadelphia North.

July 20th, 1910, Rev. John F. Nicholas, D.D., from Presbytery of Lehigh.

Candidates received—

January 18th, 1910, Pio Armati, from Presbytery of New York.

April 20th, 1910, Carl Hansen Bischoff, upon examination.

Licentiates received—

April 20th, 1910, James Dougherty, from United Presbyterian Presbytery of Philadelphia.

Ministers installed—

November 9th, 1909, Rev. Charles A. Walker, pastor of Grace Church, Camden.

December 30th, 1909, Rev. John D. Countermine, D.D., pastor of Church of Hammonton.

May 4th, 1910, Rev. Samuel A. Harker, pastor of Church of Holly Beach.

April 26th, 1910, Rev. James Dougherty, pastor of Osborn Memorial Church, Cedarville.

- May 29th, 1910, Rev. Addison B. Collins, D.D., pastor of Bridgeton First Church.
July 20th, 1910, Rev. William Tatlock, pastor of Church of Woodstown.
August 5th, 1910, Rev. John F. Nicholas, D.D., pastor of Church of Haddon Heights.
September 1st, 1910, Rev. J. Calvin Krause, pastor of Church of Greenwich.

Ministers dismissed—

- December 1st, 1909, Rev. Joseph Anastasi, to Presbytery of Lake Superior.
January 18th, 1910, Rev. William C. McKnight, to Presbytery of Chester.
January 18th, 1910, Rev. John W. Lowden, to Presbytery of New Castle.
January 18th, 1910, Rev. Louis C. Wainwright, to Presbytery of Carlisle.
February 9th, 1910, Rev. William Carlos Perez, to Presbytery of Huntingdon.
February 9th, 1910, Rev. John W. Kellar, to Presbytery of Beaver.
April 19th, 1910, Rev. Benjamin P. Johnson, to Presbytery of New York.
September 20th, 1910, Rev. Pio Armati, to Presbytery of Chicago.

Pastoral relations dissolved—

- January 18th, 1910, Rev. William C. McKnight, with the Church of Deerfield.
January 18th, 1910, Rev. Louis C. Wainwright, with the Church of Greenwich.
January 18th, 1910, Rev. John W. Lowden, with the Church of Cold Spring.
April 20th, 1910, Rev. Charles B. Mitchell, with the Church of Haddon Heights.
April 20th, 1910, Rev. William L. Squier, with the Church of Atco.
June 21st, 1910, Rev. J. Calvin Krause, with the Church of Woodstown.
September 20th, 1910, Rev. John W. Bischoff, with Logan Memorial, Audubon, to take effect October 16th, 1910.

Church organized—

- July 12th, 1910, The First Presbyterian Church of Woodbury Heights.

Licensures granted—

- January 18th, 1910, William Carlos Perez.
January 18th, 1910, Pio Armati.
April 20th, 1910, Hugo F. Muller.
April 20th, 1910, Daniel R. Rosston, temporary license.

Churches dissolved—

June 21st, 1910, The Church of Albion.

Ministers ordained—

January 25th, 1910, Pio Armati.

February 9th, 1910, William Carlos Perez.

April 26th, 1910, James Dougherty.

May 18th, 1910, Hugo F. Muller.

Deaths—

November 15th, 1909, Rev. Luther A. Oates.

January 2d, 1910, Rev. William H. Johns.

May 5th, 1910, Rev. Frederick R. Brace, D.D., Ph.D.

ALFRED P. BOTSFORD,

Stated Clerk.

Standing Rules of the Synod.

- I.—The Synod shall meet annually, on the third Monday of October, at 8 o'clock P.M., unless otherwise ordered.
- II.—The officers of Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Recording Clerk, and a Treasurer.
- III.—The Moderator shall be elected annually, after calling the roll of the Presbyteries for nominations, when the Presbytery which has been the longest without having a representative in the Moderator's chair shall be called first. The Clerks and Treasurer shall be elected by ballot, unless otherwise ordered, and shall hold office during the pleasure of Synod.
- IV.—It shall be the duty of the Stated Clerk to cause a notice of the time and place of meeting to be published in the religious papers most current in the Synod, at least three weeks prior to the time of meeting; to lay on the Moderator's table at the opening of Synod, a printed docket of business; to preserve the proceedings of Synod in printed form; to file and preserve all important papers coming into the possession of Synod; to furnish certified copies of minutes to those properly entitled to them; to conduct the correspondence of Synod; to transmit to the General Assembly the Statistical Report and the duly certified printed Records of Synod; to send a printed copy of the minutes of each annual meeting of Synod to every Minister, to the Session of each vacant church, and to each Ruling Elder who attended that meeting; and to cause the copies that have been submitted to the General Assembly to be bound in volumes at suitable intervals. The Stated Clerk shall print an Appendix to the Minutes, which shall contain all the papers and reports presented to Synod that are of permanent value. But in preparing such materials for publication he shall be authorized to abridge the same except where resolutions and recommendations have been adopted by Synod, and when otherwise ordered by Synod.
- V.—The Permanent Clerk shall prepare a roll of Synod before the opening. To enable him to do this, all members shall report themselves to him on arrival at the place of meeting. To him reasons for absence or late attendance shall be given and of him permission to leave shall be obtained. He shall be the Reading Clerk, call the roll, and otherwise assist the Stated Clerk as he may require; and he shall act as Stated Clerk in the absence or disability of that officer.

- VI.—The Recording Clerk shall make the minutes of the proceedings of Synod from day to day, and deliver them to the Stated Clerk on the adjournment of Synod; and he shall act as Permanent Clerk in the absence or disability of that officer.
- VII.—The compensation of the Stated Clerk shall be one hundred and fifty dollars per annum; that of the Permanent and Recording Clerks, thirty dollars respectively.
- VIII.—The Treasurer shall receive and disburse all funds of the Synod for contingent expenses, and render an itemized account at each annual meeting. The Treasurer is authorized to pay the necessary expenses of the several committees of Synod, said bills to be forwarded to the Treasurer of Synod on or before October 1st of each year.

COMMITTEES.

- IX.—The Committees of Synod shall be divided into three classes, viz.: Standing, Permanent and Special.

STANDING COMMITTEES.

THE STANDING COMMITTEES, to be appointed by the Moderator at each annual meeting, shall be as follows:

1. ON BILLS AND OVERTURES, seven members—four Ministers, of whom one shall be the retiring Moderator, and three Ruling Elders.

2. ON JUDICIAL BUSINESS, seven members—four Ministers and three Ruling Elders.

3. ON RECORDS OF PRESBYTERIES, three members for each Presbytery—two Ministers and one Ruling Elder.

4. ON MINUTES OF GENERAL ASSEMBLY, three members—two Ministers and one Ruling Elder.

5. ON NARRATIVE OF CHRISTIAN LIFE AND WORK—three members of the Synod, being two Ministers and one Ruling Elder, besides the Moderator and Stated Clerk *ex officio*, which three members shall be appointed by the Moderator, and be arranged in three classes of one each, and shall serve for three years, beginning with the close of the Synod at which they are appointed; and one class shall retire each year, and be ineligible to succeed itself until after an interval of at least one year, and the vacancy shall be filled by appointment by the Moderator. The Committee shall select its own chairman, and may appoint the Stated Clerk to be its secretary.

6. ON FINANCE, four members—two Ministers and two Ruling Elders, who shall audit the accounts of the Treasurer of Synod and of the Treasurers of the different funds, except the Synodical Home Mission Fund; and arrange the apportionment of the amount required from each Presbytery for contingent expenses.

7. ON SYNODICAL HOME MISSION ACCOUNTS, a Special Finance Committee, two members—one Minister and one Ruling Elder, neither of whom shall be a member of the Permanent Committee

of Synodical Home Missions, who shall examine and audit the accounts of the Treasurer of the Synodical Home Mission Fund, between the first day of October and the third Tuesday of October next ensuing their appointment, and who shall report to the Synod immediately after such examination, and whose necessary traveling expenses shall be defrayed by the Treasurer of Synod.

- X.—The Committee of Arrangements shall consist of all the Presbyterian Pastors and one Ruling Elder from each church in the place where the Synod meets, together with the Stated Clerk of Synod, the Pastor of the church in which Synod meets to be chairman. They shall provide accommodations for the Synod; suggest hours of meeting and adjournment; arrange for public services, and the persons to conduct them, and provide for hearing representatives of all our Boards each year that may desire a hearing, the representatives of the Boards of Home and Foreign Missions to have thirty minutes each, and the representatives of the other Boards to have twenty minutes each.

PERMANENT COMMITTEES.

- XI.—The Permanent Committees of the Synod shall be as follows:

1. ON **SYNODICAL HOME MISSIONS**, eight members—one for each home Presbytery.

2. ON **HOME MISSIONS**, eight members; the chairman of the Committee on Home Missions in each home Presbytery.

3. ON **FOREIGN MISSIONS**, one member from the Presbytery of Corisco; the chairman of the Presbyterian Committee on Foreign Missions and one Ruling Elder, from each home Presbytery.

4. ON **HISTORICAL MATERIALS**, ten members—one for each Presbytery.

5. ON **SABBATH-SCHOOL WORK**, eight members; the chairman of the Committee on Sabbath-school Work in each home Presbytery.

6. ON **SABBATH OBSERVANCE**, eight members; the chairman of the Committee on Sabbath Observance in each home Presbytery.

7. ON **TEMPERANCE**, nine members—one from each home Presbytery, besides the chairman.

8. ON **NECROLOGY**, three members—two Ministers and one Ruling Elder.

9. ON **PROPORTIONATE AND SYSTEMATIC BENEFICENCE**, eight members—one from each home Presbytery.

10. ON **YOUNG PEOPLE'S SOCIETIES**, a chairman appointed by Synod and the chairman of each Presbyterian Committee on Young People's Societies.

11. ON **PRESBYTERIAN BROTHERHOOD**, a chairman appointed by Synod, the same to be a layman, together with the chairman on the same work in the respective Presbyteries.

12. ON **EVANGELISTIC WORK**, the chairman of the Evangelistic Committees of the various Presbyteries.

- XII.—The Permanent Committees shall each report to Synod annually upon the matters assigned to them, and recommend suitable action to be taken by Synod in relation thereto.
- XIII.—The Necrological Committee shall present, at the annual meeting, brief obituary notices of all Ministers of Synod who have deceased during the Synodical year.
- XIV.—Each Presbytery belonging to the Synod shall send a written Narrative of Christian Life and Work within its bounds to the Stated Clerk of Synod on or before October 1st of each year, by whom the same shall be promptly forwarded to the Standing Committee on Narrative.
- XV.—The Sacrament of the Lord's Supper shall be administered at each stated meeting of the Synod, under the superintendence of the retiring Moderator, or the Minister presiding in his place, immediately following the Moderator's sermon, and Synod shall be constituted at the conclusion of this administration.
- XVI.—The Committee on Systematic Beneficence shall co-operate with the Stated Clerk and the Committee of Arrangements in selecting topics and securing speakers to address the Synod upon the subjects of Benevolence and Church Work, and the evening session of the second day of the meeting of Synod shall be devoted exclusively to popular addresses by Secretaries of Boards or others.
- XVII.—To facilitate the transaction of business, the following order shall commonly be followed, subject to such exchanges as may be made between chairmen of committees in consultation with the Committee of Arrangements:
1. The sessions of the Synod shall begin at 9 A.M., recess to be taken from 12:30 to 2:30 P.M., and from 5 to 8:00 P.M.; devotional exercises to occupy the last half hour of each morning session.
 2. Permanent committees shall report in the following order: *Tuesday morning*, Foreign Missions, Synodical Home Missions, Narrative; *Tuesday afternoon*, Historical Materials, Home Missions, Sabbath-school Work, Young People's Societies; *Wednesday morning*, Systematic Beneficence, Sabbath Observance, Temperance, Necrology; *Wednesday afternoon*, Presbyterian Brotherhood, Evangelistic Work.
- XVIII.—All notices of, or calls for, meetings of Presbyteries or Committees, and all resolutions, shall be in writing and read by the Clerk.
- XIX.—The rules for Judicatories adopted by the General Assembly shall be the rules of the Synod, so far as they apply.
- XX.—These rules may be amended or repealed by a two-thirds vote, but if notice of a proposed change has been given at a previous stated meeting, a majority may amend or repeal; and any one of these rules may be temporarily suspended by a majority vote.

Permanent Committees.

SYNODICAL HOME MISSIONS.

REV. SAMUEL McLANAHAN, *Chairman.*

REV. JOHN T. KERR, D.D.,	REV. FISHER HOWE BOOTH,
REV. THOMAS TYACK, D.D.,	REV. WENDELL PRIME KEELER,
REV. DAVIS W. LUSK, D.D.,	REV. ROBERT ROBINSON,
REV. RAYMOND HILLIARD GAGE, <i>Clerk.</i>	

HOME MISSIONS.

REV. HUGH B. MacCAULEY, D.D., *Chairman.*

REV. JOHN S. ZELIE, D. D.,	REV. CALVIN W. LAUFER,
REV. S. ROSS MacCLEMENTS,	REV. F. BOYD EDWARDS,
REV. ROBERT S. INGLIS, D.D.,	REV. GEORGE H. HEMINGWAY, D.D.
REV. EDGAR A. HAMILTON.*	

FOREIGN MISSIONS.

REV. MINOT C. MORGAN, *Chairman.*

REV. WILLIAM C. JOHNSTON,	ELDER F. L. COLVER,
REV. WILLIAM I. STEANS, D.D.,	ELDER WM. P. STEVENSON,
REV. COURTLANDT P. BUTLER,	ELDER DAVID B. PERRINE,
REV. CLARENCE E. MACARTNEY,	ELDER F. S. PHRANER,
REV. ALBERT J. WEISLEY, D.D.,	ELDER JOSEPH M. WILLIAMS,
REV. CLARENCE W. ROUSE,	ELDER JOHN RELLSTAB,
REV. EUGENE H. MATEER,	ELDER AARON McCAMMON,
REV. ORVILLE REED, Ph.D.,*	ELDER EDWARD M. FITHIAN,

HISTORICAL MATERIALS.

REV. JOSEPH F. FOLSOM, *Chairman.*

REV. FRANK D. P. HICKMAN,	REV. EBEN B. COBB, D.D.,
REV. CHARLES HERR, D.D.,	REV. FRANK R. SYMMES,
REV. ROBERT H. NICHOLS, Ph.D.,	REV. WALTER A. BROOKS, D.D.,
REV. HENRY B. SOMEILLAN,	REV. HEBER H. BEADLE,
REV. JOHN C. CLYDE, D.D.*	

SABBATH-SCHOOL WORK.

REV. HENRY C. CRONIN, *Chairman.*

REV. WILLIAM B. HAMILTON,	REV. FRANCIS J. COLLIER, D.D.,
REV. ROBERT R. WICKS,	REV. JAMES W. MARTIN, Ph.D.
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Oct. 18, 1886	Camden,	Rev. William Thomson,	Newton.
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Oct. 15, 1888	Asbury Park, ..	Rev. K. P. Ketcham, D.D.,	Elizabeth.
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 Murgatroyd, Edwin R., New Vernon. M. & O.
 Musombani, Eduma, Batanga, W. Afr. Cor.
 Myongo, Frank S., Batanga, W. Africa. Cor.
 Nassau, Robert Hamill, S. T. D., Ambler, Pa. N. B.
 Nesbit, Harry, Bayonne. Eliz.
 Newell, George Kennedy, West Orange. M. & O.
 Newman, Fred B., Trenton. N. B.
 Ngubi, Mhula, Batanga, W. Africa. Cor.
 Nicholas, John F., D.D., Haddon Heights. W. J.
 Nichols, Robert H., Ph.D., Auburn, N. Y. M. & O.
 Nixon, T. M., Camden. W. J.
 Noordewier, John D., Riverton. Mon.
 Northrup, James H., Perth Amboy. Eliz.
 O'Brien, John Howard, Clarksboro. W. J.
 Oliver, William Loveridge, Oak Ridge. J. C.
 Owens, James H., D.D., Paterson. J. C.
 Palmer, Francis, Trenton. N. B.
 Pannell, William T., Cedarville. W. J.
 Parmly, John E., Newark. Mon.
 Parry, Samuel, Somerville. Eliz.
 Parsons, Dwight L., Shrewsbury. Mon.
 Patterson, Isaac M., Trenton. N. B.
 Patterson, John F., D.D., Orange. M. & O.
 Patton, Francis L., D.D., L.L.D., Princeton. N. B.
 Paull, George A., D.D., Upper Montclair. N'rk.
 Payson, Edward P., Montclair. N'rk.
 Peabody, Ward C., Hampton. Newt.
 Pendleton, Charles J., New Gretna. Mon.

- Penfield, Thornton B., Englewood. J. C.
 Peters, John E., Se.D., Camden. W. J.
 Phillips, Arthur, Beverly. Mon.
 Phillips, Charles L., Korea. Newt.
 Pipa, Ndenga, Batanga, W. Afr. Cor.
 Potter, Samuel H., Camden. W. J.
 Pratt, Henry B., Hackensack. J. C.
 Price, Samuel D., Camden. W. J.
 Prugh, Harry C., Mt. Pleasant. N. B.
 Pyndykowski, Waldimir, Newark. N'rk.
- Raymond, George L., L.H.D., Washington, D. C. N. B.
 Reed, Orville, Ph.D., Montclair. N'rk.
 Reeve, John T., Basking Ridge. Eliz.
 Reis, Jacob A., Batanga, W. Africa. Cor.
 Remington, Arthur W., Freehold. Mon.
 Richmond, Geo. L., D.D., Boonton.
 M. & O.
 Riggs, James F., D.D., East Orange. M. & O.
 Ripoli, José, Nueva Paz, Cuba. Hav.
 Robinson, Albert B., New York. N'rk.
 Robinson, Robert, B.D., Belvidere, R. F. D. Newt.
 Rogan, James W., D.D., Red Bank. Mon.
 Rommel, William C., Elizabeth. Eliz.
 Rouse, Clarence W., Newton. Newt.
 Rowland, Samuel J., D.D., Clinton. Eliz.
 Rundall, Herbert R., Atlantic City. W. J.
 Rush, Tillman S., D.D., Stratford. W. J.
 Russell, Gordon N., Cranford. Eliz.
 Rutherford, J. Marshall, Manasquan. Mon.
- Salvado, José Fortuny Y., Guanajay, Cuba. Hav.
 Sassaman, Horace D., Easton, Pa. Newt.
 Scarborough, John C., D.D., Asbury Park. Mon.
 Schaeffer, Joseph H., Atlantic Highlands. Mon.
 Scheld, Louis W., Pleasantdale. M. & O.
 Schelly, Percy Y., Philadelphia. Newt.
 Schenck, I. V. W., D.D., Newark. N'rk.
 Schoonmaker, Robert D., Brindletown, N. C. Eliz.
 Schoonover, Frank B., Oxford. Newt.
 Schultz, Herman W. J., Paterson. J. C.
 Scott, John T., Somerville, R. F. D. 3. Eliz.
 Seibert, Henry W., Ph.D., Newark. N'rk.
 Serafini, Vincent, Trenton. N. B.
 Shannon, Thomas B., Newark. N'rk.
 Sharpe, John C., D.D., Blairstown. Newt.
 Sharpe, Robert H., Hammonton. W. J.
 Sharpless, Albert S., Tioga, Pa. W. J.
 Shedd, William Boyd, Princeton. Newt.
 Sherman, E. F., Pitman. W. J.
 Shields, Edward P., D.D., Bridgeton. W. J.
 Shurts, Jacob V. D., D.D., Newark. N'rk.
 Smiley, U. Franklin, D.D., Camden. W. J.
 Smith, Baker, D.D., Califon, R. F. D. 2. M. & O.
 Smith, Chas. Ellis, Englewood. J. C.
 Smith, George Gardner, Princeton. N. B.
 Smith, George L., Cedarville. W. J.
 Smith, Herbert G., Sancti Spiritus, Cuba. Hav.
 Smith, W. Everitt, Fusan, Korea. W. J.
 Snowden, Samuel Guy, Elizabeth. Eliz.
 Snyder, Alfred J., Bridgeton. W. J.
 Snyder, DeWitt C., Paterson. J. C.
 Snyder, Edward, Harmony. Newt.
 Someillan, Henry B., Cienfuegos, Cuba. Hav.
 Spining, Geo. L., D.D., South Orange. M. & O.
 Squier, William L., Atco. W. J.
 Stark, George S., Princeton. N. B.
- Stearns, William I., D.D., Westfield. Eliz.
 Stearns, Edwin I., Matawan. Mon.
 Steele, James D., Ph.D., Passaic. J. C.
 Steen, William S., Philadelphia, Pa. Mon.
 Stevenson, A. Waldo, Guines, Cuba. Hav.
 Stier, Richard R., Sayreville. Mon.
 Stoddard, Elijah W., D.D., Succasunna. M. & O.
 Stonelake, Chas. A., Newark. N'rk.
 Streubel, Clarence E., Flanders. M. & O.
 Strock, Linius L., Trenton. N. B.
 Strong, Charles R., Plainfield. N. B.
 Stubblebine, Albert N., Newark. N'rk.
 Stubblebine, William H., Ph.D., Newark. N'rk.
 Stuchell, William Torrence, Rahway. Eliz.
 Sutherland, John R., D.D., Philadelphia. Eliz.
 Swain, George, D.D., Allentown. Mon.
 Symmes, Frank R., Tennent. Mon.
 Symmes, Jos. G., Mendham. M. & O.
- Tamblyn, George O., New Brighton, N. Y. J. C.
 Tatlock, William, Woodstown. W. J.
 Taylor, J. Prentice, Leonia. J. C.
 Thomson, Robert, Samakov, Bulgaria. N'rk.
 Thomson, William, Easton, Pa. Newt.
 Tildon, Frederick D., Plainfield. Eliz.
 Tomic, Franz, Bloomfield. N'rk.
 Toms, T. U. S., Taiku, Korea. W. J.
 Tower, William Hogarth, Newark. N'rk.
 Townsend, Charles, D.D., Orange. M. & O.
 Trimble, William J., D.D., Camden. W. J.
 Triplett, John Edwin, Woodbury. W. J.
 Trusty, Charles H., D.D., Jersey City. J. C.
 Tyack, Thomas, D.D., Hightstown. Mon.
- Underwood, Horace G., D.D., Seoul, Korea. J. C.
 Updike, Hartley T., Trenton. N. B.
- Van Allen, Charles E., Coolbaugh, Pa. Newt.
 Vanderbeek, Henry C., Tenafly. N'rk.
 van Dyke, Henry, D.D., LL.D., Princeton. N. B.
 Van Dyke, James W., Cranbury. Mon.
 Van Dyke, Joseph S., D.D., Hightstown. Mon.
 van Dyke, Paul, Princeton. N. B.
 VanEps, F. Stanley, New York. J. C.
 Van Orden, Archibald S., Ramsey. J. C.
 Van Syckel, Phineas B., Irvington, N. Y. N. B.
 Ventosa, Cesar S., Havana, Cuba. Hav.
 Vinton, J. Alexander, Milford. N. B.
 Vitelli, Joseph, Vineland. W. J.
 Voegelin, Chas. F. N., Paterson. J. C.
 Voegelin, F. E., Newark. N'rk.
 Vos, Geerhardus, D.D., Ph.D., Princeton. N. B.
- Walker, Charles A., Camden. W. J.
 Walker, Hugh, Stewartsville, R. F. D. Newt.
 Wall, Edward, South Orange. M. & O.
 Wallace, George H., New York. J. C.
 Wanderer, Adolphus E., Paterson. J. C.
 Warfield, Benjamin B., D.D., LL.D., Princeton. N. B.
 Warne, D. Ruby, Trenton. N. B.
 Wav, Chas. P., Philadelphia. M. & O.
 Webb, Samuel G., Lakewood. Mon.
 Weber, Henry J., Ph.D., D.D., Bloomfield. N'rk.
 Webster, Wm. S. C., D.D., Andover. Newt.

- Weisley, Albert J., D.D., Trenton. N. B.
 Wells, John A., Jersey City. Eliz.
 Werner, Frank, Liberty Corner. Eliz.
 Wesley, Thomas D., Pluckemin. Eliz.
 Westervelt, William G., Beemerville. Newt.
 Whitaker, Charles H., Bordentown. Mon.
 Whitaker, William F., D.D., Elizabeth. Eliz.
 White, Henry Kirke, Millington, R. F. D. 1. M. & O.
 White, Israel L., South Orange. N'rk.
 White, Robert, Newton. Newt.
 White, Stanley, D.D., New York. M. & O.
 Whiteside, Thomas, Ringoes. N. B.
 Wicks, Robert Russell, East Orange. M. & O.
 Wilcox, William T., Bloomfield, N'rk.
 Williamson, Albert B., Bloomsbury. Newt.
 Willits, Alphonso A., D.D., Spring Lake. Mon.
 Wolff, Julius F. Manalapan. Mon.
 Wolff, Julius H., D.D., Newark. N'rk.
 Woolverton, William H., Stockton. M. & O.
 Wright, John, Batanga. W. Africa. Cor.
 Wright, Ormond W., Barnegat. Mon.
 Wynkoop, Asa, Albany, N. Y. M. & O.
 Young, Alexander H., D.D., Binghamton. N. Y. Mon.
 Young, James S., Garfield. J. C.
 Zclie, John Sheridan, D.D., Plainfield. Eliz.
 Zimmerman, Andrew S., Newark, N'rk.

Total number of Ministers, 504.

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